Religious Miscellann,

Faith.

Our eyes see dimly till by Faith anointed. And our blind choosing brings us grief and

Choose Thou for us !- Thy wisdom is unerring,

And we are foois and blind. So, from our sky, the Night shall furl her sha-

And Day pour gladness through his golden Our rough path lead to flower-enemeled meadows Where Joy our coming waits.

Accept the hardship, shrink not from the loss-Our guerdon lies beyond the hour of trial. Our Crown, beyond the Cross.

For the Provincial Wesleyan. Eternal Life.

Store

STORE.

This phrase occurs thirty times in the scriptures, and another of similar import " Everlasting life." fifteen times. In addition to these, the places. Words used thus frequently must be deimportant truth. The question then is; are we in possession of the correct idea, the truth intended to be imparted by the inspired writers? strongly that "Eternal life," means only to live speak! forever : and that the death of the soul, -the seon this point. The word of God

The Sins of the Tongue.

death, or "everlasting life."

BY THE REV. THEODORE 1. CUVLER The gift of speech is a marvellous gift. For melody of speech.

Philosophers tell us that every uttered word produces a vibratiou in the atmosphere; an in genious theory has therefore been broached that signed to convey to the mind of man some very were true, we should be moving among the insudible words of our progenitors. This seems fanciful in natural philosophy; but there is a sense in which every uttered word lives forever. It they imply well being—the knowledge and enjoyence on others. Paul's voice echoes still; milllives in its influence on the speaker in its influ ions of God's faithful messengers, being dead, yet

When Latimer was on trial for heresy, he ly all who were conversant with the starring of the start of a pen behind the tapestry. events connected with that revival have passed late years in connection with the great revivals in the social means of grace; sentiments, lan
Needy Contraband, whither are you going, out of the forty-five texts in which the phrase occurs, evidently express something of which the believer is already in possession;—as a specimen, they shall give account thereof in the day of the stage, some feeble reminiscences of those they were associated, were mostly confined, it is to judgment!" If our words have an eternity of "years of the right hand of the most high—be feared, to these disesteemed and unfashionable when this young woman broke out in one of her written unto you that believe on the name of the ful is the perpetual utterance of the prayer, "Set and conversant with them, and who were dispropriety—the order and stillness of spiritual preacher indeed." This good woman has also

behaver not existence on earth as well as the believer? Pray what is the difference? Both the same expenditure of breath might be proposed in these parts. Liverpool largely partiliever? Pray what is the difference? Both have life, but one hath eternal life. Surely not nave tife, but one nature eternal rise. Surely not until he-goes into eternity. Yes he has it now. template a Whitefield in the full rush of his re-extended over the entire coast from thence to for we are ever to recollect that, "God is greatly How plain then the truth, that "eternal life, does not signify merely existence, but the favour from his slumber on the verge of hell-now Province partook of the hallowed influence, or to be had in reverence by all that are about Him." does not signify merely existence, but the favour and fellowship of God; which alone makes exisleading a bewildered wanderer to Christ—now whether it was confined to settlements on the You, Sir, may perhaps remember, when standtence desirable. If then eternal life does not kindling a saint into rapture, and now melting Southern coast, the writer is unable to state. He mean bare existence in this world, who dare affirm that it signifies that, and nothing else in the thought that this prerogative of speech was quite uneasy in his mind on hearing the moved to interfere with a word of caution on the death, but not extinction of being, as some tell lacking in themes of importance that we shall youthful thoughts and anxieties naturally turned restrained his ardour for strict propriety.

lost. I suppose dies. That is, an immortal being (man) dies, and after sleeping for hundreds

| And a dies, and after sleeping for hundreds | the false witness who is the false witness who congulated at the divine power which was found praying, and country with honor, and in course of time gave and agrees with itself. Every truth in the unitwo sons to the military service, having first gives profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power which was manifested at that gious profession and a christian walk. In conton. With such a scenty supply of clerical aid the divine power whic

