The Charlottetown Herald.

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The Charlottetown Herald

—IS PUBLISHED—

Every Wednesday

—BY—

Moran & Sullivan, Editors and Proprietors,

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☞ Correspondence should be addressed to the proprietors as above or to the HERALD.

R. R. MORAN, J. M. SULLIVAN.

Calendar for October, 1893

MOON'S CHANGES.

Last Quarter, 2nd day, 11h. 8.5m., a.m., S W
New Moon, 9th day, 4h. 14.7m., p m., W.
First Quarter, 17th day, 7h. 7.5m. p.m., S.
Full Moon, 25th day, 3h. 15.3m., a.m., S. W.
Last Quarter, 31st day, 6h. 29.3m. p.m., N.

D M	Day of Week	Sun rises h m	Sun sets h m	The Moon. Rises	Sets	High Water Ch'town
1	Sun	6 4	5 35	9 7	1 16	2 26
2	Mon	6	33	10 16	2 23	3 37
3	Tues	7	31	11 37	3 14	5 5
4	Wed	8	29	morn	3 52	6 16
5	Thur	9	27	0 57	4 19	7 51
6	Fri	11	25	2 15	4 39	8 39
7	Sat	12	23	3 36	4 57	9 22
8	Sun	13	21	4 40	5 15	9 58
9	Mon	15	19	5 51	5 29	10 30
10	Tues	16	18	7 0	5 43	11 2
11	Wed	17	16	8 10	6 3	11 35
12	Thur	19	14	9 19	6 25	morn
13	F	20	12	10 18	6 48	0 8
14	Sat	21	10	11 21	7 27	0.43
15	Sun	22	8	aft. 20	8 16	1 21
16	Mon	24	7	1 19	9 4	2 6
17	Tues	26	5	2 1	10 5	2 57
18	Wed	27	3	2 32	11 13	4 2
19	Thur	28	1	2 58	morn	5 15
20	Fri	30	0	3 18	0 23	6 39
21	Sat	31	4 58	3 37	1 35	7 35
22	Sun	33	56	3 53	2 49	8 28
23	Mon	34	54	4 9	4 3	9 8
24	Tues	36	52	4 28	5 22	9 49
25	Wed	37	51	4 51	6 44	10 22
26	Thur	38	50	5 20	8 8	11 4
27	Fri	40	48	6 0	9 36	11 50
28	Sat	41	46	6 56	11 0	aft 36
29	Sun	43	45	8 7	aft 14	1 30
30	Mon	44	43	9 22	1 12	2 24
31	Tues	46	4 42	10 46	1 56	3 34

A SIMPLE WAY TO HELP POOR CATHOLIC MISSIONS.

Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Herval, Hammonton, New Jersey, U. S. Give at once your address, and you will receive with the necessary explanation a nice Souvenir of Hammonton Missions.

mar 15, 1893—1yr.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY!

—OF—

EDINBURGH AND LONDON.

ESTABLISHED 1809.

Total Assets, 1891, - - $00,032,727.

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

FRED. W. HYNDMAN.
Agent

Stamper's Block, Upstairs, Victoria Row, Charlottetown, P. E. I.

Jan. 21, 1 893.—1y

Dr. T. C. Robins,

SURGEON DENTIST.

OFFICE:—Prince Street, Opposite St. Paul's Church Charlottetown, P. E. Island. mar 1: 93.

LET THE

HERALD PROCLAIM

we have just had made up a large assortment of

HEAVY,

SOLID

PLAIN GOLD

WEDDING RINGS.

E. W. TAYLOR,
Cameron Block

Farm for Sale.

50 Acres of Land on Monaghan Road, Lot 36.

THE undersigned offers for sale that farm of 50 acres, fronting on the east side of the Monaghan Road, Lot 36, lying between the farms of John McKenzie and Patrick McCarron, and formerly owned by Thomas Dennis.

There are about thirty acres clear. A good title and immediate possession given. For full particulars apply at the office of

DAVIES & HAZZARD,
Solicitors, &c., Charlottetown

June 14.—tf

COAL! COAL!

LOADING AND TO ARRIVE

3,000 Tons Coal.

