

## I. ENOCH THE MESSIAH.

1. CHRIST, after the flesh, is Enoch, who is the first-begotten of the dead; that is, of the spiritual death which Adam died. He, Enoch, is the first-born among many brethren; that is, he was first-born\* of the Spirit of God; he is the Christian's oldest brother, in spiritual things; he is heir, the seventh from Adam—a holy number. See how God uses it. (Seven.)

2. Enoch made an offering of himself to God, forever, to do God's will, not his own. God accepted the offering, and gave Enoch his Holy Spirit, to seal the covenant. It was by the eternal spirit of God, that he, Enoch, in the fulness of time, offered himself to God for us. Heb: 9: 14.

3. Enoch is the preserved seed. It was him that wrestled with Jacob and blessed him. Enoch, Elijah, Elias, Michael, (the certain man Ezekiel, and Daniel saw,) were but one man; that man was Enoch, as I will show from Scripture.

*"I will preserve thee, and give thee for a covenant of the people."* Isa. 49: 8.

Who was preserved, but Enoch?

5. *"In the fulness of time God sent forth his Son, made of a woman, made under the law."*

Gal. 4: 4. Enoch was God's Son. Yes, his first-begotten, by the Spirit. Gen. 5: 24. God is a Spirit, and only begets spiritual things. He makes other things, as Christ said, *"a body hast thou prepared me."* Heb. 10: 5.

5. Enoch, who became the Messiah, which is called Christ, was the great advocate of the people, in the spirit and power of God; as Paul said, *"wheth-*

\* FIRST born of that branch of Adam's family by SETH. Christ is called the Branch. By the grace of God he is Priest and MEDIATOR for that Branch.