

# Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF PORT ARTHUR.

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agement of Mr. A. Krebs, (Eye Specialist), a  
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If your glasses do not suit you or if your eyes  
need glasses call and see him. We have a  
large stock of the best goods at prices to suit  
everybody and can guarantee to fit all eyes  
properly. Eyes examined free.  
W. R. INMAN.

### Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION.
  1. All Sundays in the year.
  2. Jan. 1st. The Circumcision.
  3. Jan. 6th. The Epiphany.
  4. The Ascension.
  5. Nov. 1st. All Saints.
  6. Dec. 8th. The Immaculate Conception.
  7. Dec. 25th. Christmas.
- II. DAYS OF FAST.
  1. The forty days of Lent.
  2. The Wednesdays and Fridays in Advent.
  3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of:
    - a. The first week in Lent.
    - b. Whitsun Week.
    - c. The third week in September.
  4. The Vigils of:
    - a. Whitsunday.
    - b. The Solemnity of St. Peter and Paul.
    - c. The Solemnity of the Assumption.
    - d. All Saints.
    - e. Christmas.
- III. DAYS OF ABSTINENCE.
  - All Fridays in the year.
  - Wednesdays in Advent.
  - Wednesdays in Holy week.
  - Thursdays.
  - Fridays.
  - Saturdays.
  - Ash Wednesday.
  - The Ember Days.
  - The Vigils above mentioned.

Do you agree with the Catholic Bishops  
that: 1. With the Roman Church?—St. An-  
brose [A. D. 385-397].

### CHURCH NOTICES.

#### CATHEDRAL ST. BONIFACE.

Sundays—Masses at 7.30 and 10.30 a. m.  
Vespers at 7.30 p. m.  
Week Days—Masses at 6.30 and 7.30 a. m.

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Situated on the corner of St. Mary and  
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Mary Immaculate. Rev. Father Fox, Rector,  
Rev. Fathers McCarthy and O'Dwyer, assist-  
ants.  
Catechism for boys in the church at 3 p. m.  
Catechism for girls in St. Mary's Convent,  
Notre Dame Street at 4 p. m. Sundays,  
Sundays—Masses at 8 and 10.30 a. m. Ves-  
pers at 7.15 p. m.  
Week Days—Masses at 6.30 and 7.30 a. m.

#### IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas,  
Rev. A. A. Cherrier, Rector.  
Catechism for boys, who have made their  
first Communion, at St. Joseph's school  
McWilliam St. west, cor. Ellen St. for young-  
er boys and girls learning the short  
Catechism, and for those studying the  
Catechism for perseverance, at the Imma-  
culate Conception church, by the Rev. Father  
Cherrier.  
Sundays—Masses at 8.30 a. m. with short  
instruction, and at 10.30 a. m. with sermon.  
Vespers at 7.15 p. m.  
Week days—Mass at 7.30 a. m.

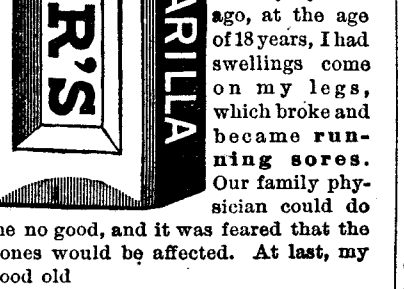
## "Only the Scars Remain,"

Says HENRY HUDSON, of the James  
Smith Woolen  
Machinery Co.,  
Philadelphia,  
Pa., who certi-  
fies as follows:

"Among the  
many testimo-  
nials which I see  
in regard to cer-  
tain medicines  
performing  
cures, cleansing  
the blood, etc.,  
none impress me  
more than my  
own case.

Twenty years  
ago, at the age  
of 18 years, I had  
swellings come  
on my legs,  
which broke and  
became run-  
ning sores.  
Our family phy-  
sician could do  
me no good, and it was feared that the  
bones would be affected. At last, my  
good old

### SARSAPARILLA



to try Ayer's Sarsaparilla. I took three  
bottles, the sores healed, and I have not  
been troubled since. Only the scars  
remain, and the memory of the  
past, to remind me of the good  
Ayer's Sarsaparilla has done me.  
I now weigh two hundred and twenty  
pounds, and am in the best of health.  
I have been on the road for the last  
two years, have noticed Ayer's Sar-  
saparilla advertised in all parts of the  
United States, and always take pleas-  
ure in telling what good it did for me."

