

# The Charlottetown Herald.

NEW SEERS

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCT. 16, 1907

Vol. XXXVI, No. 41

## Beautiful Japanese China

Exclusive Designs.

Only one piece of each decoration. Special importation. Most suitable for

## Wedding Presents

Goods you cannot duplicate in any other store in Prince Edward Island.

## Prices Low Quality High

A pleasure to show this ware, whether you purchase or not.

## CARTER & CO., Limited.

## HARDWARE!

Largest Assortment, Lowest Prices.

WHOLESALE and RETAIL

Fennel and Chandler

## READY-MADE CLOTHING

## Gents' Furnishing HATS and CAPS

Don't forget to give me a call first day you are in town.

When you buy your

## SUMMER SUIT

I will save you a dollar.

When you want a HAT or CAP or anything in the Furnishing line I can show you by far the largest assortment of up-to-date goods in the city.

If you have any wool for exchange bring it along with you.

## H. H. BROWN,

The Young Men's Man.

Queen Street, just around Hughes' Corner.

## This Bedroom SUITE



3 pieces as shown. \$12.50, at any station on the P. E. Island Railway.

We are headquarters for everything in

## Furniture and Carpets!

And we guarantee you

## Better Goods for Less Money

Than you'll find anywhere else.

## MARK WRIGHT Fur. Co.

## OAK BRAND TEA.

In order to introduce our Oak Brand Tea we will ship and prepay freight to any station or shipping point on P. E. Island an 18 lb. caddy, and if you are not satisfied in every way return at our expense, and we will refund our money. Cut this out and enclose \$4.00 and mail to us.

## McKenna's Grocery,

Box 576, Ch'town, P. E. I.

Enclosed find \$4.00 for which you will send us a caddy of tea as advertised in this paper.

(Sign full name).....  
(And Address).....

## Spring & Summer Weather

Spring and Summer weather calls for prompt attention to the

Repairing, Cleaning and Making of Clothing.

We are still at the old stand,

PRINCE STREET, CHARLOTTETOWN

Giving all orders strict attention.

Our work is reliable, and our prices please our customers.

## H. McMILLAN.

## ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames, Interior and Exterior finish etc., etc.

## Our Specialties

Gothic windows, stairs, stair rails, Balusters Newel Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

## ROBERT PALMER & CO.,

PEAKE'S NO. 3 WHARF.

CHARLOTTETOWN.

### Athanasian Creed.

(From advance pages of volume II. of the Catholic Encyclopedia published by the Robert Appleton Company, New York.)

Athanasian Creed, The one of the symbols of the Faith approved by the Church and given a place in her liturgy, is a short, clear exposition of the doctrine of the Trinity and the Incarnation, with a passing reference to several other dogmas. Unlike most of the other creeds, or symbols, it deals almost exclusively with these two fundamental truths, which it states and restates in terse and varied forms so as to bring out unmistakably the trinity of Persons in God, and the twofold nature in the one Divine Person of Jesus Christ. At various points the author calls attention to the penalty incurred by those who refuse to accept any of the articles therein set down. The following is the Marquis of Bute's English translation of the text of the Creed:—

Whoever will be saved, before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly. And the Catholic Faith is this, that we worship one God in Trinity and Trinity in Unity. Neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son and of the Holy Ghost is all One, the Glory Equal, the Majesty Co-Eternal. Such as the Father is, such is the Son, and such is the Holy Ghost. The Father Uncreated, the Son Uncreated, and the Holy Ghost Uncreated. The Father Incomprehensible, the Son Incomprehensible, and the Holy Ghost Incomprehensible. The Father Eternal, the Son Eternal and the Holy Ghost Eternal and yet they are not Three Eternals but One Eternal. As also they are not Three Uncreated, nor Three Incomprehensibles, but One Uncreated, and One Incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet there are not Three Almighties but One Almighty. So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not Three Gods, but One God. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet there are not Three Lords but One Lord. For, like as we are compelled by the Christian verity to acknowledge every Person by Himself to be God and Lord, so are we forbidden by the Catholic Religion to say, there be Three Gods or Three Lords.

