

DIOCESE OF QUEBEC.

COMPTON.—The trustees of the Compton Ladies' College are making vigorous efforts to reopen the Institution early in September next, under the direction of Miss Gainforth, so well and favorably known as former lady principal of the College.

DANVILLE.—The Lenten and Easter services in the various Churches in this Mission were very well attended this year, particularly during Holy Week in St. Augustine's Church, Danville. The attendance increased, and the interest deepened every evening, and we have reason to hope that many were blessed in their endeavour to follow their Saviour through that week of sorrow. On Easter day the congregation was large, and the service bright and hearty. The Church and chancel were nicely decorated with flowers, cheerfully furnished by members of the congregation and others. On that day was used for the first time a very beautiful lectern presented to the Church by C. Boutelle, Esq., also a Bishop's chair; the kind gift of George C. Cleveland, Esq., both members of the congregation; the lectern and chair were made by Mr. Boutelle, and for design and workmanship are all that one could wish.

Easter Tuesday again witnessed a large congregation in St. Augustine's Church to attend a service of song given by the Choir, under the leadership of Miss Thompson. It certainly was most enjoyable and reflected great credit on the leader and members of the choir, and showed that great pains were taken in the preparation. A noticeable feature in the service was the singing of two hymns in solo; one by Miss Goodhue, who kindly came to help, not being a member of the choir; and one by Miss Thompson. It is not too much to say that both of these hymns were beautifully rendered, as also those by the Misses Stockwell, Devoy and Lodge; all of which called forth many expressions of pleasure from the delighted audience. Miss Devoy presided at the organ with her usual good taste, and was most successful in the rendering of her voluntaries and accompaniments. A very interesting and instructive sermon was preached on the occasion by the Rev. A. J. Balfour, M.A., rector of Richmond and Melbourne, who took for his subject, "The Duty of Praise."

LENNOXVILLE.—*Bishop's College.*—On Friday, May 7th, we were favored with a visit from the Bishop of Algoma. The Bishop had been addressing a meeting in Sherbrooke on the 6th, and came up to the College on the cordial invitation of the Principal. He arrived at 11:30, accompanied by his host, Chancellor Heneker, and found the College students and the school-boys assembled in the hall.

The Bishop described the position, extent and general nature of the territory comprised in his diocese, and referred to the difficulties to be overcome in carrying out the work of a Missionary in Algoma. An earnest warning was affectionately given to the candidates for Holy Orders (of whom there are eighteen in the College at present) that they should not look out for the easier Missions or the places where the comforts of civilization predominated. They should be prepared to endure hardness, as good soldiers of Jesus Christ. The Bishop said he would be glad at some future time to welcome Lennoxville men as workers in his diocese, and that sometimes a man might come and serve an apprenticeship of a few years in Algoma, and then return to one of the older dioceses for his life work. He thought this course would benefit the men in older dioceses. Much knowledge of human nature and that somewhat uncommon gift of "common sense" would be requisite to make the Missionary successful. The Bishop spoke also of the interesting and encouraging nature of the work amongst the Indians.

It was evident from Bishop Sullivan's remarks that the Indians had won his sincere love and appreciation, and that the words "honest Indian" ought not to be used in irony.

The Bishop's address was very attentively listened to, and was keenly interesting to both students and boys, the latter being particularly delighted at having amongst them a real live Missionary Bishop.

The whole occasion may be looked upon as an impromptu meeting of the Bishop's College Missionary Union, of which the usual annual meeting will be held later on in the term.

The work in Algoma has already received recent support at Lennoxville, an offertory of \$5.80 in the College Chapel having been taken for that cause on Sunday, May 2nd.

DIOCESE OF ONTARIO.

KINGSTON.—The usual committee meetings were held here the week before last. At the meeting of the Mission Board it was found that the collections were \$700 in excess of last year, in consequence of which grants were increased and five new Missions opened. The total amount set apart for Mission work in the diocese during the ensuing year was \$9,700. The affairs of the Board are in a flourishing condition. It is entirely out of debt. There are now forty Missions in the diocese.

It was arranged that the Synod should meet here on the 15th June, during which a Conference will be held, when the following subjects will be discussed:—Religious education of the young; Sisterhoods and deaconesses; Neglect of religion by the masses—causes and remedies.

The Rev. Thomas Bomfield has resigned the position of Custodian of the Depository, and also the incumbency of All Saints' Church, which he has held for many years. He has been granted two years' leave of absence, on account of ill-health.

DIOCESE OF TORONTO.

PERSONAL.—Rev. P. Tocque has recently been visiting friends at Kinmount and neighborhood.

