

scribed. If he does either the *one* or the *other*, he has no right to remain, or be allowed to remain, within her communion.

Allow me also to remark, that all sincere churchmen are agreed in opinion respecting the Reformation—neither the “High Church,” the “Evangelical,” or the “Broad Church” schools, will call the Reformation “*a mistake*.” They may not agree in sentiment with every Reformer, or approve of every act done; but all will maintain, that the Reformation, as an event in the history of our Church, was one of the most glorious that ever happened her communion, in its thorough purification, from all that we consider worse than useless in doctrine and ceremonial, and its establishment in our midst of “*civil and religious*” liberty.

But I come now to a certain class, that hold on to the temporalities of the church, and call themselves churchmen, though there will be no difficulty whatever, in proving, from their own words and actions, that they are nothing more than “*false teachers*,” who have as much right to remain, and as good a claim to the title, as any *Colenso* that ever took part in her services.

The men, who make up this class, have, from their teaching and practices, shown themselves little better than “wolves in sheep’s clothing.” They have set at defiance all law, showered tirades of abuse upon every one bearing the name of Protestant; split up families; ruined congregations; published obscene and lewd books; have had no hesitation in denouncing the Reformation, as the greatest mistake that ever happened; and, by both open and underhand practices, are boldly endeavoring to bring the church back to the darkness of mediævalism; men, who openly preach the doctrines of Rome, while eating the bread of a Protestant Church.

I refer to the modern *Ritualists*. A few extracts from their writings, and a short account of some of their present practices, will show what claim they have to true church membership.

Going a few years back in the Ritualistic history, we come to a lecture on Innovations, delivered by Dr. Littledale, in which he designates our Reformers as “*A set of miscreants and utterly unredeemed villains*.”