of years, he wakes up and becomes immortal III. In treating of the sins of the tongue, we the work must soon have declined, and passed time, in effecting a gracious change upon, human-nection with this last mentioned person ought to minds with Christian principles. Their valor and again. While those who did not get the first must not omit a word in regard to that feculent away without abiding results, were it not that ly speaking, unlikely subjects. One instance be mentioned his pious wife, who, at the same military accomplishments shed lustre on that immortality, because unbelievers, have it now ichor that exudes from some lips in the form of the means of grace were taitefully and continu- was that of a young man—vulgar, rather igno-(existence) conferred upon them for five or ten obscenity. Out of the abundance of the heart ously kept up, being conducted by lay-menbers rant, vicious and profane. He was completely which was characterized by consistent piety. The two young soldiers to whom we refer were minutes, and are burned up root and branch, the mouth speaketh; and a filthy imagination - of the Church, and diligently attended by the turned from the error of his ways, and became until, some years since, she departed hence to be Sir John Lawrence, now the Governor-General Still will we trust, though earth seem dark and and become ashes for the righteous to tramp'e like a fever-comes out on the tongue. We people generally. Sabbath services and week not only devout and moral in his private walk, with the Lord. She was truly a good woman, of India, and the late Sir Henry Lawrence, beneath their immortal feet. I wonder why have met people whose tongues were "coated' evening meetings for prayer and exhortation were but zealously affected also in the interests of re- of great seriousness, and perhaps somewhat of a known as ,the saviour of Lucknow. Both of Paul talks about this mortal putting on immor- with smuttiness. In companies of youth, in shops sustained, being conducted by the class leaders, ligion. His zeal and forwardness in the social sorrowful spirit; but not unfrequently her voice them have done honor and good service to their tality, when he knew that the whole man was and counting-houses, in rooms of colleges and who were effectively aided by the elder members means of grace, though commendable, were not was heard in shouts of praise. Ever attentive to Though rough and steep our pathway, worn and mortal. Perhaps he was tinctured with the same boarding-schools, in ships' cabins and soldiers' of the church, male and female; and there were however distinguished by that improvement and the means, she grew in grace. A daughter, we cross of the Lord Jesus. It is gratifying to find doctrine, that men's soul or spirit was already tents, a vender of obscenities is a walking pesti- then some devoted mothers in Israel, and the cultivation of mind, and mode of expression of believe equally pious, is the only surviving child that neither piety nor humble birth will prevent immortal. It looks like it. John evident- leace. Long years do not obliterate the filthy young converts, influenced by the zeal of first which some others gave remarkable proof. This of the pious mother, and has now for some time, talent and worth reaching the highest offices and ly thought that Hades, the invisibe world, had memories; not even the converting grace of God love, were not by any meets culpably backward could be borne with while gracious feeling and as it has been thought, been lingering just on honors in the gift of the British crown. The something to give up as well as the sea and the can wholly purify the unclean chambers of im- in taking part in these corroborated by a consistent deport. the border separating time from eternity, pa- grand uncle of the Governor-Ganeral of India

> itants of Hades, had then been in the body, and libertine or the drunkard may find some wretch- the Church. advice to the profane vouth, "Swear away, my world, who associated with revivals the idea of and love of God experimentally enjoyed.

Correspondence.

Notes and Incidents in connection with Wesleyan Methodism in Barrington, N. S

culiar sin in idle talking when we remember that jects disfluences such as have seldom been witshould so often be spent in silly jests and con- ominous news, then quite current there, that all appearance of some little excitement beyond

stor to all believers; and as the accepting or never utters puns and parodies on the Bible; for pool who witnessed the progress and peculiarism course, so auspiciously solemn importance, and in connection with their commenced at the time referred to, in early life, ator to all believers; and as the accepting or never utters puns and parodise of the Bore, for pool who witnessed the progress and peculiarity own personal responsibilities. Sin, guilt, accounsulf own personal responsibilities. rejecting Christ, rests with ourselves, we may refuse to come to him that we may have life, (hapfuse to come to him that we may hav fuse to come to him that we may have life, (happiness.) Thus we may deprive ourselves of

The Wesleyan Magazines of that period conpiness.) Thus we may deprive ourselves of

The Wesleyan Magazines of that period conpiness.) Thus we may deprive ourselves of

