

separated from the Kingston diocese for this purpose. The Right Rev. Dr. Jamot, formerly Vicar Apostolate of Northern Canada, (i. e. Muskoka and the regions north of Lake Superior), received the appointment and was installed in St. Peter's Church on the 21st of September. He retains the supervision of his former field of labour but will reside at Peterborough. Readers of the GUARDIAN will recollect a movement made last winter by the Churchmen of Toronto Diocese to form a new see of Otonabee and attach to it Algoma, in somewhat the same way as the Romanists have done. Such a Church Diocese would be much stronger in point of numbers than many a Bishopric, and would add greatly to the prosperity and increase of the Church in all the Eastern parts of our Diocese.

**MANVERS.**—A very successful Harvest Home Festival took place recently in this parish. The congregation of St. John's Church, Cavan, (the adjoining parish), joined with the people of Manvers, and this made the day still more pleasant and the occasion one to be remembered. Would that we had more of such agreeable parish reunions to cherish and that our people would try to cultivate that unity and good will which are so helpful to spiritual life and material success. Behold how good a thing it is, brethren, to dwell together in unity!

**DIUYNIS.**—The Young Men's Association of St. Luke's, Toronto, begin their meetings almost immediately. A Choral Society has been formed in the Church of St. John the Evangelist. At St. Luke's recently an interesting sermon was delivered on the life and work of Dr. Henry. The Rev. Philip Teague holds religious services occasionally for sailors on board the *Southern Belle*. He preached a sermon in reference to the loss of the steamer *Asia* from Jeron. xlix. 23 last Sunday, and drew from it most useful lessons for those who "go down to the sea."—Rev. J. P. Lewis has been appointed Lecturer in Homiletics at Trinity College. It is proposed to confer the degree of D. C. L. on the Bishops of Toronto and Algoma next Convocation.—Rev. J. S. Stone, of St. Philip's Church, Toronto, has been elected to the position of Rector of St. Martin's Church, Montreal, and his induction will probably take place next week. He will leave Toronto permanently about the 20th of October.—The new Rector of St. James' Cathedral, Rev. J. P. Dumoulin, enters on his duties at once. He is now taking possession of the Rectory.

**MUNIFICENT GIFT.**—At a meeting of the Convocation of Trinity College, held Sept. the 13th, a letter was read from Messrs. James and Elmes Henderson, Toronto, intimating, on behalf of the relatives of their late sister, Miss Millicent Henderson, their wish to contribute the sum of \$10,000 towards the erection of a college chapel, the same to be a memorial of her. It is needless to say the munificent donation was accepted on the conditions named, and a hearty resolution of thanks was tendered these gentlemen for their liberal and generous offer. This is not the first occasion the Diocese and Trinity College has been indebted to the same family for munificent and timely assistance. Would that the Canadian Church had more of such faithful sons.

## DIOCESE OF HURON.

(From our own Correspondent.)  
**SYNOD.**—(Continued.)

The result of the ballots for members of Provincial Synod and the Discipline and Standing Committees was announced as follows:—

**Delegates to the Provincial Synod.**—Very Rev. Dean Boomer, Venerable Archdeacon Elwood, Rev. Canon Hincks, Rev. Canon Innes, J. B. Richardson, Rural Deans Mackenzie, Ballard and Smith, W. F. Campbell, Rural Dean Hill, Archdeacon Nelles and Evans Davis, with Revs. Canon Mulholland, A. S. Falls, F. Harding and Rural Dean Evans as substitutes.

**Lay Members.**—Messrs. V. Cronyn, R. Bayly, Judge Kingsmill, H. Crotty, Judge Macmahon, W. J. Imlach, E. B. Reed, Wm. Grey, N. Currie, R. Fox, W. H. Eakins, and Robt. Ashton. *Sub-*

*stitutes.*—A. H. Diamond, G. M. Francis, A. C. Clark and C. F. Complin.

The Committee on Discipline was elected as follows.—By the Bishop—Revs. Rural Dean Daunt, M.A., A. S. Falls, A.B., Canon Hincks, Canon Innes, Canon Mulholland, J. B. Richardson, M.A.; the Dean and Archdeacons to be *ex officio* members. Elected by ballot—Revs. F. Harding, Rural Deans Mackenzie, Smith, Cooper, Hill and Evans, A. C. Hill, D. Deacon, Rural Dean Davis and Canon Darnell.

The members of the Standing Committee elected were—Ven. Dean Boomer, Revs. J. W. P. Smith, Jeffrey Hill, F. Harding, Canon Hincks, Arch. Elwood, A. S. Falls, Canon Innes, W. F. Campbell, Arch. Nelles, G. G. Ballard, J. B. Richardson, Evans Davis, G. C. McKenzie, R. S. Cooper, W. B. Evans, A. C. Hill, W. Daunt, R. Fletcher, A. Jamieson, W. A. Young, W. Davis, D. Deacon, G. Keys, E. Patterson, Canon Mulholland, J. Gemley, Arch. Sandys, Rural Dean Bland and Archdeacon Marsh.

**Lay Members.**—Messrs. Richard Bayly, F. Rowland, V. Cronyn, N. Currie, Judge Macmahon, Robt. Fox, Thomas Moyle, E. B. Reed, C. F. Complin, H. Crotty, H. Skey, W. H. Eakins, Robt. Ashton, Wm. Gray, A. C. Clark, Robt. Martin, H. S. Hughes, W. J. Imlach, G. H. Golding, James Hamilton, G. M. Francis, Judge Kingsmill, Dr. Somerville, H. Bray, Chief A. G. Smith, A. H. Dymond, Judge Leggett, A. Lefroy, Thos. Pierce, and John F. Bell.

After a lengthy discussion it was resolved, "That the Canon on Discipline of the Clergy be received and discussed clause by clause."

