

Senior German—M. Folger, C. A. D. Fairfield, M. M. Spooner, D. Stewart, H. S. Folger, D. Cunningham, C. B. Dupuis, F. H. Fraser.

Senior Mathematics—J. Findlay, W. McPherson, H. N. Dunning, H. W. Townsend, E. J. Corkill.

Senior Physics—H. E. Horsey.

Senior Philosophy—A. Gandier, J. J. Ashton, J. J. Wright, J. H. Buchanan.

Natural Science—O. L. Kilborn, M. H. Folger, W. Clyde, Jennie Farrell, A. D. Cartwright, Orr C. Bennett, J. Rattray, M. McKinnon, E. Ryan, J. Duff, F. McB. Young, R. J. Sturgeon, J. Armour.

Chemistry—A. A. Funnell, J. Cochrane, O. L. Kilborn, J. McEwen, J. M. Sherlock, J. W. H. Milne, W. G. Mills, E. Ryan, H. A. Givens, J. F. Carmichael, J. J. Maclellan.

History—A. D. Cartwright and R. M. Dennistoun, equal; M. H. Folger, J. Marshall, J. C. Snodden, W. G. Bain, D. Stewart, Jesse Dunning, N. S. Mullan, R. J. Sturgeon, H. P. Thomas, Thomas Townsend, W. R. Givens.

Medical Botany—W. C. Gallagher, A. R. Elliott, C. P. Dewar, W. C. B. Rathbun.

PASSMEN IN THEOLOGY.

Divinity (third year)—John Hay, J. A. Brown, R. C. Murray, W. Hay, J. P. Gerrior, A. K. McLeod. Second year—R. McKay, A. Givan, J. McLeod, R. Gow, W. Allan, J. A. Grant, N. Campbell, A. Macaulay, D. Millar, F. W. Johnson, A. Patterson. First year—S. W. Dyde, A. Gandier, J. Steele, A. McRossie, S. Childerose, J. F. Smith, L. Perrin, J. P. McNaughton, A. McLachlan, W. G. Mills, H. R. Grant, J. H. Buchanan, J. E. Duclos, J. McNeil.

Junior Hebrew—G. R. Lang, M. McKinnon, W. R. Grant, J. W. H. Milne, Orr Bennett, J. H. Buchanan, J. Steele, A. Patterson.

Second Year Hebrew—A. Gandier, L. Perrin, equal; R. McKay, A. McRossie, A. Givan, S. W. Dyde, J. McLeod, J. F. Smith, J. E. Duclos, D. Millar.

Chaldee and Third Year Hebrew—J. Hay, J. A. Brown.

Apologetics (Senior Division)—R. McKay, W. Allen, R. Gow, A. Givan, J. McLeod, J. A. Grant, F. W. Johnson, W. Hay, N. Campbell, A. McAuley, D. Millar. Junior Division—S. W. Dyde, J. Steele, W. G. Mills, J. F. Smith, A. McLachlan, H. R. Grant, A. Paterson, A. McRossie, L. Perrin, J. P. McNaughton, S. Childerose.

Old Testament Exegesis—R. McKay, J. McLeod, W. Allan, L. Perrin, A. Givan, H. R. Grant, R. C. Murray, J. Steele, W. G. Mills, S. Childerose.

New Testament Criticism—A. Gandier, R. McKay, John Hay, W. Allan, A. Givan, J. A. Brown, L. Perrin, S. W. Dyde, J. McLeod, T. F. Smith, J. Steele, W. Hay, A. Macauley, F. W. Johnson, J. P. McNaughton, S. Childerose, H. R. Grant, J. H. Buchanan, D. Miller, J. Gerrior.

Church History—J. Hay, R. McKay, S. W. Dyde, A. McLachlan, J. F. Smith, J. McLeod, R. C. Murray, W. Allan, A. McRossie, A. Gwan, H. R. Grant, J. Steele, J. A. Brown, L. Perrin, R. Gow, J. P. McNaughton, J. A. Grant, J. E. Duclos, J. H. Buchanan, N. Campbell, W. Hay, A. Macaulay, F. W. Johnson, D. Millar, A. Patterson, J. McNeil, W. G. Mills.

EXCHANGES.

OUR troubles with the freshmen have got beyond our own boundaries, and are being commented upon by several of the educational journals throughout the country. We quote the opinion of *Acta Victoriana*:

"The action of the freshmen in opposing the student courts, trusting in the protection of the college authorities, was infantile. Quite as good as they had submitted to and profited by them, and it would have been more becoming if they had accepted loyally the traditional customs, venerable even if absurd, of the students. Every senior has been a freshman, and every freshman may become a senior, so that there is no danger that class distinctions will ever become caste distinctions. Hazing in its modern modified form, is merely a pleasant bantering without bitterness. Surely nothing could have evinced more plainly to the present freshmen at Queen's, the good will of the other classes towards them, than the splendid reception they received upon their arrival last fall. Of course, when the children cry, the authorities must interfere, lest others be frightened away by the wailing."

The *University Herald* of Syracuse, N. Y., publishes full statistics of the members of the different graduating classes, which must be exceedingly interesting to those personally acquainted with the ladies and gentlemen honored by notices. The disclosure of certain of the facts cannot be altogether agreeable, however.

Sad to relate, the *Varsity* has put its foot into it again. A short time ago it undertook to state that the affairs of the University of New Brunswick were in a completely demoralized condition, and now the *Monthly* proceeds to show clearly that the *Varsity* man did not know what he was talking about, and brings forward facts in support of its argument. Facts are always distasteful to the *Varsity*.

The *Vanderbilt Observer* for May contains an article upon "The Philosophy of George Eliot," which would be much more readable if it contained more original matter. Almost every literary periodical we meet nowadays contains extracts from the works of Mr. Bray and Mr. Cross, and it would interest us to see something new upon the subject. For our own part, we have always been inclined to regard George Eliot's writings as more practical than pessimistic. She was evidently too well acquainted with the ways of the world, and too conscien-