

examined at the National School rooms on Saturday last. There were 634 children present to undergo examination, including 30 belonging to the Military Sabbath School attached to this Garrison. The several classes all passed an excellent examination, and it is believed that the sight was highly gratifying to the spectators, about 50 of whom were present. After the more serious occupations of the day were concluded, the children, with their usual joyfulness, partook of a plentiful repast of cakes and fruit, provided for them by their Teachers.

On Sunday evening, they assembled at Trinity Church, and sung very sweetly several appropriate Hymns selected for the occasion. A sermon was preached in behalf of the Institution, by the Rector, Rev. I. W. D. Gray, and a collection made amounting to £26. The School is, at present, in a very flourishing state, having 57 Teachers, and 1008 children upon the books, who are in the habit of attending it, and is the means, under God, as facts unquestionably prove, of leading many to a saving "knowledge of the truth as it is in Jesus."

BISHOP OF NEWFOUNDLAND.—We copy the following Address from the St. John's Times:—

On Thursday morning last, a deputation from the two Episcopal Churches of this town waited on the Right Rev. AUBREY SPENCER, D.D., Lord Bishop of Newfoundland, (whose arrival we noticed in our last) at Government-house, with the following address:—
To the Right Rev. Father in God, Aubrey Spencer, Lord Bishop of Newfoundland and its Dependencies.

May it please your Lordship,
We, the Clergymen and Protestant Episcopalians of the town of St. John, beg to approach your Lordship with every feeling of respect for your Lordship's person, and reverence for your sacred office.

With the deepest sentiments of gratitude to the kind Providence which has preserved you amidst the perils of the sea, we welcome your Lordship to these shores, and hail your arrival to watch over the interests of our beloved Church, as an occasion for renewed thanksgiving to her gracious and beloved Head.

Your Lordship's previous connexion with the Church in this Colony, as a Missionary of the Venerable Society, to whose fostering care we and our fellow-churchmen are so much indebted,—your long experience and able conduct in the responsible situation of Archdeacon of the Bermudas,—your exalted talents and high reputation as a minister of the Gospel,—and your estimable character in all the relations of life, inspire us with the liveliest and most confident hope that the greatest benefits will under the Divine blessing, be derived by the Church from your Lordship's Episcopate; and with earnest prayers for the outpouring upon your Lordship's labours of the increase of His favour, "without which nothing is strong, nothing is holy."

We have the honour to remain,
Your Lordship's most obedient,
faithful servants,

[Signed by the Ministers and Congregation.]

To the above address His Lordship was most graciously pleased to return the following answer:—

Gentlemen,—For the kind terms in which you were pleased to welcome my arrival in this colony, I beg you to except my warmest thanks.

My connexion with the Church of Newfoundland at an early period of my ministerial life, has always been to me a grateful recollection; and with this earnest of your confidence and co-operation, I must hope that the Almighty Disposer of Events will graciously permit me to be in some degree instrumental to the strengthening and extension of His Kingdom in the wide-spread Diocese which in the inscrutable counsels of His wisdom He has committed to my care.

Gentlemen,—I entreat you to believe that the kindly sentiments expressed in your address are earnestly reciprocal; and while my prayers will be unceasingly offered at the throne of Grace for every blessing upon you, my labours shall never be intermitted, so long as I have strength for exertion, to promote the prosperity of "the Church of Christ,"

which it is our common duty to feed, and "which He purchased with His blood."

(Signed) AUBREY NEWFOUNDLAND.
Government-house, 11th June, 1840.

"FREELY GIVE."—It cannot be denied that this precept is remembered in Christ's Church, Montreal, as appears by what follows:—

During 1839, six charity sermons were preached; four for the Society for Propagating the Gospel among Destitute Settlers, one for rebuilding the Church in Toronto, and one in aid of the Temporal and Pastoral Aid Society, whose operations are limited to the city itself. The collections after these six sermons form a total of £215 17s. 8½d.

In addition to the above, there was raised, at the sacramental and ordinary collections, from Easter 1839 to Easter 1840, the large sum of £347 18s. 3½d, besides £22 17s. 10½d collected from the military. The whole of this, with something more, has been expended in relieving the poor, and furnishing them with clothing, food, wood, lodging, &c. &c.

BISHOP OF EXETER.—The Editor of the 'Church,' with reference to the able and straight forward conduct of this Prelate, on the subject of the Clergy Reserve Bill, says—

"As it has become fashionable in many quarters, to assail the Bishop of Exeter for the manly, constitutional, and christian part he has taken in the discussion of this harassing question, we cannot conclude these few remarks without adducing a testimony we have just met with in favour of the learned prelate in a late English paper. It forms the leading article of the St. James's Chronicle of the 12th May:

"The Bishop of Exeter might have spared himself the trouble of explaining, as he did last night, that he had never spoken disrespectfully of the Ecclesiastical Establishment in Scotland, or refused to it the character of a christian church. The very parties who charged his lordship with the expressions disclaimed by him, and proved by the united testimonies of Lords Haddington, Lansdowne, and others, never to have fallen from his lips, well knew, that when making the charge they were giving utterance to a falsehood—well knew, that what his lordship said was this, that though the Church of Scotland is by law established in that part of Great Britain to which its name directs, it is not the Established Church of the empire. This proposition is too obviously incontrovertible to allow of hanging a calumny upon it, and therefore it was misquoted by those who lose no opportunity of reviling the men, they fear—reviling of course those most bitterly whom they fear most.

