

# The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

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## BUSINESS ANNOUNCEMENT.

From and after the 1st JULY NEXT, (1889), the rebate of FIFTY cents offered for payment strictly in advance will be withdrawn; and the subscription to this paper, when paid IN ADVANCE will be One Dollar and a Half; and if not so paid Two DOLLARS. Payments made within three months of the commencement of the subscription year will be accounted "in advance." After such delay the Two Dollar rate will apply, and this rule will be strictly enforced.

Until the 1st of July PRESENT subscribers will have the privilege of renewing for another year at One Dollar, provided arrears, if any, at one dollar and a half per annum, accompany the renewal order. After the first of July this privilege will not be granted.

We make this change with regret, but we are forced to do so: (1) because we have not met with an adequate response in the way of increased interest and increased subscriptions, which we hoped would follow the liberal offer made; (2) because that many subscribers persistently misunderstand, or refuse to understand the conditions on which the rebate was offered, viz.: payment strictly in advance; and claim the benefit when in arrears; leading to increased work in correspondence, and loss to ourselves; (3) because we find that though seeking and obtaining no monetary return for our own labour in connection with this work, we cannot continue the former rate without loss. We trust that our present subscribers will continue to us their own support and aid by securing additional names.

## Warning.

SUBSCRIBERS in Ontario and elsewhere are warned AGAINST PAYING SUBSCRIPTIONS TO ANY ONE—other than the Rector or Incumbent of the Parish—who does not hold written authorization from the Editor and Proprietor of the CHURCH GUARDIAN.

## ECCLESIASTICAL NOTES.

THERE are 61 churches and chapels in Chicago and its suburbs where regular Church services are held.

THE consecration of the Suffragan Bishops of Beverley and barrow-in Furrass was appointed for St. Barnabas' Day, in York Minster.

KENTUCKY.—During the 13 years of the Rt. Rev. T. U. Dudley's episcopate, there have been confirmed each year an average of near 450 persons, the total for that period being 5,602.

THE convention of the Diocese of California,

rejected by a large majority, on constitutional grounds, the Bishop's request for an assistant. It adopted the proposition to divide the diocese by a clerical vote of 34 to 17 and a lay vote by parishes of nearly three to one.

CANON Hookin of Truro, has proved beyond a doubt that John Wesley was a High Churchman beyond the year 1738, the year when Dr. Bigg and others declared he became converted, and evidence is given by the Canon to the very time of Wesley's death in 1791.

ARCHDEACON Dawes was consecrated in St. Andrew's Cathedral, Sydney, on SS. Philip and James' Day. He is the first Bishop consecrated in Australia. The Primate (Dr. Barry) officiated, with him being three or four other colonial bishops.

THE Bishop of Lichfield, in the hope of shaking off a long-continued attack of rheumatism, has gone abroad for three or four weeks, thus anticipating his annual holiday. Another prelate who has had to cancel his engagements is the Bishop of Ripon, also suffering from overwork.

WE must never forget, 'that Christ did not come into the world to teach a philosophy by which men individually might be made happy, but to form a kingdom upon earth—a great society, the members of which should give each other mutual aid, and by which, through co-operation with one another, each should derive the highest benefit to his own soul.'

ARCHDEACON DENISON, in a letter read at the West of England Conference of the Church of England Working Men's Society at Taunton; said the signatures to the declaration and remonstrance against ecclesiastical prosecutions now number 80,000, and that 10,000 names had just reached him from the Diocese of Lincoln, while signatures were coming in at the rate of 1,200 a day. It is not yet decided to whom these bulky documents will be presented.

ALBANY.—Summary of statistics: Clergy, 126; ordinations 3; candidates for orders, 17; parishes in union with the convention, 100; parishes not in union, 16; missions, 60; churches, 116; chapels, 22; rectories, 69; corner-stones laid, 2; church dedicated, 1; families, 6,059; individuals, 18,416; Baptisms (adults, 353; infants, 1,307) 1,660; Confirmations, 1058; communicants, present number, 15,619; marriages, 438; burials, 1,046; Sunday school teachers, 1,100; pupils, 9,711; parish school teachers, 4; pupils, 75; total amount of offerings, \$882,806.91.

WE are in a position says the *Church Review* to announce that the Bishop of Lincoln has determined to submit himself absolutely to the Archbishop of Canterbury. We may therefore expect, in the course of a few weeks, that the charges made against him will be tried on their merits. While we do not deny that the more primitive method of proceeding against a bishop is that of trial by his peers, and while we cannot conceal from ourselves that the setting of one particular prelate as a judge over

his brethren looks like the thin edge of Popery, we are heartily glad that the Bishop of Lincoln has taken the decision to which we have referred. An appeal would have been misinterpreted by a public unversed in ecclesiastical procedure, and there is no getting over the fact that the Archbishop of Canterbury based his claims to jurisdiction on purely spiritual grounds.

THE Rev. G. Arbutnot, vicar of Stratford-on-Avon, writes: "Antiquaries will be interested to know of a discovery we have just made in 'Shakespeare's church.' The old chapel of St. Thomas a Becket is being prepared to receive the organ, and as dry rot was discovered in the floor, it was necessary to remove the boards. While I was watching this being done, I saw, about two feet below, a small corner of what was apparently a large stone slab sticking out from under the bricks and rubble. I asked the men to clear this, and soon saw a cross cut on it, which marked it as an altar slab. We have since had it completely uncovered, and find that it is undoubtedly the old altar slab of the chapel. The centre cross, and two end ones are quite plain, but the remaining two have perished. The masons say the slab is of Wilmcote stone, and it is beautifully polished in front, but much defaced on the top. Its dimensions are 9 feet 6 inches long, 3 feet 4½ inches wide, and about 5 inches thick.

## HEROD'S TEMPLE.

By the Rev. J. G. Kitchen, Curator of the Biblical Museum.

The Temple of Jerusalem in the Time of our Lord.—The New Testament describes several scenes connected with the Temple, and contains numerous allusions to the sacred building and its services. It follows that the subject is one which will sooner or later be brought before the mind of a Sunday-school teacher.

If, at any time, the subject chosen as a lesson for a class has reference to the Temple, it is natural that the question "What was the probable appearance of the Temple?" should suggest itself to the mind. A teacher will desire to know whether it is possible to reconstruct it in imagination, and to present the result in a definite form to the class. Before this question is answered, let us expand it somewhat.

Is it possible to realize the details of the scene when Zacharias went into the temple to burn incense, while the whole multitude of the people were praying without? Where was the young child Jesus presented before the Lord? In what portion of Temple did His parents find Him sitting amongst the doctors of the law? What is the "pinnacle" of the Temple, from which our Lord was tempted to cast Himself down? From what portion of the sacred buildings were the traders with their own oxen and sheep driven forth? Which was the "Beautiful Gate," where the lame man