### Ayer's Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

### Cures others, will cure you.

### College Notre Dame.

FOR BOYS FROM FIVE TO FIFTEEN.  
OOTE DES NEIGES, MONTREAL, CANADA.  
This Institution directed by the Religious of  
the Holy Cross, occupies one of the most  
beautiful and salubrious sites in Canada. It  
was founded for giving a Christian education  
to boys between the ages of five and twelve  
years. They receive here all the care and  
attention to which they are accustomed in  
their respective families, and prepare for the  
classical or commercial course. The French  
and English languages are taught with equal  
care by masters of both origins.  
Boys are received on vacation.  
L. GEOFFREON, C. S. C.  
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Horses sent for and returned.  
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Cor. 6th Ave. S. and 1st Street, Winnipeg.

### RUNNING A NEWSPAPER.

From the "Michigan Catholic."  
Jim Jones, he was an editor; that is, he tried  
to be;  
He bought himself a hand press, an' he start-  
ed 'em;  
'es 'what there was to editin', but when he'd  
canvassed 'round,  
Some fifteen hundred editors in that same  
town he found.  
They all knew more about it than Jones  
could hope to know;  
They told him: "You must run her, Jones,  
'es 'es 'es 'em 'em 'em."  
Be sure and boom the Baptists, they're bound  
to help you out.  
An' give the good old Methodists a big salva-  
tion shout!  
"Give every man a notice; be sure an' put it  
down  
Whenever Major Jinks is seen to perambulate  
the town;  
Put in a few free locals for all the stores, an'  
give  
Each man a free subscription. If you want  
your sheet to live!  
Well, Jones, he done 'es' as they said, for fear  
they'd make a row;  
But the more he tried to please 'em all, the  
more they set their faces 'gainst him.  
Until at last he took his book an' laid it on  
the shelf;  
Then run the paper in the ground an' flogged  
it himself!

### VIVE LA CANADIEN!

#### The Roman Catholic Societies of Winnipeg Celebrate the Anniversary of Can- ada's Patron Saint.

The anniversary of St. Jean Baptiste's  
Day, 1893, will long be remembered as  
being the most successful demonstration  
ever held in Manitoba. The different  
Catholic societies were represented  
as follows:

The Winnipeg St. Jean Baptiste associa-  
tion.  
The St. Pierre Joys St. Jean Baptiste  
association, Winnipeg.

The St. Vincent de Paul societies of  
St. Boniface and Winnipeg.

The St. Boniface and Winnipeg branches  
of the C. M. B. A.

The Catholic Order of Foresters of  
Winnipeg and St. Boniface.

The St. Boniface contingent mustered  
early and marched to the city where  
they joined the Winnipeg Catholic  
societies, and marched down Main  
Street to the church of the Immaculate  
Conception, where High Mass was sung,  
His Grace Archbishop Tache being  
accompanied at the throne by the Rev.  
Fathers Drummond and Maisonneuve,  
the other clergymen assisting in the  
services being: Rev. Father Larue, who sang  
mass; Father Messier, who acted as  
deacon; and Father Lajeunesse, sub-  
deacon; Father Lavigne, conducting the  
ceremonies.

During the service the Rev. Father  
Cherrier welcomed the visiting societies,  
and His Grace the Archbishop, expressing  
the pleasure they must all feel at  
seeing their beloved bishop amongst  
them.