The Wesleyan Magazines of that period conpiness.) The Wesleyan Magazines of the Wesleyan Magazines of the Wesleyan M eternal happiness, but not of eternal existence. line, and had never heard one; for the profane tained some accounts respecting it. The writer tivated—the most educated and unexcitable may tion with the christien church and its social Take one more passage and read existence inTake one more passage Take one more passage and read existence instead of life, and mark the result. "I am come mind in the midst of a sermon or a prayer. Wit cated statements of the unusual excitement and tensely moved. Indeed is it not surprising, and ance of the life of God in the soul. She was stead of life, and mark the result. "I am come mind in the midst of a sermon or a prayer, will cated statements of the tinusual extrements and that they might have life, and that they might have life, and that they might and humor are allowable when controlled by overwhelming influences of which the people of unaccountable that any person made acquainted restored to, and maintained a consistent connection. that they might have life, and that they might and numor are anowable when controlled by overwhelming it nucleus of that place were the subjects. The leading with these solemn truths should remain unaftion with the Wesleyan church, for many years have it more abundantly. Now substitute the good sense and by reverence for God; but when of that place were the subjects. The leading word happiness for life, and it reads beautifully. We venture into the sublime domains of Revelation and principal men of the Wesleyan Church, fected, and not to be moved to intense anxiety previously to her departure to a better world. word happiness for life, and it reads beautifully. we venture into the sublime domains of Revelation, we should put our shees from off our feet, and their pastor as well, were at first much and pungent distress, until relieved by the assemble steemed and loved by her christical five you potatoes? and not read you Sumner; In the first case the reading is downright non-sense. It is easy to understand how happiness for the ground whereon we stand is holy. From dissatisfied with, and rather objected to, and op-surance of sin-forgiven,—and then, surely, he tian associates, and the members of the church whom no sense of wrongs can rouse to sense. It is easy to understand now nappiness for the ground whereon we stand is noty. From dissatished with, and the demonmay be more abundant, but more abundant eximp soul I abominate merriment in the pulpit, posed the unusual excitement, and the demonmay be excused if with exulting shouts of joy generally. Her early religious life was distinmay be more abundant, but more abundant early soul a abundant early soul a abundant early soul abundant ea stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in who should be whole as stence is an absurdity. I nose inode in whole in the stence is an absurdity are one and souls to God? When an ambassador of Christ those steady, sedate, sober men, of strict ideas and judiciously exercised in connection with also tell us that life and immortanty are one and souls to God? When an ambassador of Garist those steady, sedate, souls the same thing. Now we readily grant that descends to make sport in the same desk, the of propriety and decorum, were themselves overmy soul." The chill, the silence, the solemnity the revival of which we have been speaking. come, and were found in a position in respect to of death may be suitable, and proper, as well as In later years the class and prayer meetings immortality signifies that which cannot die, out dean laugus.

In later years the class and prayer meetings the so-called confusion, which might have justiful unavoidable where death reigns, but when the were edified and interested by her pious re-

has existence. In order to see the long of con-sidering eternal life and immortality as one thing ness and evil speaking be put away from you "Is Saul also among the prophets." The names breathes upon the dry bones they will live" tracted, and of that nature which precluded in signification, just read again one of the texts with all malice. Kind words are the oil that of Barry, (though not then a resident of Liver
—and strange would it be were there not the much conversation; but pleasing evidences were arleady quoted, substituting the word immortality substituting the word im for life, "He that believeth on the Son hath im- tle. A phrase of common comfort, "that by Sutcliffe, then the pastor of the Wesleyan Church consciousness. for life, "He that believe the on the Son hall im- tie. A parase of common comfort, "that by sufficient corresponding for the constitution of the study in life to serve and please, was in all dent, is full of reference through a sheet of pasternorm consciousness.

Some of the fruit of that revival remains to her study in life to serve and please, was in all dent, is full of reference through a sheet of pasternorm consciousness.

Some of the fruit of that revival remains to her study in life to serve and please, was in all dent, is full of reference through a sheet of pasternorm consciousness.

