

unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further and more gloriously open his word, and the mysteries of his kingdom; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. Amen.

COVENANT.

We do now, in the presence of the great all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and renounce him this day to be our God, our Father, our Saviour, and our Teacher, and receive him as our portion forever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit to improve our time, strength, talents, and advantages to his glory and the good of our fellow-men; promise by Divine help to walk in our houses as becomes those professing holiness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to maintain towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know any member of the church are guilty of immoral conduct, that we will not excuse it by saying it is to be expected; and if we have any personal differences with our brethren, we will not cherish enmity to speak of our readiness to offend; but will faithfully labor with them according to the direction of our Lord—Matt. xviii. 15-17—that we may be always close among us, and that inquiry may not be harbored in our hearts. We engage to watch not only against the most gross vices, but also against all foolish, trifling, and foolish words, which are not edifying, and disputing about words and things which render the fellowship unprofitable, and not fulfilling engagements—talking and railing, and spending time till at taverns, or elsewhere, and vain