Th. Airssenger and Visitor

The Accessenger and Visitor Is the accredited organ of the Baptist denomination of the Maritime Provinces, and will be sent to any address in Canada or the United States for \$1.50 per annum, payable is advance. REMITTANCES should be made by Post Office or Express Money Order. The date on address label above the time to which subscription is paid. Change of date is a receipt for remittance, and should be made within two weeks. If a mistake occurs please inform us at once. DISCONTINUANCES will be made when written notice is received at the office and all arrearages (if any) are paid. Other wise all subscribers are regarded as permanent.

all arretrages wise all subscribers are regarded as permanent. For CHANGE OF ADDRESS send both old and new address, and expect change within two weeks.

## Bastern N. B. Association Missionary Conference held at Petitcodiac

A most helpful and profitable missionary Conference of the churches comprising the Rastern N. B. Association was held at Petiteodiac the 10th and 20th inst. The number of lay delegates was not as large as desired on account of the busy season Twelve ordained ministers were present to give encouragement and stimulus to this worthy movement. After two such ex-periences in connection with this Association during this year. I am sure all present would commend similar gatherings, in connection with the quarterly meetings of the provinces. It brings to the smaller interests what the larger ones enjoy by entertaining the Associations and Conven-Tnesday afternoon began the meet tions. ings with a devotional service, led by the writer, a profitable preface for all religious work. At the close Dr. J. W. Brown of Havelock, President of the Quarterly, opened the regular work of the Conference by reading the 40th Panim. An address was then given by Rev. H. V Divies of Salisbury on our Baptist work in B. C All followed the remarks of our brother with intense interest as he was able to peak from a personal acquaintance with the work there. A letter from Rev: F W. Patterson of Winnipeg was then read by Rev. H. H. Saunders, presenting the op-portunity and need of our work in Manitobs and the North West.

Rev. J. B. Gunong of Hillsborough, then gave a comprehensive sketch of our Grand Ligne heritage. This was followed by an isspiring account of some of the trials and triumphs of the movement by Rev. D. Heschinson of Moncton who had come directly in touch with the work during his pastarate in Ontario in his capacity of Pres. of Convention of Ontario and One-All present agreed it was a most inbec. structive afternoon.

In the evening platform addresses were given by Rev. H. H. Saunders and Rev. W. E McIntyre, the recently E McIntyre, the recently appointed Field Sec'y. The Conference felt that the appointment was a necessity and the selection the best that could be made.

Wednesday was Foreign Mission day. After a devotional service led by Fev. I N. Thorne, Dr. J. W. Brown gave a heartsearching missionary Bible reading. Comment on this excellent address is needless as you will have the privilege of reading it in the MESSENGER AND VISITOR.

the afternoon the Conference, was In treated to a splendid paper on our Telugu mission by Mrs. J. W. Brown. This paper was also asked for publication in MESSENGER AND VISITOR, and we irust the public will give it a careful reading

At this point the conference formed itself

At this point the conference formed itself into a "quiz." and the ever ready scretary transmers of the F. M. F. was piled with the state of the formed itself of the formed its scretary is that elected a great deal of value. The evening great deal of the formed on the formed its scretary is the scretary of the formed on the L'engine of the formed on the L'engine of the formed on the formed on

May 25 th, 1903.

present impart.

A Notices.

Owing to unforeseen circumstances the Baptist Quarterly Meeting of Colchester and Picton Counties is postponed for one week from published date.

A. R. INGRAM Sec'y.

Re-opening at Lutz Mountain.

On Sunday, May 24th, the Lutz Mountain church re-opened their meeting house. It has been extensively repaired inside The walls and ceiling have been covered with metal sheathing of a very nest design. The chandeliers have been replaced with large lamps, which give a very fine light, while the whole interior has been repainted. It represents a very pleasing appearance and reflects great credit upon the church and pastor

The re opening services were largely attended, and it was a day of great interest to the church. Rev. M. Addison of Surry preached in the morning; Rev. J. W. Brown of Havelock in the afternoon, and Rev. N. A. MacNeil preached in the even

ing. The work cost in the neighborhood of \$500, but there remained but a balance of \$130 at the re-opening, which was fully covered by the collections of the day. Rev. Joo, Williams the pastor is a bund-more that the second of the day. Bro, Williams is to be congratulated on his success in uniting Shediac and Lutz Monn-tain in one field of labor. The Home Mis-bion Board has been trying for years to bring this about, but have been until now may be permauent, and that Bro. Williams may long be spared to labor on this field. He has passed through deep silicitou, but we were glad to note that his old-time buoyancy and vigor had not departed, while his consecration to Christ seemed to be intensfied. The Lord bless the Lutz Mountain Shediac Field. J. W. BROWN. J. W. BROWN.

Havelock, May 27.

## "HE BELIEVES IN ME."

There is nothing which quite takes the place in a boy's life of the consciousness that somebody-his teacher, brother, sister, father, mother, or friend-believes in him. One of the most discouraging things to a youth who is apparently dull, yet is con scious of real power and ability to succeed is to be depreciated by those around him, to feel that his parents and teachers do not understand him, that they look upon him as a probable failure

When juto the life of such a boy there comes the loving assurance that somebody has discovered him, has seen in him poe sibilities undreamed of by others, that noment there is born within him a new bope, a light that will never cease to be an

bope, a light that will never cease to be an inspiratiou and encouragement. If you believe in a boy, if you have seen any real ability in him (and every human being is born with ability to do some one thing well), tell him ao; tell him that you believe he has the msking of a man in him. Such assurance has often proved of greater advantage to a youth than cash capital. There is inspiration in "he believes in me."-Success.