Some of the fruit of that revival remains to her study in life to serve and please, was in all dent, is full of reference through a sheet of pasternorm consciousness. mortality." Every believer then is immortan, this case shows the serve and please, was in all dent, is run of reference. The size and both soul and body. Our opponents laugh at the saddened heart like choicest music." We them, with any thing like fanaticism, or a want this day, others have passed away leaving evinoth soul and body. Our opponents laugh at love to meet certain people. They always have of a judicious and sedate conformity to sobriety dences consolitory to survivors of their having dissolution. Her end was peace; her children town of Coleraine, in the county of Londonder. Place of the sheet of paper. His writing upon the idea of mian being mortal and immortal at love to meet certain people. They always have the idea of nian being mortal and immortal at love to meet certain people. They always nave of a judicious and seduce comorming to source; town of Coleraine, in the county of Londonder. It was the meet of paper. The writer is not in possession the same time. Then if life means immortality, a kind, cheerful, inspiring word for us. They and propriety. The writer is not in possession to the joy of their Lord. One of these, not many christian friends and associates contemplate with and the believer has it he must be immortal at more to meet comorming to source; town of Coleraine, in the country of Londonder. It was the mechanical transcript of an act of the same time. Then if life means immortality, a kind, cheerful, inspiring word for us. They and propriety. The writer is not in possession to the faith, and that they have entered into the joy of their Lord. One of these, not many christian friends and associates contemplate with a kind, cheerful, inspiring word for us. They and propriety. The writer is not in possession to the faith, and that they have entered into the joy of their Lord. One of these, not many christian friends and associates contemplate with a kind, cheerful, inspiring word for us. They are consumory to source, the second into the sheet of paper. This writing upon to the sheet of paper. The and the believer has it he must be immortal make us nopelus, and near our means and associates contemplate with his creditors. The young man the right places upon the paper, owing to the throughout. But who can believe this? Will we instinctively shun; they always have a sly state in what place this remarkable work of God months since—a pious Baptist sister, whose ordiunroughout. But who can believe this? Will be instinctively onus; they have a supported by the coils of life are over. One other incident in the toils of life are over. One other incident in the toils of life are over. One other incident in the toils of life are over. One other incident in the toils of life are over. One other incident in the toils of life are over. One other incident in the toils of life are over. not believers die? yes, and some say sleep in the thrust at some source in our minds; they are ever letting out a drop of ground, or some where else, until the resurrection in our minds; they are ever letting out a drop of mentalities employed therein. In some places ground, or somewhere else, until the resurrection in our minute; they are every an account of the progressed and prospered in morn. But Jesus says "They shall never die." acid on some character of cause that he absence of clerical aid, other than occasional Lord whom she loved—affording encouraging to an evening meeting, was much amused and diby the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with, and dreading by the treatment he had met with a specific by the trea The life he gives them as Redeemer shall never be interrupted. What then can this life be, but the enjoyment of God, realized by believers even when soul and body are parting, and afterwards.

Were this not the case—were it so that believers

Were this not the case—were it so that believers

The life he gives them as Redeemer shall never be absence of cicrosa and, other man occasional to an evening meeting, was much amused and dispersion of the absence of cicrosa and, other man occasional to an evening meeting, was much amused and dispersion of the survivors that a life of piety will not to encounter on his return to his native town, by his companion mimistion. She was a woman in good repute, which soul and body are parting, and afterwards.

Were this not the case—were it so that believers

When Algernon Sidney was told that he might fail to be crowned by a tranquil and happy termination. She was a woman in good repute, which is hand-writing—he said at present included in the Shelburne, Barring—at process were now enforced, we fear that some of our acquaintances might soon lose the "unruly our acquaintances might soon lose the several localities and find to be crowned by a tranquil and happy termination. She was a woman in good repute, by his i when they leave this world, have no existence member." A slanderer is a public enemy. One ton, and North-east Harbour circuits. The Rev. ter, still surviving,—can occasionally refer with ously or piously exemplified, and whose religious dered out to India, where his good conduct soon "When God has brought me into a dilemma ter, still surviving,—can occasionally refer with ously or piously exemplified, and whose religious dered out to India, where his good conduct soon "When God has brought me into a dilemma ter, still surviving,—can occasionally refer with ously or piously exemplified, and whose religious dered out to India, where his good conduct soon "When God has brought me into a dilemma ter, still surviving,—can occasionally refer with ously or piously exemplified, and whose religious ter, still surviving,—can occasionally refer with ously or piously exemplified, and whose religious ter, still surviving,—can occasionally refer with ously or piously exemplified, and whose religious terms are the case. men they leave this world, have no existence member." A standerer is a public enemy. One that the last day, our Lord's words would be reckless tongue is enough to the happy hour when her into a diemma outly feelings of delight to the happy hour when her in which I must assert a lie or lose my life, he exercises partook somewhat of the oddity and brought him into notice, and the excellent edunities to embroil with the last day, our Lord's words would be reckless tongue is enough sometimes to embroil with the last day, our Lord's words would be reckless tongue is enough to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diemma outly feelings of delight to the happy hour when her into a diem outly feeling her delight to the happy hour when her d unun the last day, our Lord's words would be falsified.