His Grace, who spoke upon the text,  
"Behold how good a thing it is to dwell  
in unity," in the course of his sermon,  
which was delivered in English, said:  
The good king had suffered immensely  
in his life through wars. He had also  
suffered greatly from the worst of all  
forms—civil war. At rest from his  
enemies, the horrors of civil war having  
passed away, the good king exclaimed,  
in his thankfulness for peace, "Behold,  
how good a thing it is to dwell together  
in unity." A similar feeling animated  
him to-day. When he looked around  
he thought he had great cause for  
thankfulness. He was very much  
pleased at the action of the members  
of their order in inviting their sister  
societies to take part in their celebration.  
All the Catholic societies in the city  
were represented. They knew that as  
their bishop he belonged to the different  
branches of the church throughout the  
country. What should he say to them?  
He said that they should try and act so  
that they might always feel the truth of  
the text, what a grand, a noble thing  
it was for them to dwell together in  
unity. He invited them all to join the  
various Catholic associations, for the  
benefit of themselves and Holy Church.  
The moment a man joined a society it  
was his duty to look to the progress and  
welfare of that society. The conclusion  
to be drawn from this re-union was that  
their must be unity amongst them. They  
needed power to recover their own  
rights and the way to do this was by  
uniting and putting aside all differences.  
Because they belonged to the Catholic  
church that did not prevent them from  
loving the country to which they be-  
longed. He would despise an Irishman  
who did not love the land of his birth,  
an Englishman who did not love En-  
gland, or a Canadian who did not love his  
country. They had many enemies—the  
devil first and they suffered in conse-  
quence. The result of this noble gath-  
ering should be union. There were  
those who did not belong to the Holy  
church. Let them agree to disagree.  
He referred to French Canadians as  
loving and kind neighbors. They saw  
in vestments. They knew by that he  
was chosen by the Holy Father as their  
spiritual guide. As their bishop, he  
spoke to them as the friend of their  
different societies. There was nothing  
in his heart but the best feelings for their  
welfare, and they knew that he would  
tell them nothing but good. This was  
why they could listen to him and obey  
him. In closing he said that the collec-  
tion would be in aid of their schools in  
the city, and hoped that it would be a  
liberal one. After saying that he would  
be guilty of great discourtesy if he neg-  
lected his French friends, he then pro-  
ceeded to address the congregation in  
that language.

At the conclusion of the service His  
Grace was presented with an address  
from the St. Jean Baptiste association,  
of Winnipeg. The address, which was  
as follows, was read by the president of the  
association, Mr. Jos. T. Dumouchel:

To His Grace Archbishop A. A. Tache:

My Lord Archbishop.—There are  
many reasons why this day's celebration

will mark an epoch in the annals of our  
young society. Since its foundation  
this is the first time it has the happiness  
of giving Your Grace personal proof of its  
fealty and filial devotion. This agree-  
able duty we have the good fortune to  
fulfill in a gathering of all the sister  
societies, which have come together at  
our request, both from your metropolitan  
church and from Winnipeg. In order to  
make manifest the union of the Catholics  
of this country. Lastly, this festival is  
celebrated in a magnificent temple  
which your fatherly solicitude and the  
untiring zeal of our reverend chaplain  
seconded by the inexhaustible generosity  
of the parishioners of the Immaculate  
Conception, have just raised to the glory  
of Jesus Christ and his Blessed Mother,  
a few steps from the river bank where  
landed three quarters of a century ago,  
the first missionaries of this country,  
your predecessor of holy memory, the late  
Bishop Provencher and Father  
Dumoulin.

The history of the French-Canadian  
people is closely linked with that of its  
clergy. The clergy have built up the  
edifice of our nationality. This is true  
of Manitoba as of all Canada, as of all  
North America; and it may be said,  
without fear of mistake, that here is the  
hallowed spot where our race has taken  
firm root in this country, and through  
our missionaries, our history has be-  
come that of all the Catholics of the  
Northwest. To-day, in our vast territory,  
there is not a spot of earth that the foot  
of the French missionary has not  
pressed; not a field of evangelical labor  
that has not been watered by his sweat  
or by his blood, the blood of martyrs,  
seed of Christians, as in the first ages of  
the church.

But why recall the past when we still  
have the happiness of possessing in our  
midst, in the person of Your Grace, one  
of the most illustrious examples of that  
arduous and admirable missionary life,  
which leaves to the rare survivor a  
legacy of incessant suffering, compensa-  
ted by the saving of souls, to which that  
life owes its origin.