Who, then, is the author? The results of recent inquiry make it highly probable that the Creed first saw the light in the fourth century, during the life of the great Eastern patriarch, or shortly after his death. It has been attributed by different writers variously to St. Hilary, to St. Vincent of Lerins, to Eusebius of Verelli, to Vigilius and to others. It is not easy to avoid the force of the objections to all of these views, however, as they were men of world-wide reputation, and hence any document, especially one of such importance as a profession of faith, coming from them would have met with almost immediate recognition. Now, no allusions to the authorship of the Creed, and few even to its existence, are to be found in the literature of the Church for over two hundred years after their time. We have referred to a like silence in proof of a non-Athanasian authorship. It seems to be similarly available in the case of any of the great names mentioned above. In the opinion of Father Sydney Smith, S. J., which the evidence just indicated renders plausible, the author of this Creed must have been some obscure bishop or theologian who composed it, in the first instance, for purely local use in some provincial diocese. Not coming from an author of wide reputation, it would have attracted little attention. As it became better known, it would have been more widely adopted, and the compactness and the lucidity of its statements would have contributed to make it highly prized wherever it was known. Then would follow speculation as to its author, and what wonder, if, from the subject-matter of the Creed, which occupied the great Athanasius so much, his name was first fixed to it and, unchallenged, remained.

The "damnable" or "minatory clauses," are the pronouncements contained in the symbol, of the penalties which will follow the rejection of what is there proposed for our belief. It opens with one of them: "Whoever will be saved, before all things it is necessary that he hold the Catholic Faith." The same is expressed in the verses beginning: "Furthermore it is necessary" etc., and "For the right Faith is" etc., and finally in the con-

cluding verse: "This is the Catholic Faith, which except a man believe faithfully and firmly, he cannot be saved." Just as the Creed states in a very plain and precise way what the Catholic Faith is concerning the important doctrines of the Trinity and the Incarnation, so it asserts with equal plainness and precision what will happen to those who do not faithfully and steadfastly believe in these revealed truths. They are but the creedal equivalent of Our Lord's words: "He that believeth not shall be condemned" and apply, as is evident, only to the culpable and the willful rejection of Christ's words and teachings. The absolute necessity of accepting the revealed word of God, under the stern penalties here threatened, is so intolerable to a powerful class in the Anglican Church, that frequent attempts have been made to eliminate the Creed from the public service of that Church. The Upper House of Convocation of Canterbury has already affirmed that these clauses, in their prima facie meaning, go beyond what is warranted by Holy Scripture. In view of the words of Our Lord quoted above, there should be nothing startling in the statement of our duty to believe what we know is the testimony and teaching of Christ, nor in the serious sin we commit in wilfully refusing to accept it, nor, finally, in the punishments that will be inflicted on those who culpably persist in their sin. It is just this last that the damnable clauses proclaim. From a dogmatic standpoint, the merely historical question of the authorship of the Creed, or of the time it made its appearance, is of secondary consideration. The fact alone that it is approved by the Church as expressing its mind on the fundamental truths with which it deals, is all we need to know.

Jones, The Creed of St. Athanasius; Jewel, Defence of the Apology (London, 1867); in Works (Cambridge, 1848), III, 254; Vossius, Dissertationes de Tribus Symbolis (Paris, 1693); Quessel, De Symbolo Athanasiano (1875); Matusaon, Distributio symboli Quiescensque in P. G., XXVIII, 1887; Muratori, Expositio Fidei Catholicae Fortunatae with Disquisitione in Aecedendo (Milan, 1698), II; Waterland, A Critical History of the Athanasian Creed (Cambridge, 1724; Oxford, 1870); Harvey, The History and Theology of the Three Creeds (London, 1854), II; Froulkes, The Athanasian Creed (London, 1871); Lumby, The History of the Creeds (Cambridge, 1887); Swainson, The Nicene Creed and the Apostles' Creed (London, 1875); Ommann, The Athanasian Creed (London, 1875); Idem, A Critical Dissertation on the Athanasian Creed (Oxford, 1897); Burn, The Athanasian Creed, etc., in Robinson, Texts and Studies (Cambridge, 1896); Smith, The Athanasian Creed in the Month (1904), CIV, 366; Schaff, History of the Christian Church (New York, 1903), III; Idem, The Creeds of Christendom (New York, 1884), I, 34; Tixeront, in Diet. de theol. cath., Loois, in Hauck, Realencyklopädie für prot. Theol., s. v. See also the recent discussion by Anglican writers; Weldon, Crouch, Elliot, Lockook, in The Nineteenth Century (1904-06).

JAMES J. SULLIVAN.

The refusal to the Pope to submit to the exactions of the French Government has been the occasion, or rather the means, of conveying a lesson which the world has not yet recovered its senses sufficiently to appreciate, but which is of immense importance in an age that is swayed by the contradictory influences of adoration of brute power and the spirit of revolution. Pius X has solemnly declared that there are laws which should not be obeyed and yet has put his veto on rebellion.