Again see the absurdity of those false teachers.

There are six things which God hates; yes,

of thee," points to the real source of the vice ; people talking of experiencing religion, enjoying less informed probably, and destitute even of the and influences adverse to persevering piety.

Father." Such blessed results of christianity In Nos. 1 and 2 of this series allusion was Judging from our recollections of the descrip-

made to a "Remarkable revival of Religion" tions we received thereof, the peculiarities and

us death always signifies. May not the wicked spend our precious breath in fuming emptiness? to his endeared home, which he fain hoped would

agent, coming forth, to be "judged according most gratuitious and inexcusable of sins. It gree, but all proving profitable in their due exto the deeds done in the body." These inhab- gratifies no appetite and feeds not lust. The ercise, for the edification of the body of Christ, power, appears to make a wonderful revolution influences undeveloped by clear and satisfactory in some cases, in the mental as well as the moral conversion, accompanied with unwavering confor a season had been absent therefrom, but now ed excuse for their vices in the clamor of animal This blessed work was not confined to any one powers of those who are made the subjects fidence in a reconciled God—hallowed peace return sgain to the old tabernacle, renewed and appetite; but who was ever born with a lust for section of the christian church, which at that thereof. While it did produce a salutary effect and loving zeal. Such cases will probably alstamped with immortality; to be separated no oaths? The man who swears turns speech into period believed in Revivals of religion. For, be in the case referred to in this respect, it was not ways occur. It might be well for the Church to N. Y., is a very remarkable dog, whose character the devil's bare hook." The shrewd Quaker's the chief position of respectability in the religious in death as in life, the advantages of the fear in times of revival, by means whereby these passions and behaviour with other animals, but

sin, and joy in the Holy Ghost—peace with God, the person last referred to could boast. She presenting perfect or faultless characters. Nor past times. He encourages no company and no We fear that the purest tongue will need much dec., would only have excited their ire, their pity, was brought under powerful and painful convictions to december that the purest tongue will need much dec., would only have excited their ire, their pity, was brought under powerful and painful convictions. The presenting period to read their pity, was brought under powerful and painful convictions. mighty was clothing the new-born earth with purifying before it is fit to join in the celestial or their contempt. Such persons looked on, light and verdure, and execute and verdure, and execute and light and verdure, and covering it with the myriada of animal life. But it were a voicely a wondering, attributing the effects, as usual on
tress and anguish of spirit, retired from the ship let us attune our voices by ceaseless prayship let us attune our voices by ceaseless praysuch occasions, to any cause but a divine one,
social means unrelieved, but on her way home,
marks were men and women of like passions and
are all Presbyterians, but the dog is a Methodist. Abba, Father, and making good the doctrine, main incapable of consulting for herself the excluded an eminent man, distinguished as the little further. When he has reached the church "Because ye are sons, 65d hath sent forth the word of God. Her new-born soul desired the friend of God, from the earthly Canaan. May he goes up stairs, and has a particular place in Spirit of his Son into your hearts, crying Abba, sincere milk of the word, that she might grow it be ours to shun the faults, and to imitate the which he sits; and when an intruder ventures it be ours to shun the faults, and to imitate the thereby-for she had tasted that the Lord was virtues of the pious dead. were confined, in the estimation of the persons referred to, to the first ages of the church, thus referred to, to the first ages of the church, thus task and was room enabled to read and reality. confining the christianity of the New Testament in the Divine word. An intelligent person in and the religion of the Psalms, to the first ages, conversing with this young woman, would proand leaving to the present age the dead skeletor, bably have discovered evidences of a mind totally unfurnished, and scarcely capable of giving expression with propriety to any but the commonest subjects of every day life; ideas the peak! manifestations of the gracious work we are speakwhich occurred about the years 1805-6. Nearly all who were conversant with the stirring ing of, were very similar to those witnessed of But now what a transformation. Listen to her heard the scratch of a pen behind the tapestry. events connected with that revival nave passed in Ireland, Scotland and other places. Such away from earth's responsibilities, to enter upon the spoke was taken down, and he says he word he spoke was taken down, and he says he word he spoke was taken down, and he says he word he spoke was taken down, and he says he word he spoke was taken down, and he says he word he spoke was taken down, and he says he word he spoke was taken down, and he says he word he spoke was taken down, and he says he word he spoke was taken down, and he says he was incapable of that—but evidently and counterpassed by Churchea which at that was very careful what he uttered. Behind the maining survivors of those days have also de- and countenanced by Churches which at that indicating a mind and experience far superior to our every syllable is taken down. Even the most gather up such fragments connected with that nance anything of the kind, as at all allowable saving the work of the Divine spirit upon the Weary Contraband! do you not hate themtrivial are not forgotten, for the Lerd Jesus tells gracious work, as can now be come at; and in connection with religion, and alas, these manifestation in connection with religion and alas, these manifestation in connection with religion and alas, these manifestation is connected with the production of the they shall give account thereof in the day of the stage, some feeble reminiscences of those they were associated, were mostly confined, it is to sitting near an aged Calviniat Baptist Minister, Swinging the lash, and lounging in splendour, his supplies; but on Sunday, when given the existence—if good words have so potent an in- those works of the Lord—his wonders of old;" Methodists, Baptists and New Lights. May the enraptured strains. The old gentleman gave fluence to save-if idle or profane, or poisonous and such they evidently were, judging from the day be far distant when the Churches shall respeech work such percential mischief, how need- accounts of those who were eye-witnesses of, gard us more tolerable that respectability and tion in these words, "a preacher indeed, a Son of God, that ye may know that ye have eternal life." Now just let us put the word existence in the place of everlasting life, and see
tence in the place of everlasting life, and see