Let us say it out once more quiet loud,  
the history of the French in the west is  
the history of their clergy. It is Your  
Grace's history. Moreover you have  
made all the Catholics of your vast  
archdiocese a united flock, while you  
tried each of us to preserve the distinc-  
tive character of his race and his  
national customs; and thus you have  
proved to our separated brethren that  
union depends neither on language or  
on customs, but rather on Christian  
charity, without which there is no possi-  
ble nor lasting union.

We take pride in recalling these facts  
to the honor of religion and of the  
French Canadian name; and, with our  
twofold character of Frenchmen and  
Catholics, we are also proud to offer  
to-day to you and to your fellow-workers  
this evidence of gratitude, and especially  
to prove to Your Grace by the meeting  
together of all the Catholic societies of  
French and English speech, that the  
union which you have preached abides  
amongst us. Had it not been for the  
clergy, the French race in Canada  
would have been swallowed up; nor  
have we any fear of being mistaken  
when we say that the object, as relig-  
ious as it was patriotic, of the founders  
of the earliest St. Jean Baptiste societies  
was to set before us, through the lessons  
of the past, the source of our strength,  
in order to make us cling the more closely  
thereto.

Of all men we, My Lord Archbishop,  
we cannot forget these lessons. More  
than ever do we stand in need of union.  
And where shall we find it coupled with  
greater strength than under your pas-  
toral guidance? Alas! unfortunate events  
have destroyed the peace which you so  
ably won for us. Men have broken it  
who, being first and foremost destroyers,  
have willfully overthrown your favorite  
work, that work for which, at the cost of  
the greatest sacrifices, you have raised  
so many admirable monuments—the  
instruction of youth. These men have  
striven to banish from our schools the  
very name of Him Whom your apostolic  
zeal sent you to announce to the heathen!  
Far be it from us to revive your grief on  
a day which ought to be a day of joy.  
But if the assurance of unshaken fealty  
can afford you some comfort, Your Grace  
can depend on us, you can depend upon all  
the Catholics of Manitoba in the great  
struggle which you have undertaken,  
and if justice is denied us, no one shall  
fail in his duty, no hardships shall be  
felt. The author of the Imitation of  
Christ says somewhere, "It is I who  
teach man knowledge, and I give to  
little ones a clearer understanding than  
can be taught by men." We believe in  
this saying; we believe in all the teach-  
ings of the Church; and never, come what  
may, shall the Catholics of Manitoba,  
under the pretense of knowledge, attend  
institutions that banish the name and  
worship of the Origin and Source of all  
knowledge. We said that no hardship  
would be felt. Our reverend chaplain,  
leads the way; in spite of the heavy  
burden he has taken upon himself, he  
generously devotes to-day's collection to  
the Catholic schools. We are all united;  
our wishes and our prayers are joined to  
yours. With you we still hope, and we  
trust you will yet welcome the thrice  
blessed day of triumph for the righteous  
cause.

We thank Your Grace for having  
designed, in spite of your sufferings, to  
add to the brilliancy of this festival the  
charm of your presence. Thanks! and  
may you come again, during many more  
years, to encourage our society in tread-  
ing the paths of righteousness, and to  
teach it to remain ever worthy of its  
names—Catholic and French. Suffer us  
also, My Lord Archbishop, to thank  
Rev. Father Cherrier, our chaplain, who  
for the sake of our society, spares himself  
no more than he does for whatever he  
undertakes. We thank all our sister  
societies and all who have kindly been  
our helpers. As a fitting close to this

festival, we beg our chaplain to ask for  
all Your Grace's blessing,  
(For the Society) Jos. T. Dumouchel.  
President.

In replying to the address presented,  
His Grace made a brief reply, in which  
he said that it was forty-eight years on  
Saturday (the 24th) since he left Mon-  
treal for this country, not Manitoba then  
but the Great Northwest. He had met  
with many trials and hardships, far  
from all he loved, and he now thought  
that he was reaping the enjoyment. He  
thanked them very heartily for the  
address, which would be treasured by  
him.

The handsome church was rendered  
more attractive (if such a thing is  
possible) by the presence of numerous  
flowers arranged in a most tasteful  
manner on the three altars.

