

sible for this. Nay, more, by cutting off from her Communion all who will not submit to her usurped dominion and her corrupted creed, she in fact cuts herself off from the one body of the Church of Christ, and is the only branch of the Church which is really guilty of the sin of schism.

*The duty of English Churchmen towards members  
of the Church of Rome.*

I speak not of the individual members of that Body, whom, for their zeal, and devotion, and good works and many virtues, we must all esteem and love. I speak of the *system*, to which they, in all sincerity, invite us to submit. With respect to our dear brethren entangled in the evils of that system, our duty is plain. It is, calmly and trustfully to wait the course of God's Providence; and, whenever an opening is offered, to be always ready, with patience and love, and meekness and long-suffering, to show them the light of the truth entrusted to us—to shew them, that, while Rome holds all the Truth, covered up, and lost to a great degree, amidst a vast mass of superimposed human additions, and corrupting traditions of men—the Anglican Church holds the same Truth, in all its original lustre and purity, uninjured by human additions, unimpaired by any losses.

*The responsibility involved in our possession of the Truth.*

For ourselves, my brethren, ought we not to thank God every day for this great and blessed privilege? Ought we not to think more than we do of the *responsibility* it involves? Is it not—must it not be the bounden duty of every one of us to acquaint himself with the faith as held and taught in our own Church, and to be always ready with meekness to give, to every one that asketh us, a reason of the hope that is in us—a reason, which, coming up warm out of the deepest