1. Among the many sins of the tongue are
tence in the place of everlasting life, and see

1. Among the many sins of the tongue are
the present with the pangs and throbinterested and competent witnesses.

Strong men, young and old; the well informed and the illiterate; male and female; old
and the illiterate to you. Mr. Editor, that
and conversant with them, and who with the pangs and throbbings, the excitement consequent upon an awakening from moral death to the life divine.

I need not intimate to you. Mr. Editor, that death and insensibility, than the pangs and throb- gone the way of all the earth. She departed Heard us discourse on human equalitygood hope through grace, having maintained her Have you no terrible story to tell ushow it will read. "He that believeth on the idle words. "Avoid foolish talking." says the persons and young lads and lasses; the sedate, the writer of this would be more likely to err deportment for many years under the religious profession, and it is believed a christian deportment for many years under the responsiwith grace, seasoned with salt." There is a pe-citable, were, in one way or another, the sub-

until he goes into eternity. Yes he has it now. How plain then the truth, that "eternal life," sistless oratory—now startling a guilty sinner arouth. To what extent other parts of the to be heard in revergence he all that are about Him." of the two, it is believed, maintained, uninterruptedly, her christian profession to the termination of a protracted life, which terminated suddenly. She arose in the morning, her aged partner left her apparently as well as usual, returnrorld to come

To be without eternal life on earth is indeed temptible frivolities. Are time and eternity so the people along shore were going mad. His was the thought admisable, when you judiciously ing to the house after a very limited absence, he found her a corpse. He is now waiting, under Then came your captains, dashing on horse the burthen of eighty-seven years, in trembling us death always signifies. May not the wicked spend our precious oreath in tuning empendious oreath in tuning empe to exist in the future world as well? Banishment from God, not annihilation, is a scriptural

The materials from which we must draw for
this sketch, are those supplied by recollections

The materials from which we must draw for
the shall rejoin the partner of a long life. Mrs.

