

who assembled in Convocation Hall to listen to Dr. Dyde's address on "Miracles." Pres. H. D. Borley conducted the opening exercises after which Mr. Crawford rendered a vocal solo. Dr. Dyde pointed out that there can be no clear-cut distinction drawn between the natural and supernatural—that these cannot be contradictory to each other. Everything, when we trace it back, finally has its root and ground in the supreme reality. The speaker illustrated this point by quoting Tennyson's lines on "The flower in the crannied wall." If the poet's conception be true, if the little flower has its root in the supreme reality, then it is a miracle. Dr. Dyde then quoted Walt Whitman on "Miracles," who considered that everything was a miracle. The professor agreed with this view, but he saw differences between one miracle and another, some miracles being more miraculous than others, the greatest miracle of all being the person of Jesus Christ. This he considered was shown by John VIII 12-59, a translation of which, by himself, he read. Attention was drawn to the distinction between Jesus Christ in his whole spiritual and mental construction and those to whom he was talking. This passage shows that the danger of that time was a literal interpretation of Christ's words. His hearers failed to see that here was an entirely new spiritual force. Our danger at the present day is the same, trying to press a literal meaning into Christ's words where it is not meant. This was the attitude that Christ found in the Jews and Pharisees and so turned to his own followers; but he found them taking things as literally as the others. Thus he was left entirely without human sympathy, and in his great spiritual loneliness, in the solitude of his spiritual life he went to God for inspiration and power. Believing himself to be the Messiah, he saw only one way of pressing home the doctrines he had preached all his life and that was by the crucifixion.

That the clear, able treatment of this difficult subject by Dr. Dyde was appreciated was amply attested to by the intense attention given to his words by the largest audience that has gathered under such circumstances for years.

## Divinity.

THE unexpected happened. The mighty are fallen and brought low in the dust. Glory hath departed from the divinities. They have been defeated in battle. They have fallen before the men of classics on the ice. How, then, did it come about?

A challenge written in a barbarian tongue, written we are told not by the warrior Philistines themselves but by their king, was sent to the divinities challenging us to mortal combat on the ice. After deliberation the divinities decided to take up the gauntlet that had been thrown down, though a number of the elect were in favor of ignoring a Philistine encampment that had as yet won no victories, while we had repeatedly defeated the men of science. Would that we had followed their advice! However, the less wise prevailed and the battle took place.

As many of our first team were suffering from la grippe and were in other ways incapacitated we sent out our second team against the enemy. But we made the sad mistake of sending them forth without either the Pope's or Bishop's blessing, a thing unheard of before and a circumstance which explains the terrible results that followed. Our army went forth in a spirit of pride and boastfulness no doubt because the Pope's warning and blessing had not been given; so the result was that pride goeth before destruction and a haughty spirit before a fall. Another thing that may account for our defeat was the fact that neither the moderator nor the redoubtable Bob Taggart donned armor to do battle for their country. Even Curtis who has always fought so well for the house of Israel was unable to fight so well as usual because of a wound he had received in a former fight. It was hinted around that some of the classics men, thinking him like Achilles, were endeavouring to wound him in the heel. Curtis has always been regarded as invulnerable and it was a surprise to learn that he had been wounded in the knees. However recent developments have made the matter plain. It has come to light that he had been neglect-