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COMPLETE.

REV. HENRY BURTON.

"Complete!" O sweet and heavenly word,
That sinless angels never heard!
Our stammering lips can scarcely spell it,
It needs a seraph voice to tell it;
Complete, not in myself, but Thee!
"Yes, trusting soul, complete in Me!"

But I am weak and full of sin
All bruised without and stained within;
How can it be that I be holy?
"Ah, learn of Me, the meek and lowly,
My grace it is that sets you free,
Rejoice, thou art complete in Me!"

But see the past with all its falls,
The past, with its unheeded calls,
The past with all its long words spoken,
Its promises so swiftly broken—
"I bore that past upon the tree,
Look up, thou art complete in Me!"

But I am frail, a thousand slips,
A thousand words from hasty lips,
Will fill my soul with grief and sorrow—
"Ah, foolish soul, thou shouldst not borrow,
Just 'as thy days' thy strength shall be,
'Tis thine to rest complete in Me!"

But I am blind, I shall but stray,
Or grope and stumble in the way—
"My hand shall hold, Mine eyes shall guide thee
And My bright angels walk beside thee;
Fear not, I gave Myself for thee,
And where I am night cannot be!"

"Complete in Him!" and what is this,
But gate of pearl that leads to bliss?
Life has no need but Jesus fills it,
Life has no storm but Jesus stills it;
Peace widens, deepens to a sea,
When I can say, "Complete in Thee!"

And when before the great white throne,
I reap the joys my tears have sown—
In loftier songs I will adore Him,
And cast my crown of gold before Him:
And this my highest note shall be,
"Redeemed and saved, Complete in Thee!"
—*Divine Life.*

TESTIMONY.

TESTIFYING TO RETAIN THE BLESSING
COMPARED WITH TESTIFYING TO HELP
OTHERS.

It is a generally received fact that failure to confess Christ in His power to save from sin involves the loss of the special blessing received at His hands. The sainted Fletcher lost the blessing of entire sanctification several times through not understanding this fact, and his experience in this respect has been that of multitudes. It is well, then, for those who obtain the grace of holiness to be well instructed in this thing, lest they fall before the temptation of Satan, and by failing to testify lose the experience obtained.

But too many are disposed to remain a long time in leading strings at this point, and think that the chief use of their testimony is to save themselves from condemnation—that is, from forfeiting the experience of full salvation which they have received. Now this is a grave mistake, for our testimony is of grander significance than this would mean. Jesus said to His disciples: "Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me, both in Jerusalem and in all Judæa and in Samaria, and unto the uttermost parts of the earth."