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The mate ment from God, not annument on, is a scriptural should be awed into more sobriety, and purity. of the statements of eye-witnesses of the scenes government or self-control—and some minds tian woman. Her anxieties and cares were the future state of the pious, is expressed by the idea of dwelling with God. In neither case is weal of her family, and the religious interests of Women and children, the feeble and aged, idea of dwelling with God. In neither case is existence affected by the enjoyment or the sufferexistence affected by the enjoyment or the sunerings. Existence is given us by our Creator, and
true. There is more marrow in a wise man's then thirteen years of age, to notice the graexcitable temperament—in view of this, is it to
prosperity of the cause of God participated ings. Existence is given us by our creator, and is not a matter of choice, in any sense; we have jokes than in a fool's solemn insanities. But a clous results of that work as still evinced in the be wondered at—can any other results be experience is given us by our creator, and jokes than in a fool's solemn insanities. But a clous results of that work as still evinced in the is not a matter of choice, in any sense; we have it without our consent, and must have it to all wise man "sets a watch on his lips" even when moral and religious state of the community, and pected than an irresistable outburst of feeling was ardent and impulsive. Her sister, above it without our consent, and must nave it to an eternity, whether we wish it or no. But eternal life (happiness) is the gift of God by the Medi-His always spoken of as something which are and profane words. Paul says, "Let all bitter-has existence. In order to see the folly of con-has existence and profane words. Paul says, "Let all bitter-fied the accommodated application to them of "Breath cometh from the four winds, and marks and prayers. Her last illness was pro-

speaking, &c. It became evident that as in the ment, were exhibited. This young man was one tiently and peacefully waiting until her change still lives as a respectable small farmer in the questions. We however will ans ver. It was Is any sin of speach worse than this. Yes, first ages of the church, fifts were not withheld of the vessel's crew referred to in a former article come. We shall not protract this sketch by north county of Antrim, about two miles from the conscious being—the man, the responsible one; and that is profane swearing. That is the or sparingly distributed, varying in kind and de- (No. 2), as having been complained of for their any particular reference to the declensions, the

General Miscellann.

Have you not tasted the sweetness of freedom, Read Sumper's speeches?

In connection with this gracious work, two sis- Soon as you tell me the numberless horrors

CONTRABAND. Horrors! Why bless you, Massa, I know no hor

I'se no back to show, nor lily white children, I was but kindly treated, down on the river. On the plantation!

What do we want with Uncle Tom's cabin,

To be shot in the battle. ABOLITIONIST.

[Here Abolitionist orders Contraband to be to

A Remantic Story. Witness has from a most intelligent correspon- through a sheet of pastehoard; but the con-There are six things which use the absurdity of those false teachers. "There are six things which use the absurdity of those false teachers." There are six things which use the absurdity of those false teachers. "There are six things which use the she which, he who went reached the rank of colonel. He served his the life Jesus gives to believers, be immortal seven are an abomination unto Him." The second the rank of colonel. He served his she who went reached the rank of colonel. He served his seven are an abomination unto Him." The second the rank of colonel which, he who went reached the rank of colonel which, he who went reached the rank of colonel which, he who went reached the rank of colonel which, he who went reached the rank of colonel which, he who went reached the rank of colonel which, he who went reached the rank of colonel which, he who went reached the rank of colonel which, he who went reached the rank of colonel which, he who went reached the rank of colonel which, he who went reached the rank of colonel which reached the rank o the served his the separation of soul and body it is less than a serven are an abomination unto Him."

The second paracularly preceded the rank of colonel. He served his meeting, before the close of which, he who went reached the rank of colonel. He served his meeting, before the close of which, he who went reached the rank of colonel. He served his meeting, before the close of which, he who went reached the rank of colonel. He served his meeting, before the close of which, he who went reached the rank of colonel. He served his meeting, before the close of which, he who went country with honor, and in course of time gave and agrees with itself. Every truth in the unitary than a separation of soul and body it is wenth of the category is "the false witness who cliffe paid an occasional visit to the Shelburne country with honor, and in course of time gave and agrees with itself.

more forever, but to realize together, the second a curse, and before his time rehearses the dialect it remarked, that in those days many were to be so marked in its developments as in other cases. inquire, -may not amount of prayerful, believof hell. He waits for no bait; but "bites at found who, regarding themselves as occupying This individual died many years since, proving ing, earnest labour, be brought into requisition good men. On week days he is a dog of like evils may be at least mitigated? Diligent, on Sunday his peculiarities and sectarian prejuyoung friend, till thee gets all that bad stuff out fanaticism, delusion, &c., and for such to hear Another case was that of a young woman, faithful culture might save many from the snares dices shine out. Unlike the crow, he can count. for it is out of an evil heart that proceed evil the knowledge of salvation by the remission of small amount of common education of which In these sketches the writer has not aimed at same then as on other days. He includes in no At length God made man in his own image, with not only a soul to appreciate his Creator, but a tonge to give expression to his homage, and, "the new-formed being gazed around him, the silence was broken, and creation thrilled with the melody of speech.

