

encouraged on Sunday and certain holidays. The housewife feels it her duty to slave in a kitchen all Sunday morning that an over-big meal may be eaten in half an hour by her family. She encourages gluttony by feeling that her standing as cook is directly proportional to the heartiness of her meal. Thanksgiving, Christmas, — the good cheer of gluttony is sentimentalized and hallowed into poetry and music. The table that groans under its good cheer has its sequence in the diners who groan without cheer.

While we might further dilate on the physical deficiencies and inefficiencies of the segregated home, there is a disadvantage of vaster importance. After all, institutionalized cooking is rarely satisfactory, because it lacks the spirit of good home cooking, the desire to meet individual taste without profit. It lacks the ideal of service.

There are bad effects from the segregation and the privacy of the home, even of the good kind. For there are very many bad homes; those in which drunkenness, immorality, quarreling, selfishness, improvidence, brutality, and crime are taught by example. After all, we like to speak too