



THE NEW CHURCH (Bishop Strachan Memorial), CORNWALL, ONT.

came to Cornwall in December, 1871, and died very suddenly in October, 1878. The Rev. Canon Petit was then appointed and is still the rector of the parish.

MISSIONS ARE TELLING.

FROM THE "PUNJAB MISSION NEWS."

CANON TAYLOR thinks Mohammedanism is untouched by the efforts of Christian missionaries. Indian Mohammedans at all events are of a different opinion. A manifesto, of which we give a translation, put forth by a number of leading moulvies has been extensively circulated. It tells its own tale:

"A WARNING TO BE OBSERVED!"

"What O Mohammedans! Do you remember that blessed time when your forefathers spread the teaching of the Unity of God in the whole world? Their labors are still your boast! To-day these great ones sleep in graves of excellent reputation (*Anglia*, sleep, the sleep of the just), but you who pray for the repose of their soul, careless of the greatness of your true faith, have reached such depths of degradation, that Christians, morning and evening, are wiping Islam out (*is qadr zillat ko paunche ho, ke Isai padri shab o'roz Islam ko mulate hain*); and you sleep! If there is a remnant of the excellence of your great ones left you now a days, than it is this only, that Mohammedan women are unmatched in the world for goodness, modesty, obedience to their husband, and adherence to the faith; but herein is misfortune, that they too are becoming snakes in your sleeves, and you do nothing! Behold the spies and beguilers, Englishwomen of Christian Missions, under pretence of educating and teaching handiwork, go

about teaching all your women folk in every house, saying, Why do you waste your lives? Come! Become Christians! Be free! and numberless households have already been destroyed (*i. e.* have become Christian) and are being destroyed (*hoté jate hain*). Especially are the tender, innocent, under age girls of Hindus and Mohammedans taken in *dolis* to their school, and there they are taught the Testament, and hymns which tell of Christ being the Son of God, and so the seeds of blasphemy (*Kufr*) are sown in their hearts. Whatever the seed sown is that also will the fruit and harvest be. When from childhood these things are

instilled into them, then when they grow older, nay, in two or three generations, all women being drawn to the Christian faith and careless of their own, will go into the Churches and become Christians. This has already begun. Examples are not wanting. These mission Englishwomen and their Hindu and Mohammedan servants who teach, take their women and girl pupils on Sunday to church, and, under pretence of keeping them behind a red curtain, seat them in the midst of men, and they join in Christian worship, and sing with them, and this is now common, and these things are to be found everywhere in cities. Women and girls become Christians in churches, and so blacken the face of their families (*i. e.* are a cause of shame and disgrace). If their relatives seek legal redress, missionaries spend hundreds of rupees and win the case in law courts.

O Mohammedans have you not so much shame left even as to make you save your wives and daughters from this dishonor and blasphemy, and to cause you to make proper arrangements yourselves for their education!

Some people labor under the delusion that these Mission English women are appointed by Government. The Government interferes with no one's faith, this is the work of missionaries only, who collect subscriptions to enable them to propagate their faith. If you forbid them to come into your houses, and decline to send your girls to their schools, they cannot force you. For this reason an authoritative declaration has been obtained from the learned men of Islam and is published. Let all men act on it. Those who do not do so, a list will be published of their names, and they shall be properly dealt with."