Rev. C. H. Marsh, incumbent of Mulmin, has been canvassing for Wycliffe College at Lindsay, Peterborough and Lakefield.

Rev. S. Weston-Jones has been doing similar duty for his Alma Mater in the Diocese of Ontario.

Rev. R. Rooney has left the Mission of Mulmin West, and has accepted the charge of Perrytown and Orono.

Rev. H. P. Hobson, curate, was presented by the congregation of St. James' with \$546 as an Easter gift.

Mr. R. L. Sloggett, one of the students at Wycliffe, is expected to take the position of curate at the Church of the Ascension, Hamilton, in September.

LAKEFIELD.—*St. John's Church.*—Incumbent, Rev. J. Farncomb. Churchwardens, Messrs. S. Sheldrake and H. J. LeForre. Delegates to Synod, Messrs. W. D. Strickland, H. Kemp and T. Grieve. The Churchwardens were authorized to purchase four acres of ground for a cemetery.

TORONTO.—*Ascension Church.*—The usual monthly meeting of the Church of England Temperance Society proved successful. Mr. H. C. Dixon read Pigott's new story, entitled "Given in Charge," or "Little Joy's Mission," which was illustrated by the cottage meeting choir in sacred solos, duets, etc. The entertainment was a most interesting one.

PARKDALE.—*St. Mark's Church.*—Rector, C. L. Ingles. Churchwardens—Messrs. Geo. D. Perry and John Walker. Receipts, \$2,486.48; expenditure, \$2,307.47. The Churchwardens

had been enabled to pay off the balance of a floating debt amounting to \$660.

BAND OF HOPE FESTIVAL.—The festival of the City Bands of Hope, which was held in the Pavilion, Toronto, on the 30th ult., proved fairly successful. About 1,200 children were present, from the following churches:—St. James, St. Stephen, St. Philip, St. Peter, St. Matthias, All Saints, St. Bartholomew, Ascension and the Redeemer. The order was excellent. Rev. H. P. Hobson acted as conductor. Short addresses were delivered by Dr. Daniel Wilson and Messrs. S. Caldecott and S. H. Blake. The united festival was an experiment, but owing to its great success it will probably become an established institution.

COBBOURG.—*St. Peter's C.E.T.S.*—The last of the series of winter entertainments was held quite recently. The performers were Mrs. J. W. Bickle, Mrs. Deering, Miss Waddell, Miss Eyre, Miss Hargraft, Miss Rogers, Miss Tripp, Miss E. Armour, and Messrs. Carter, Porah, J. Black and K. S. Holdsworth. The proceeds were voted as a benefit to the sexton, for services rendered to the Society during the year.

MISCELLANEOUS.—Nearly the whole amount of \$1,800 required for the memorial window of the late Mrs. Grasett has been subscribed. The window will be placed in the chancel.

The Mission Helpers of the Ascension Church held a sale recently in aid of the Diocese of Algoma. A considerable sum was realized.

TORONTO.—*County Court News.*—An interesting case in this Court is that of the *Evangelical Churchman Publishing Co. v. MacLennan et al.* This is an action for calls on stock in the *Evangelical Churchman* held by the late Edward Fitzgerald, Q.C. The *Mail* thus describes the case:—The defendants, who are the executors of Mr. Fitzgerald, besides denying that he was a shareholder and that there was any proper call, etc., plead that if Mr. Fitzgerald ever held any shares in the said company he was induced to take the same by representations on the part of those who formed the said company that the said company would own and publish a newspaper intended especially for the members of the Church of England families, and known as the *Evangelical Churchman*; and that the said name would correctly describe the character of the said newspaper; that the said newspaper would be loyal to the Church of England, and would strive to promote the prosperity of said Church, and to encourage love and confidence between the members thereof, and to aid in the building up and extension of such Church among those not already members thereof; and that the said Edward Fitzgerald soon discovered that the said title was wholly inappropriate and misleading, and that the course deliberately adopted and constantly pursued by the said company, and by those entrusted by them with the management of the said newspaper, was not calculated to promote the objects aforesaid, but on the contrary thereof was eminently calculated to injure, weaken and divide the said Church, to breed mutual suspicion, distrust and hatred among the members thereof, and to destroy the confidence, respect and affection of many of the lay members thereof for their bishops and pastors, and to hinder members of other religious bodies from joining the said Church; that the said newspaper persistently defamed many loyal and conscientious clergymen and laymen members of the said Church by applying to them opprobrious epithets, such as "Sacerdotalists," "Sacramentarians," "Romanizers," and "Jesuits in disguise," and warned its readers against them as enemies of and traitors within the said Church of England; that it stigmatized the theological views and belief of many, if not most, of the clergy of