Social means unrelieved, but on her way home, apparently not knowing—nor believing that there was now any Holy Shost to convince men of sin, and to renew them in righteousness and to become in them the spirit of adoption, end the door of the house of the Lord, now rest from their was unwilling to result the family on the first of divine grace. The melody of hearts; each voice is altimeted, but on her way home, apparently not knowing—nor believing that there was now any Holy Shost to convince men of sin, and to renew them in righteousness and the door of the house of the Lord, now rest from their was unwilling to result then goes of the house of the Lord, now rest from their was unwilling to result then goes on his solitary and unbroken way till abling them with fillal confidence and joy to cry able to convince men of the placing for redemption, she was unrelieved, but on her way home, apparently not knowing—nor believing that the result is with the social means unrelieved, but on her way home, apparently not knowing—nor believing that the result is with the door of the welking infimities with ourselves. By grace, we believe, they were saved from sin, and to renew them in righteousness and the door of the welking infimities with ourselves. By grace, we believe, they were saved from sin, and to renew them in righteousness and the door of the welking on their was now any Holy Shost to convince men of the placing for redemption, she was unrelieved, but on her way home, apparently not knowing—nor helicities with ourselves. By grace, we believe, they were saved from the house of the welking their was now any Holy Shost to convince men of the placing for redemption, she was unrelieved, but on her way home, apparently not knowing—nor helicities without the respect to th into his place, no belle or madam of fashion who goes sweeping up the aiale of Grace, and finds a plebeian in her elegant pew, can give more de cided indications of annovance and displeasure than does the dog. His seat yielded, he attends Sunday he can be seen on his way to church-in foul weather as in fair-and his denominational 'Many of them sigh for their old servitude "-Re- preferences are as well known as those of any

gentleman in town .- Boston Journal. The Journal must be held responsible for the a hearer as any dog ever was. This Sunday observing horse belongs in Yonkers; and when given the reigns on a week day, he invariably reins, he never fails to take his burden to the church door. The horse goes regularly, however, to his master's church; and unless he should object to the very long and very formal service of that church, we do not see why he should not be as good an Episcopalian as the dog is a Metho-

Somnambulism. Perhaps the most interesting case on record is

that of a young clergyman, the narrative of which is from the immediate communication of the Archbishop of Bordeaux. The young ecclesiastic, when the prelate was at the same college, used to rise every night and write out either sermons or pieces of music. To study his condition, the bishop betook himself several nights consecutively to the chamber of the young man, where he made the following observations:-This young clergyman used to rise, take paper, and begin to write. Before writing music he would take a stick and rule the lines. He wrote the notes with the corresponding words, both with the utmost accuracy; or when by chance he had written the words too wide, he altered them. After completing a sermon, he would read it aloud from beginning to end. If any passage displeased him he erased it, and wrote the amended passage correctly over the other. On one occasion, in order to ascertain whether he used his eyes, the bishop interposed a sheet of pasteboard between his face and the writing, The sleeper took not the least notice, but went sought for he ate approvingly; but when, on another occasion, a piece of the same cake was put into his mouth he spat it out. It is to be observed that he always knew when his pen had ink in it; and if they adroitly changed his paper when he was writing he knew it, if the sheet substituted was of a different size from the former, and in that case he appeared embarrassed. But if the fresh sheet of paper, which was substituted for that written on, was exactly of the same size with it, he appeared not to be aware of the change, and he would continue to read off his composition from the blank sheet of paper as fluently as when the manuscript lay before him; nay, more, he would continue his corrections, and introduce an amended passage, writing it upon the precise place in the blank sheet corresponding with that which it would have occupied on the already written page.

The following statement, which the Edinburgh ecclesiastic, indeed, seems at first to have seen