## TEXT ON FAITH.

me."-Success.

The late H. G. Gubbud told this story of his own life. He and his wife seeing hard One morning she called to him to times. come into the kitchen. In the center of the floor was an empty flour-barrel she had j 1st dusted out. "Now, my dear," said she, 'I have often heard you say one could put his head into an empty flour-harrel and sing, 'Praise God from whom all blessings sine, 'Fraise God from whom all blessings flow,' if he believed what God said. Now here is your chance; practice what you preach.'' There was the empty flour-barrel staring at Mr. Gubbad with open mouth; his preketbook was as empty 88 the barrel. He was rot on a salary, and he knew of no money that was coming in. He was terribly perplexed for a moment, and then be said, "I will put my bead in and sing on one condition." "What's that?" said his wife. "The condition that you will put your head in with me You know you promised to share my joys and sorrows." She consented, so they put their heads in and sang the long-metre doxology. When they took them out the tense were running down their cheeks, but they were not tears of despair, but of faith and confidence. They did not go hungry, and brighter days came with the morning. -Ex. knew of no money that was coming in

The str. Silvia srrived at Halifax from St. Johns, Nfl , on May 29 Capt. Farrell reports that he met fog and rain on the trip and that from outside St. Johns to Cape Pine he passed more than 100 ice-bergs of varions siz-s, many of them very large. The Silvia left the same evening for New York.

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generally contain polson.

As will be seen by a notice elsewhere in this issue, The N. S. Central Association will convene with the Upper Canard Bap-tist church June 26 28. Delegates will please send in their names to either of the undersigned before and, not later than the 15th inst, otherwise free entertainment will not be guaranteed. Delegates will purchase their tickets to Sheffield Mills Station. Thew will, also, ask for standard certificates, and these, upon being properly signed. will entitle the holders to free return tickets. The "International Fraise" hymn book will be used in the services of song, and those having these books will kindly bring them. REV. D. E. HATT, Chairman E stertainment Com. A. S. MCDONALD, Church Clerk. Upper Dyke Village, June 1st, 1973. SUMMINIAN WIN The N. S. Western Baptist Auociation will convene in the fifty-third annual session with the Bear River Church on June 20th next, as to o'clock a.m. Reduced rates of travel will be duly announced. W.L. ARCHIBALD, Clerk. and the second do you not get The Yarmonth County Quarterly will be held on the 11th of June at Forest Glen. It will be a picnic quarterly and the friends will bring their baskets; provision will be made for teams. First session to open at 11 a.m. JOHW MILES, Sec'y. our prices on that Printing you think of having done The Cape Breton Co., Quarterly meeting will convene with the church at North Sydney 15th and 16th of June. First ser-vice Monday evening at 7 35. A. J. VINCENT, Sec. The Carleton and Victoria Counties Quarterly Meeting will convene with the Centerville Baptist church, June 9 at 2,30 p. m. A good programe is arranged for, and we hope a large delegation will be present to receive the help such may 600 The facilities we possess are such as to place us in WVLIE H. SMITH, Sec'y.-Tres. position to simply defy competition The N. S. Central Association will meet at Upper Canard on Friday. June . 56th at 10 o'clock. CHAIRMAN. on any description of Printing whatsoeve 00 PATERSON & CO. Printers and Publishers, 107 Germain Street, St. John, N. B. TARAAAAAAAAA (ANADIAN PACIFIC RY. HOMESEEKERS EXCURSIONS TO THE CANADIAN NORTH WEST. Second-Class Round Trip Tickets will be issued from ST. JOHN, N. B. On June 3 and 17, and July 8, 1903. To Winnipeg, Estevan, Moosomin, Swan River, \$28.00 To Regina, Moosejaw, Yorkton, \$30.00 Prince Albert, McLeod, \$35.00 Calgary, Red Deer, Strathcona. \$40.00 Good to Return two months from date

of General Change of Time June 7th.

Further particulars on application to C. B. FOSTER.

D. P. A., C. P. R., ST. JOHN, N. B.



2.4.5

Don't take the weak, watery witch hazel preparations represented to be "the same as" Pond's Extract, which easily sour and

York and Sunbury Quarterly.

The june meetings, of the York and Sunbury Baptist churches, will take place in the Millvale Baptist church, beginning on Fiday June 5th and continuing over Lord's day. The churches will kindly appoint dele-gstes, A good attendance is expected. A full programme is being arranged. N B Record Sour-Tree

N. B. Rogers, Secy-Tres.

Persons expecting to attend the N. S. W. Baptist Association at Bear River, June 20 23 will kindly send their names at once to W. W. Clarke, or I. W. Porter, Bear River. Kindly state the day you expect to arrive, and whether you come by team or other-wise.

The next regular meeting of the Cum-berland Co. Conference will meet at Pug-wash, June 9th. Delegates are requested to send their names to Pastor Haverstock and state whether they will travel by train or team. J G. A. ERLYRA, Sec.

The Quarterly District meeting of the B•ptist Churches of Colchester and Picton Counties will be held with the church at Brookfield on June 8th and 9th. A good programme has been arranged for. A. E. INGRAM, Sec.

The Albert Co. quarterly meeting con-venes with the Baltimore Baptist Church, June 9th, at 2 o'clock. This is a fairly central location and we hope to see a full representation from the Church. A good programme has been prepared. There will be a paper ou 'Church discipline,' and one on 'Grouping the churches.' F. D. DAVIDSON, Sec'y-Treas. A goo

"All communications intended for the Home Mission Board of N. S. and P. R. I. should be addressed, Pastor E. J. Grant. Arcadia. Varmonth. N. S."

SOUR STOMACH, FLATU-C. THE MIGHTY CURE