Old Sydney Round and Slack,
Victoria Round and Slack,
Acadia Round and Nut,
Intercolonial Nut,
Vale Nut,

All of which will be sold at the Lowest Prices.

C. Lyons.

Charlottetown, Oct. 11, 1893

WEEKS' For all Kinds of Goods.

WE BUY FOR CASH,
WE SELL FOR CASH,
BUY ALL YOUR DRY GOODS FROM US.

Buy your Mantles from Weeks,
Buy you Jackets from Weeks.
Buy your Furs from Weeks.

Dress Goods at 10 cents per yard, worth 15 cents.
Dress Goods at 15 cents per yard, worth 22 cents.
Dress Goods at 20 cents per yard, worth 33 cents.
This sale of Dress Goods till all is done.

ASTRAKAN JACKETS.

The sale for Astrakan Jackets has commenced. Sales daily.
Our Astrakan Jackets are the best.
Our Astrakan Jackets are the cheapest.
in Charlottetown.

Try us for Collars, Muffs, Tippets, etc.

W. A. WEEKS & CO.,

WASTING

Diseases are often difficult to remedy.

SCOTT'S EMULSION

OF PURE NORWEGIAN COD LIVER OIL AND HYPOPHOSPHITES OF LIME AND SODA,

will restore a lost appetite lost flesh, and check wasting diseases, especially in children, with wonderful rapidity. Coughs and colds are easily killed by a few doses of this remarkable remedy. PALATABLE AS MILK. *Be sure to get the genuine, put up in salmon-colored wrappers.*

Prepared only by Scott & Bowne, Belleville.

Local and Special News

Hinard's Liniment for Rheumatism.

K. D. C. restores the stomach to healthy action.

Hinard's Liniment is the Best

On the Isthmus of Darien either sex can do the courting, with the natural result that almost every one gets married.

Hinard's Liniment, Lumberman's Friend

A RARE COMBINATION.

There is no other remedy or combination of medicines that meets so many requirements, as does Burdock Blood Bitters in its wide range of power over such chronic diseases as dyspepsia, liver and kidney complaint, scrofula, and all humors of the blood.

THE POWER OF NATURE.

For every ill nature has a cure. In the healing virtues of Norway Pine lies the cure for coughs, cold, croup, asthma, bronchitis, hoarseness, etc. Dr. Wood's Norway Pine Syrup represents the virtues of Norway Pine and other pectoral remedies. Price 25c.

Hinard's Liniment is used by Physicians

Men attending the Pans in salt works are never known to have cholera, smallpox, scarlet fever or influenza.

I was cured of lumbago by MINARD'S LINIMENT. Rev Wm Brown.

I was cured of a bad case of earache by MINARD'S LINIMENT. Mrs. S. Kaulback.

I was cured of sensitive lungs by MINARD'S LINIMENT.

A Brazilian recently saved his life by carrying a roll of £100 notes inside his vest when a bullet came that way. Yet there are people who neglect so simple a precaution.

A PROFESSIONAL OPINION.

Rev. F. Gunner, M. D., of Listowel, Ont, says regarding B. B. B.: "I have used your excellent compound in practice and in my family since 1884, and hold it No 1 on my list of sanative remedies. Your three busy B's never sting, weaken, or worry."

ON THE PLATFORM.

Public speakers and singers are often troubled with sore throat and hoarseness, and are liable to severe bronchial attacks which might be prevented and cured by the use of Hagyard's Pectoral Balsam—the best throat and lung remedy in use

Nobody can become rich by never giving away anything.

DIZZINESS CAUSED BY DYSPEPSIA.

Dizziness is a symptom of Dyspepsia. "I have used Burdock Blood Bitters for dizziness, which came over me in spells, so that I had to quit work for a while. The B. B. B. entirely cured me." JAMES WRIGHT Chesterfield, Ont.

It takes contact with others to make us acquainted with others.

IMPORTANT TO WORKINGMEN.

Artizans, mechanics and laboring men are liable to sudden accidents and injuries, as well as painful cords, stiff joints and lameness. To all thus troubled we would recommend Hagyard's Yellow Oil, the handy and reliable pain cure, for outward and internal use.