### HIS MISSION APPRECIATED.

Rev. Father Fox's Visit to Selkirk is Con-  
sidered a Spiritual Blessing by the  
Catholics There.

As announced in the Review, Rev.  
Father Fox, O. M. I., pastor of St. Mary's  
church, Selkirk, last week. The earnest-  
ness of the reverend pastor's remarks,  
and the good which is expected will be  
derived is well spoken in the words  
contained in the address of adminis-  
tration of his services towards having  
all meditate on the life of Christ. The  
address was read and presented by Mr.  
J. M. Russell, of East Selkirk:

Rev. Father Fox, O. M. I.—We, the parish-  
ioners of St. Michael's, Selkirk, avail our-  
selves of this occasion to offer you our heart-  
felt gratitude for the benefit derived from  
your spiritual instruction during this Holy Mis-  
sion. Your love for the redemption of souls  
has been clearly shown by your endeavors  
to make us better Christians, and to do our  
duty towards the church of God. Be assured  
Rev. Father that your spiritual instruction  
will forever remain in our hearts, and we  
pray that the ever Blessed Virgin will always  
keep you in her charge.  
Selkirk, June 2nd, 1893.

The reverend father made a happy  
reply, in the course of which he said a  
joyful going abroad often brings forth a  
sorrowful coming home; and a merry  
evening makes a sorrow morning.

### Regina Notes.

Dominion Day this year, as for several  
years, was fitly celebrated at the Barr-  
acks and right royally was public and  
private entertainment and hospitality  
dispensed to the visitors from down town  
by those princes of good fellows the  
members of the N. W. M. P. A long  
programme of sports occupied nearly  
the whole day ending with a free con-  
cert in the evening.

What other portions of the wheat  
growing west has experienced this  
season in the way of rainfall we know  
not except as we hear or read but as to  
Regina district there is but one voice  
and that is we could not have desired  
better weather or more timely showers  
mingled with heavy rains.

If the showery weather of the past  
week continues throughout July this  
Fall will prove a repetition of '91 and  
already many farmers are placing  
orders for binders and engaging extra  
hands for the anticipated bonanza  
harvest.

Father Caron preached on Sunday on  
the doctrine of the Papal Infallibility  
placing before his hearers in plain but  
forcible language the teachings of the  
church on that most important subject.  
Of course (as one would be apt to remark)  
we knew all that already. Perhaps we  
did not the writer has more than once  
seen Catholics make silence do duty for  
wisdom when asked for an explanation  
of the doctrine and he has blushed for  
the arguments of some who had not  
even the merit of keeping silent and is  
prone to admit that he himself may have  
figured in one or other—perhaps both—  
of above classes where matters concern-  
ing our Holy Faith were concerned. The  
large words of a Catechism are not the  
best missiles for fighting unbelief and it  
should be remembered not all of us had  
the privilege of an exclusive Catholic  
education.

Father Lemieux is at present paying  
a visit to Wood Mountain the home of  
the devoted missionary Father St.  
Germain.

Madame Mr. and Miss Starnes, moth-  
er, brother and sister of Inspector  
Starnes of the N. W. M. P. have been  
paying an extended visit to the west  
and to the Regina Barracks in particular.

The matrimonial market still continues  
to draw goodly supplies from among the  
adherents to St. Mary's congregation, the  
latest deals in that direction being  
successfully piloted from the vicinity of  
Government House and the Barracks.

The brick work on the new Windsor  
hotel is almost completed and a portion  
of the building at least is expected to be  
habitable in time for the August races.  
Its rival hotel building on Scarth Street  
has been at a stand still for some weeks  
and it is a matter of speculation when or  
in what shape the next storey will be  
erected.

The Great Female Medicine.

The functional irregularities peculiar  
to the weaker sex are invariably cor-  
rected, without pain or inconvenience by  
the use of Dr. Morse's Indian Root Pills.  
They are the safest and surest medicine  
for all the diseases incidental to females  
of all ages, and the more especially so  
in this climate. Ladies who wish to en-  
joy health should always have these  
Pills. No one who ever uses them once  
will allow herself to be without them.  
Dr. Morse's Indian Root Pills are sold  
by all Medicine Dealers.