

French Methodist Institute, Westmount, Montreal.

THE session of 1897-S opened on the 28th September with a large number of students, the largest at any time since its opening. From the beginning the work has been most encouraging. The character of the students, the qualifications of the staff, and the interest manifested by all concerned have done much to lighte. The burden of care and anxiety and to make the work pleasant and agreeable. There are at the present time (February 24th) seventy-five pupils in attendance, while over ninety have at one time or another been enrolled. Over twenty of the present number are Roman Catholics whose minds and hearts are being

influenced and enlightened by

the truths of the Gospel⁴ The

results of the examination

held at Christmas were most

encouraging, some taking a

very high average, while many

who had never passed a writ-

ten examination before, gave

evidence of having secured a

good grasp of the subject in

ceiving a large share of atten-

tion, and is not without bene-

prayer-meetings have thus far

been marked by a deep de-

votional spirit, and an earnest

enquiry after the way of life;

indeed a deep work of grace

has been going on in the

hearts of the pupils, specially

manifested itself in their

own prayer-meetings, held

on Friday night, and in the

among the boys.

The religious work is re-

Our weekly

This has

hand.

ficial effect.

influence of Christian teachers, and surrounded with the safeguards and uplifting atmosphere of a Christian home, will do what nothing else can do to evangelize and lift up the French-Canadian race. This is the aim and object before us; this is our work. Brethren, pray that the seed we are sowing may indeed bring forth a glorious harvest J. PINEL, Principal.

Christian education, under the

and lasting work is that which is done in the minds and

hearts of the young.

French Evangelization.

It is an undisputed fact that the Province of Quebee is much behind the Province of Ontario in many respects



REV. J. PINEL, S.T.L., Frincipal of French Methodist Institute, Mentreal.

This we believe is due not so much to the people themselves as to the system by which the majority are bound. It is so in all countries where Rome rules; there is lack of growth and development, lack of intellectual activity and progress, as compared with other countries where Protestantism rules. Hence the importance of the work, viewed even from a commercial or national standpoint.

That progress is being made there is not a doubt True, immense difficulties are still in the way, multitudes are still bitterly prejudiced against what we believe to be the truth, and the Church, *semper cadem*, is still vigilant and active in her efforts to prevent the people from receiving the light of God's Word. But speaking generally, there never was a

fact that even after the retiring bell had rung, some anxious for salvation, and others burdened with desire for the conversion of their school-mates, have met for protracted and earnest prayer. We are hoping that some of these boys will eventually pass from us into the Wesleyan Theological College, and thence, equipped for the work of evangelization, will go forth to proclaim to their fellow-men the glorious Gospel of Christ. The girls also give evidence that the grace of God is fashioning them for active and successful work in the service of the Master.

We believe most heartily in the power of the Gospel of Christ to convert and to keep those who are willing to accept it, but we believe that the most effectual time when French evangelization could be prosecuted more easily and more successfully than now. The French-Canadian people are breaking the chains that bind them; they are thinking, reading and expressing themselves as never before. In politics, in education, in religion, they are claiming the right of private judgment, and refusing to continue longer under the yoke of the oppressor. A colporteur said to the writer but a few days since, "Some fifteen years ago when I visited a certain community, I did so almost at the risk of my life, and had to beg for permission to lodge with them, so bitterly were they opposed to me and my work, but now, as soon as they know I am coming, they gather to meet me and listen to the Word of God."