There is in France an intellectual and ethical chaos with regard to legislation which has resulted, for a century at least, in a political status which implies the relinquishment of decent self-respect on the part of its citizens, and the abrogation of their most fundamental civil rights. Though supposed to be a republic, it accepts almost as an article of faith that whatever the legislators, no matter how ignorant, self-seeking, or corrupt they may be, have enacted into a law, is by the very fact invested with inviolable sacredness and to be obeyed with unquestioning submission: it matters not what injustice the law may inflict, there is not a court in the country that can reverse it. A decent judge has no choice but to quit the bench. Six hundred of them did so on the occasion of the Ferry law in 1879. Such a method of governing human beings is simply a disgrace to modern civilization. It is not merely medieval. It is a revival of the old worship of Caesar.

### Was Weak and Run Down WOULD VERY OFTEN FAINT AWAY

MR. J. H. ARMSTRONG, Port Bismarek, Ont., tells of his experience with MILBURN'S HEART AND NERVE PILLS.

She writes: "It is with gratitude I tell how your Heart and Nerve Pills benefited me. "I was very weak and run down, had headaches nearly every day and very often would faint away, in fact, my doctor said that sometimes I would never come out of the faint. It was through one of your travelling agents that I was induced to try Milburn's Heart and Nerve Pills and after taking three boxes I am glad to relate it has been a number of years since I had a fainting spell and certainly ever since a headache. Too much cannot be said in praise of Milburn's Heart and Nerve Pills, for in me they have effected a perfect cure. "Price 60 cents per box, or 3 boxes for \$1.25, at all dealers, or The T. Milburn Co., Limited, Toronto, Ont."

### MISCELLANEOUS.

"When I was coming home last night," said Miss Skeery, "I saw a man skulking along in the shadow. Oh, how I ran!" "An' couldn't you catch him?" inquired her little brother innocently. — Cleveland Leader.

Mrs Fred Laine, St George out, writes:—"My little girl would cough, so at night that neither she nor I could get any rest. I gave her Dr. Wood's Norway Pine Syrup and am thankful to say it cured her cough quickly."

"I told you that poor young widow," began Mrs Nutch, "that you'd give her boy work!" "Well, I won't," interrupted Nutch. "She sent him today with a note that said, 'I must find employment for my son, even if he works for a mere pittance.' The nerve of her callin' me 'a mere pittance.'"

### Muscular Rheumatism.

Mr H. Wilkinson, Stratford, Ont., says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills." Price 50c a box.

"Do you answer poetry?" "Yes," answered Miss Cayenne. "It is a great conversational convenience. It enables people to quote instead of being stupidly original."

Milburn's Sterling Headache Powder gives women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 20 and 25 cents, all dealers.

Cockney Tommy-Say, Jimmy, 'ow d'yes spell law? Jimmy—Fought. Jimmy—Tommy—Not that one—the other. Jimmy—Fought. Cockney Tommy—I don't mean the fawt yer live in; I mean that fawt yer fink wiv,—Taler.

Minard's Liniment Cures Distemper.

When a man's mind wanders it is up to the man to arise and wander with it if he doesn't want bughouse terminals.

### Sprained Arm.

Mary Ovington, Jasper, Ont., writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Haggard's Yellow Oil and it cured mother's arm in a few days." Price 25c.

"Why is the sluggard advised to go to the ant?" asked the teacher. "Maybe," said a small voice, "it's because if he went to his uncle he'd get thrown out."

Minard's Liniment cures colds, etc.

### Kidney Disease And Its Danger.

Kidney disease comes on quietly—may have been in the system for years before you suspected the real cause of your trouble. There may have been backaches, neuralgias, scintillas, rheumatism, etc. Perhaps you did not know these were symptoms of kidney disease, so the trouble kept on growing worse, until disturbance of the water appeared, or there was gravel or retention of urine, or some such sign of kidney trouble. "Doan's Kidney Pills should be taken at the first sign of anything wrong; they strengthen the kidneys and help them to filter the blood properly—help them to flush off, and carry away with the surplus water, all those impurities which the blood gathers up in its circuit of the body. Mrs. Alfred LeBlanc, Black Falls, Que., writes: "I feel it my duty to say a word about DOAN'S KIDNEY PILLS. I suffered dreadful pains across my back—my bed I could not stoop or bend. After buying two boxes I now feel most completely cured. I highly recommend DOAN'S KIDNEY PILLS."