

execute judgment and justice in the earth; who is to 'build again the tabernacle of David,' which is now in ruins; and reign personally, as *God's representative*, on Mount Zion and in the City of Jerusalem, over the twelve tribes of Israel, and all other nations, for a thousand years. If you understand the scriptures which are brought to your notice in the preceding pages, you cannot but perceive the truth of this.

A kingdom is believed in, which cannot be 'expounded and testified from Moses and the prophets;' and a belief in this *thing of air* has supplanted, in the hearts of the people, faith in the gospel of 'the kingdom of God and of Christ,' as any child may perceive whose mind is 'not indoctrinated with 'the leaven of the Pharisees,' and 'spoiled by a vain philosophy and 'the traditions of men.'

A HUNDRED YEARS HENCE!

AS SEEN BY THE EYE OF FAITH IN THE LIGHT OF SCRIPTURE.

'The kingdoms of the world have,' long since, 'become the kingdoms of our Lord and of his Christ.' (1) Those of 'the called,' (2) who 'at his appearing and his kingdom,' (3) were judged, and found worthy of eternal life, 'made kings and priests unto God,' now 'have and reign with Christ on the earth.' (4) All the 'heavenly places' (5) of the earth, 'the thrones, dominions, principalities, and powers,' formerly occupied and possessed by the world's favored ones; (6) all high places of trust, honor, dignity, rule, and authority, are in the hands of 'the people of the saints of the most High;' (7) and by them justice is righteously administered and executed, in accordance with a Divine code of laws, throughout the whole world. (8)

'The nations' who were spared amid the overwhelming deluge of the indignation and wrath of God (9) which preceded and introduced this blessed era; now, enlightened, happy, and prosperous under the dominion of Israel's King, (10) joyfully acknowledge and submit to his universal law, which at the beginning was sent forth from 'the place of his throne' (11)—Mount Zion (12)—and rejoice in his righteous government: already all nations have been blessed in him, and call him blessed. (13) Sin is suppressed and restrained, (14) although far from being eradicated: and righteousness is the order of the day. 'The poor and needy are precious in the sight of 'the great King;' their cries are heard, their grievances redressed, protection afforded, and swift judgment executed upon the oppressor. (15)

'THE LAND OF ISRAEL—'the glorious land' (16)—at length inherited by them to whom God promised it, (17) has nearly all 'become like the garden of Eden,' (18) when it

was planted by the Lord about six thousand years ago. Truly, it is Paradise restored: 'the glory of all lands,' (1) 'a heavenly country,' (2) 'the paradise of God,' (3) Yet, pre-eminent above every other part, is the 'portion which is holy unto 'the Lord,' 'the portion of Judah,' in which is 'the Sanctuary,' and the City of Jerusalem. (4) Every thing 'pleasant to the sight and good for food' is here produced in abundance: it is 'a land of corn and wine,' of 'gardens' and of vineyards; (5) a land 'blessed of the Lord,' 'for the precious things of heaven,' 'for the precious fruits brought forth by the sun,' 'for the chief things of the ancient mountains,' and 'for the good will of him that dwelt in the bush.' (6) The twelve tribes of Israel, once and forever more received into God's favor, and 'all their sins cast into the depths of the sea,' (7) 'dwell there in safety alone;' (8) no other nation being permitted to possess any portion of Immanuel's land, (9) which they themselves inherit only as 'a gift from their prince,' for a certain period, until 'the year of liberty,' (10) when he again bestows it. 'Strangers,' or 'aliens,' however, sufficient in number to be their 'ploughmen and vine-dressers,' (11) &c., are permitted to dwell among the favored people. (12) Each tribe occupies a distinct portion of the breadth of the land from East to West, precisely as was foretold by the prophet Ezekiel. (13) All the old wastes are being built. 'the former desolations raised up,' (14) and 'the waste and desolate and ruined cities fenced and inhabited.' (15) Already, in their land 'they possess the double' (16) of the wealth and riches of every description, that they did in the palmy days of Solomon. The Lord has 'gotten them praise and fame in every land where they had been

(1) Rev. xi. 15. (2) Rom. i. 7. 1 Cor. i. 9. 1 Thes. ii. 9. (3) 2 Tim. iv. 1. (4) Rev. v. 10, xv. 6. (5) Ephes. i. 21, iii. 10. (6) vi. 12. (7) Dan. vii. 74, 27. (8) Isa. xlii. 4. 1 Cor. vi. 2. Rev. ii. 26, 27. (9) Zech. xiv. 16. Isa. lxv. 15, 16. Joel iii. 9, 16. (10) Ps. lxxii. 8, ii. 8, lxxvii. 4-7. (11) Ezek. xlii. 7. (12) Isa. xxiv. 23. Mic. iv. 2. (13) Ps. lxxii. 17. (14) Rev. xx. 2. (15) Ps. lxxvii. Isa. xl. 1-4. (16) Dan. xi. 41. (17) Gal. iii. 16, 15. (18) Ezek. xxxvii. 35.

(1) Ezek. xx. 6, 15. (2) Heb. xi. 16. (3) Ezek. xxviii. 13, xxxi. 8, 9. Rev. ii. 7. (4) Ezek. xlv. 1, 3, 6. xlviii. 8-35. Zech. xx. 10, 12. (5) Amos. ix. 14. (6) Deut. xxxiii. 13-16. (7) Micah vii. 19. Isa. xl. 15. (8) Deut. xxxiii. 28. (9) Isa. viii. 8. (10) Ezek. xlv. 17. (11) Isa. lxi. 5. (12) Ezek. xlvii. 22. (13) Ezek. xlviii. 1-7. 23-29. (14) Isa. lxi. 4. (15) xxxv. 35. (16) Isa. lxi. 7.