

the aid given for the furtherance of any purely sectarian ends. Let this point be well guarded, as in the United States, and where the conditions are not honestly complied with, let the annual grant be withheld. In denominational hands more will be effected by the expenditure of a thousand pounds, in promoting the higher education of the community, than by double this amount in the hands of Government. And then, in order to remove all cause of complaint, let University College be conducted for the benefit of those denominations and parties who are unable to establish Colleges for themselves; but let the annual expenses be reduced to the limits proposed by Mr. Hincks, when he deceived the country into acquiescence with his bill in 1851 or—2; that is £6,000. If judiciously applied the amount is amply sufficient to give efficiency to the Institution—considering the proportion of the population that will be likely to avail themselves of its advantages. The remainder of the University endowment, distributed amongst the other Colleges, according to Mr. Hincks' unfulfilled promise, and in proportion to the character and amount of work done, will effect more in twenty years, in promoting the higher kinds of education in this country, than could possibly be done by Government in whole century.

May 7, 1856.

MORE ANON.