"In this class of men, most dreaded by the haters of all that is good, the Bishop of Exeter justly occupies a high, perhaps the highest place: his surpassing talents—his untiring zeal—his fearlessness—and, above all, his spotless character, and devotion to the duties of his sacred office—mark him out as a man at once to be dreaded, and to be successfully assailed only by misrepresentation and falsehood. As we have said, therefore, his lordship may spare himself the pains of correcting misrepresentation and exposing falsehood. He may content himself with the assurance that he will not permanently escape these only weapons to which he is accessible; and that by dissipating the lie of this day, he is only making room for the lie of to-morrow."

SABBATH-BREAKING.—We take the following from a late Episcopal Recorder.

Among the Sunday amusements advertised in New Orleans, we find that of a "Great Fight between some French Dogs, a Bear, an Ass, and a Bull." Here is variety enough even for a Sunday in New Orleans. We should like to know what degree of wickedness Sodom, Gormorrah, Admah and Zebolim attained before they were swallowed up. If all accounts be true, New Orleans could at this moment out-Herod the whole lot.

—We are happy to be able to announce the safe return, by the Britannia steamer, of the Lord Bishop of Nova Scotia, accompanied by Mrs. Inglis, 4 daughters, and 2 servants.

—The communication from St. Eleanors, P. E. Island, is received, and under consideration. We fear we cannot publish it entire in our columns, and doubt whether the sale in a pamphlet form would meet the expense.

COMMUNICATIONS.—We do not consider ourselves at any time answerable for the opinions of our Correspondents, except so far as we openly adopt them in our Editorial.

MARRIED.

On Wednesday 8th inst., by the Rev. Mr. Cogswell, Garret Miller, junr. Esquire, of LeHave, to Miss Maria Morris.

DIED.

At sea, off Nevis, on the 25th ult., Capt. WILLIAM SRONAGLE, of the brig Durham of this port, aged 27 years—a promising young man, much esteemed in this community. His remains were interred at Nevis.

At Halifax, on Sunday the 12th inst., of typhus fever, contracted in the discharge of his public duty, the Hon. Dr. WILLIAM B. ALMON, in the 53d year of his age.

For 30 years he was extensively engaged as a medical practitioner of that town.—His life was distinguished by active benevolence and the conscientious discharge of the obligations both public and private that rested on him; its sudden close is accompanied by the sincere regret of all who knew his worth or experienced his kindness, and has spread a deep gloom over a large portion of the community. His remains were interred on Monday, at 5 o'clock. The shops were closed as the funeral procession passed, as a mark of respect to his memory.

At the same place, on the 15th inst. Mr. JAMES RITCHIE, of H. M. Naval Yard, aged 57 years, much regretted, and a very respectable member of society.

At Antigonish, 9th inst. Mary Ann, only daughter of John Leaver, Esq. and consort of the Rev. Thos. C. Leaver, aged 30 years, in the hope of a blessed immortality.

At St. John, N. B. on the 13th ult., DUDLEY WOODBRIDGE, youngest son of L. H. DeVeber, Esq. aged five years and eleven months.

For the Colonial Churchman.

Messrs. Editors,

I will thank you to have inserted in the next number of the Colonial Churchman, the following list of subscribers, with the sum subscribed and paid by each, to aid the members of this Parish in erecting a new and more commodious church for the accommodation of the increasing congregation.

	£	s	d
His Excellency the Lieut. Governor,	10	0	0
Venerable Archdeacon Willis,	2	0	0
Rev. Charles Ingles, of Sydney,	5	0	0
Rev. Dr. Twining,	1	0	0
Rev. William Cogswell,	1	0	0
Chief Justice Blowers,	1	0	0
Hon'ble T. N. Jeffery,	1	0	0
Hon'ble H. N. Binney,	1	0	0
A. Z.	2	0	0
John Leaver,	1	0	0
Mrs. Welsford,	1	0	0
A Friend,	1	0	0
Ditto,	0	10	0
Miss Eliza Wells,	0	10	0
Jacob P. Miller,	0	10	0
A Friend,	0	2	6
Ditto,	0	2	6
William Reeve,	0	5	0
John Rogers,	0	13	0
John McKenzie,	0	5	0

I hereby acknowledge to have received the above sums.

JAMES SHREVE, Rector.