and I will make the polup of emperors ridiculous. The dawn is my $\Lambda$ ssyria, the sunset and moonrise my laphos, and unimnginatie renlm of facric." The biri, the insect, flowers, the grass, the constellations of heaven, the forests and hills, are his familiar friends; portions of his own being it would seem, with which he holds daily and spiritual converse, and extracts wisdom from their every phase.
The lines "To the Humble-Bee" transport us to the cool depths of a wood, where in the heat of a sultry noon, we have often watched the "zig-zag" flight of this golden wanderer-now plunging deep into the heart of a purple thistle, and now hanging sated with sweets on the tall spike of the golden-rod, or perchance, sailing thence
"With his mellow breezy bass,"
sounding in our ears, in a flight as irregular as is the metre of these charming verses. In confirmation of our remarks we present them to our readers:

TO TILE HUMBLE-BER.
Fine humble-bee! fine humble-bee!
Where thou art is clime for me.
Let them sail for Porto Rique,
Far-off heats, through seas to seek,-
I will follow thee alone,
Thou animated torrid zone!
Zig-zag steerer, desert cheerer,
Let me chase thy waving lines,
Keep me nearer, me thy hearer,
Singing over shrubs and vines.
Flower bells,
Honied cells;-
These the tents
Which he frequente.

## Insect lover of the sun

Joy of thy dominion !
Sailor of the atmorphere.
Swimmer through the waves of air,
Voyager of light and moon,
Epicurcan of June,
Wait, I prithee, till I come
Within ear-shot of thy hum,-
All without is martyrdom.
When the south wind, in May daye,
With a net of shining haze,
Silvers the horizon wall,
And with softness touching all,
Tints the human countenance
With a color of romance,
And infusing subtle heats
Turns the sod to violets,-
Thou in sunmer nolitudes,
Rover of the underwoxds,
The green eilence doat displace
With thy mellow breezy base.

Hot midsummer's ju:ted crone, Sweet to me thy drow-y tom, Telling of countlecu sunny houre, Long days, and whill lanks of flowers, Of gulfs of swecthres withont bround, In ludion wildernece format,
Of $S$ fian peare, immortal leisure,
Firn ft cheer, and lird-like pleasure.
Aught unsavory or unclean
Hath my insect never seen
Jut violets, and bilberry bells,
Maple sap and dafforlil',
Clover, catch-1ly, arder's tompue
And briar-roses dwelt among,
All beside way unknown waste, All was picture as he pased.

Wiser far than human seer, Yellow-breech'd philosopher, Secing only what is fair, Sipping only what is sweet, Thou dost mock at fate and care, Leare the chaff and take the wheat. When the fierce north-western blast Cools sea and land so far and fast,Thou already slumberest deep,
Wo and want thou can'st cutsleep; Want and wo which torture us, Thy sleep makes ridiculous.

In conclusion, we have but to say of the short poems given above, that brief as they are, they evince poctic genius of as high order as is exhibited by many more claborate productions, and will perhaps fulfil a mission far more important; for there are hundreds of hearts that would not be stirred by the stately march of an epic, which the sweet and graceful simplicity of these minor lyrics will refresh and grladden with the joy of renovated youth. "Such prems," to use the words of an clegant writer of the present day, " are indeed like the natural wild flowers of a country, which rise from no exotic seed, but are the growth of the spontaneous production of the soil. They spring up along the way-side of human life. Rooted in the human heart, the nir and sunshine of every day call them into blom,"

We winh to say one word in favor of the "Snow Drop," the unpretending little Maguzine for children, which its Editors are endeavoring to render, in all respects, useful and interesting to them. It will now appear in an enlarged size, and embellished with wood-cuts, which will give it new attractions, and, we trust, attain for it a more extended patronage. Parents who are desirous to cultivate a love of reading in their children, should not refuse to sustain the efforts of those who are earnestly desirous to promote this object, and are willing cheerfully to labor for it.