In the evening a missionary meeting was held at St. Paul's Church, which was well attended, and interesting missionary addresses were made by the Lord Bishop, Rev. W. F. Campbell, Rev. F. H. Moran, and Rev. Styleman Hennaigar.

(To be continued.)

## BISHOP'S ADDRESS.

His Lordship began by referring to the pleasure it gave him in meeting his clergy again in Synod, and the benefits which must follow these annual gatherings. He spoke of the Diocese as being in a healthful and prosperous condition, and acknowledged the uniform kindness received from both clergy and laity in all the parishes he had visited. His official acts were as follows:—"Ordained to the Order of Deacons, 16; Ordained to the Order of Priesthood, 7; Confirmed, 580; Consecrated 3 churches; Opened 3 new churches; Baptized 5 children; Administered the Holy Communion 25 times; Preached sermons, delivered lectures and addresses, 148; Attended 36 meetings; Laid one corner stone of a church; Performed two marriage ceremonies."

**Diocesan Work, &c., &c.**—"Thank God every year shows an advance upon these preceding. With a view of furnishing the members of the Church throughout the Diocese with correct official and reliable information of its actual prosperity, I took the opportunity of addressing you at the Session of 1880 on the remarkable progress made in all departments of Diocesan work, and then gave full and detailed statistics of the ten years covered by my episcopate. I am thankful to God and happy to be able to state that the rate of progression, then referred to, has been maintained in the two years which since elapsed. Our Diocesan income from voluntary sources, which was \$13,300.25 in 1880, increased to \$15,007.85 in 1881, and this year there is a still further increase, amounting to \$15,560.79.

"To impress you more deeply with the facts of the actual gratifying advance and prosperous condition which a gracious God has been pleased to vouchsafe to us, permit me to furnish you and all the members of the church within the Diocese with a brief comparative statement of Diocesan statistics as set forth in the returns of our Rural Deans and from the audited accounts of our Synod during my episcopate:—No. of parsonages in 1871, 34; in 1882 65—increase, 31; value of parsonages in 1871, \$53,300; in 1882, \$132,500—increase, \$79,200; No. of churches in 1871, 149; in 1882, 207—increase, 58; value of churches in 1871, \$292,460; in 1881, \$660,784—increase, \$368,324. Voluntary diocesan income in 1871, \$10,022.90;

in 1882, \$15,560.79—increase, \$5,537.88. Invested capital in 1871, \$522,465.60; in 1882, \$671,718.82—increase, \$149,253.22. Interest from invested capital in 1871, \$27,418.35; in 1882, \$42,951.89—increase, \$15,533.55. No. of clergy on roll in 1871, 92; in 1882, 132—increase, 42. No. of Sunday-schools in 1871, 110; in 1882, 166—increase, 56. Communicants in 1871, 4,390; in 1882, 8,910—increase, 4,520."

"These statistics afford abundant and incontrovertible evidence that God is of a truth with us, and naturally inspire unreserved confidence in the executive of the Diocese, under whose careful management these gratifying results have been achieved. And here I feel it a duty and a pleasure to bear my strongest testimony to the faithfulness, efficiency, and unremitting devotion of our excellent Secretary-Treasurer to the work committed to his trust by the Synod."

His Lordship proceeded: "As the years roll on we must naturally prepare for still wider fields of labour, and consequently an accession of episcopal toil and responsibility, and I trust that the day is not far distant when my hands may be strengthened by one who will share the burden with me. The increasing welfare may be traced to the unwavering, uncompromising loyalty to the Bishop and the Diocese which has ever marked the legislation of our Synod and the Executive, and the love of harmony which characterizes the action of clergy and laity, notwithstanding isolated exceptions. Facts prove the spiritual vitality and vigor of the Church, and you will I feel sure, beloved brethren, agree with me in ascribing to God all the glory and praise due to His name for His continued favor towards us."

Speaking of the great extent and large population of the Diocese the Bishop said: "With our large population of over 700,000, according to the census of 1881, the great majority of whom are Protestants, there are abundant opportunities for extending the work of the Church not excelled in any part of the country."

In this connection his Lordship referred to the small salaries which some of his clergy received and urged that not less than \$1,000 should be the minimum income. He said Church people were not less generous than other bodies, but that they had not yet learned to give as they should.

"Let the clergy and laity, as heretofore, put forth their united strength, under a full sense of their Christian responsibility, and the day is not distant when the wants named will meet with a generous and adequate response. For this end I would urge, as I did on a former occasion:—

1. It behoves those missionary parishes which receive assistance from our mission fund, to become self-supporting as soon as possible, and be constituted synodical rectories.

2. That each parish should redouble its efforts to increase the annual income of the Mission Fund.

3. To contribute more liberally when the bi-monthly collections are taken up in the churches, and at the missionary meetings.

4. To encourage the system of collecting funds by "missionary boxes" in Sunday Schools and in the family household.

And last but not least:—

5. To increase the annual subscriptions and secure new subscribers."

The Bishop spoke in the warmest terms of the Missionary Agent, the Rev. W. F. Campbell. Mr. Campbell, said his Lordship, has rendered us valuable services, not only in the steady increase of our missionary income, but, what is more precious and enduring, he has, by his zeal and hearty earnestness, awakened, under God, a true missionary spirit wherever he has gone.

Higher Education was referred to at length. The Bishop said:—

"Among the various evidences of growing activity on the part of the Christian Church, we may note the deep interest and careful attention that is being bestowed upon the advancement of that higher education, which, when sanctified by the Spirit of God, is one of the best preservatives from degrading superstitions, and one of the strongest bulwarks against scepticism and infidelity. The strenuous efforts which are now being made by all the leading denominations everywhere for the establishment