SOUTHERN AFRICA.-NATAL.
Extract of aletter from the Rev. Wr. II. Milward, dated Indaleni, Amil 14th, 1869.
REVIVAI ATD MARVELOUS CONVERSION.

In my last letter I referred briefly to a gracious work of God which had appeared at Mr. Hulley's place, in New Grincualand, about fifty miles from Indaleni. When I visited the Society there last September, 1 found that several of the members were apparently quickened to newness of spiritual life: and my visit was fraught with blessing to myself, and, I trust, also to them. Shortly after I left, copious blessings from on ligh were shed forth upon them, and several among the beathen around began to inquire concerning the way of salvation. In the midst of this, two Native Local Preachers from Tshungwana, where Mr. Hulley was formerly employed as a Catechist, came to visit Mr. Hulley and their native friends ; ani, as Mr. Hulley knew them to be men of God, and "full of the Friy Ghost and of faith," he requested them to hold a sevies of special services, at the ucighbouring kraals; hoping, by this means, and in comexion with existing local agency, to secure a larger and more speedy in-gathering of souls to the church of God. They consented. God blessed ther labours; and altogether, some sixty persons uncomected with the Christian Church professed to experience spiritual good, and sought admission as candidates for churchmembership. When I visited them in Jamuary last, I had the joy of welcoming these newly-found in Jesus as copartners in the saving grace of God, and of giving them notes on trinl. That first Sunday in 1S6S was to me a day of great joy and gladness; and, as I saw what wondrons things the Lord had wrought among the heathen, I was reassured that "God is no respecter of persons," and that the Gospel of Jesus Christ is indeed "glad tidings of great joy, which shall be to all people."

In connection with this revival, a very remarkable instance occurred. A certain heathen man was very much opposed to the Gospel; and, hearing that his wife and other members of the family were attending a religious service at a ncighbouring kranl, he started
up in anger, picked up his knobkherries, \&c., and ran to the kmal, to drive his friends from the service. I think (as far as I remember what Mr. Hulley told me) that he succeeded ; but, as he was returning home, his eyes suddenly became very sore, and nis sight rapidly failed. Ife was soon totally blind : his eyes were very painful, and remained so for some time. Medicines were applied, but in vain; and while he was thus rendered comparatively incapable of persecution, his friends attended the special services in their neighbourhood; and some of them found that the Son of man has still "power on earth to forgive sins." One day, while they were absent for such a purpose, and their prosecutor was sitting in his hut, almost foaming with madness because of his blinduess and severe pain, he thought he heard a voice distinctly lidding him to pray to Jesus. Such advice made him very angry; and as the voice was a strange voice. he inquired, "Who are you? I do not know your voice." Again and again he was told to pray; but for a time he was so opposed to compliance, that he only cursed and reviled the Saviour and His people. At last, however, as he was so helpless and miscrable, he thought he would try the effect of prayer; but his misery only increased. By and bye his friends returned, and he inquired of them who had been in the hut speaking such words. They told him they were not aware that any one had been there, and asked him whose voice it was. This surprised him the more, as it was now utterly unaccomntable. I ought to have said, that when he inquired, "Who are you? I do not know your yoice," upou receiving no reply, except a repeated invitation to pray to Jesus, he crept all romad the lut, and poked with his assegai and sticks in every comer, striking fiercely here and there, for the purpose of discovering his strange tormentor. When le could obtain no clue to the mystery from his friends,-to whom le related what had happened, and who were as

