how many eminent men have belonged to it, and still belong to it, I hope the people of Scotland will not be easily worked up into a passionate disregard for these things which are just and honourable, connected with it. It is believed that there is an underland movement among several wealthy Episcopalian and Roman Catholic landholders to break up the Scotch Church, so that Episcopal deans and Romish priests may get hold of the parish churches, especially those in the Highlands. It would be a fine thing for numbers of such reverend gent-Hemen to go down to Scotland in the summer, and in the shooting season, to enjoy themselves, and conduct their Sunhlay ceremonials in the old parish churches for the visiting families and the southbrn sportsmen.

I am, yours truly, RUTHERGLEN.

Another Communion Wine dispute has urisen, in the Established Presbytery of Edinburgh, by a petition from the major-ty of the Kirk-Session of St. Luke's Murch, Edinburgh, where it appears it as been a practice, since 1873, while usthe ordinary fermented ng on sacramental occasions to provide wine for those unfermented who desired it. The discontinuance of his practice at the sole instance of the hinister, without the concurrence of his ession, has given rise to a serious and omewhat unseemly dispute that might have been obviated by the exercise of a ttle more Pauline forbearance. In the ame Presbytery an animated discussion bok place at its last meeting on the evils fintemperance and the best practical nethods of promoting sobriety in the ommunity.

In the Free Church Presbytery of ldinburgh, Dr. Begg introduced his pronised overture to the General Assembly 'n Innovations with a characteristic peech. He opposed and objected to all hanges of posture and in the manner of rorship, and in the direction of introduc-1g instrumental music-while he specialcharacterized as a popish corruption. 'he observance of Christmas Day he took be thoroughly Popish. Memorial winows in churches were another Popish prouption which he mourned. He ob-

jected distinctly to the introduction and use of Hymns in public worship. Dr. Walter C. Smith, taking the other side of the question, carried the Presbytery with him in moving that the overture be not transmitted, by a majority of 24 to 10. Sir Henry Moncrieff, Dr. Blaikie, Principal Rainey and Dr. Davidson were among those who voted for Dr. Smith's amendment.

Lord Polwarth presided over an influential meeting in Edinburgh to bid God-speed to the first detachment of missionaries which the Church of Scotland has resolved to send out to the interior of The Presbyterians of Ireland propose building a "manse" for the use of their foreign missionaries who may be

home on furlough.

It is a fact of interest that the Moderator of the Presbytery of Egypt, of the United Presbyterian Church, is an ex-Coptic monk, now a Presbyterian minister. The minutes of this Presbytery are

written in Arabic.

The Synod of Atlantic in the United States has on its roll 113 congregations of coloured people, forty-four negro ministers, and 9000 negro members. There is a talk of the Church of Rome getting hold of the Southern negro. cannot do it!

The Evangelical Alliance has a delegation in Italy endeavouring to promote union among Protestants there. sent there are several different sections of different denominations at work in the same field. There is no good reason for "divisive courses," which are doubly disastrous in the presence of a strong and frowning Papacy.

It is good news to the supporters of the New Hebrides Missions that a strenuous effort is being made by the people of Australia to secure the annexation of these lovely isles to the British Empire. Would not Dr. Geddie have most joyfully

welcomed the day !—P. Rez.

Dr. Begg is trying his band at ecclesiastical politics. He lately headed a deputation of Fice Church ministers from the Highlands to the Lord Advocate, pleading for some change in the law by means of which Highland ministers of the Free Church could become connected With the Establishment. No account of