A GRADUATE OF TORONTO UNIVERSITY SAYS:

"My children have been treated with Scott's Emulsion from their earliest years! Our Physician first recommended it and now whenever a child takes cold my wife immediately resorts to this remedy, which always effects a cure."

Nearer My God to Thee was rendered by the band at Ellsworth yesterday as Prof. Colby, the aeronaut, made his balloon ascension.—(Bangor Commercial.

Dr. Arthur F. Abbott, 50 Main St., Waterville, Me., U. S. A., says: "I have received great benefit on several occasions from the use of Hawker's Nerve and Stomach Tonic, and can heartily recommend its use to any one requiring a bracing and Invigorating Tonic.

Patient (in contortions of agony)—Great Scott, doctor! I thought you extracted teeth without pain. Dentist—So I do, Sir; I haven't been hurt the least bit, I assure you.

Mr. S. S. Hall, of the well known firm of Hall and Fairweather, of St. John, N. B., writes:

The Hawker Medicine Co, (Ltd,) St. John, N. B.

Gentlemen:—I have found most excellent results on several occasions from the use of Hawker's Nerve and stomach Tonic, and heartily recommend it as a most valuable restorative tonic and appetizer.

Rev. E. V. Lebreton, the only Catholic priest in America who preaches in the deaf mute sign language, is in Indianapolis for the purpose of establishing a deaf mute mission and an association. Besides the mission for the benefit of Catholic deaf mutes he intends to form a "Father de l'Epee Deaf Mute Association." This association is to be open to deaf mutes of any religious faith and discussions of religion will not be allowed in it.

Buy an appetite. You will find it in a package sold by all druggists and marked K. D. C. Free Sample K. D. C. Co., Ltd., New Glasgow N. S., Canada, or 127 State street, Boston.

LADIES' COLUMN.

PROSE AND POETRY TO INTEREST THE HERALD'S FAIR READERS.

The Unexpected Happens.

She tripped into our store the other day;
Her dainty hands with packages were laden!
And as she slyly, sweetly glanced my way,
I thought I ne'er had seen so fair a maiden.

I spoke, and asked what I could do for her;
She gave a scream that would have waked a mummy.
Then coolly said, "I beg your pardon, sir,
You startled me—I thought you were a dummy."

* * *

The new winter wraps are quite as dashing in style as they were last year. Flaring colors, flapping shoulder frills, rampant collarettes, spreading revers and large baggy sleeves—these are the chief characteristics of the new capes and jackets. Braiding in every variety will be in fashion on coats and capes. Some are wrought in elaborate arabesques, others show rows of military braid running their entire length. In addition to braid decorations are narrow fur trimmings at all the edges. Some of the French wraps are gayly lined, many with striped and shot satin, others with brocade. In fact, as regards a large portion of these outdoor garments, elaboration is carried to excess. One handsome coat of golden brown cloth has very large sleeves of black Lyons satin, and is trimmed with black braiding and black fox fur edgings.

* * *

The story is told that a woman once asked St. Francis de Sales whether she might use paint to improve her complexion. His reply was: "Some holy men object to its use, while others see nothing wrong in it. I would adopt a middle course and grant you a dispensation to paint one side of your face only."

* * *

The topic of the hour in England now is the right, if not the propriety, of the smoking habit in women. This is all because English ladies—a few of them at least—have copied exalted European examples. A poet suggests, apropos that the cigarette is the subtlest and most graceful sign of a woman's mood, the smoke is her breath perceptible. Not a tremor has shaken her breast, not a hesitation has delayed the rythm of her life, not a doubt has disturbed her gaiety, not a laugh has aroused her, not a sigh has soothed her, that is not written in the sensitive smoke that passes from her lips as she sits and talks to you. It is not the heart that the life of emotion most directly sways, but the lungs. If the poet finds such sentimental excuses for the habit there is no doubt that an epidemic is almost upon us.

* * *

CONJUGAL CONUNDRUMS. — Mrs. Wickwire—What is the difference between me and a chicken, dear?

Mr. Wickwire.—About thirty-five years, I guess.

Mrs. Wickwire—Oh, you hateful thing. That isn't the answer at all. The chicken is killed to dress and I am dressed to kill.

* * *

There are eight women colonels in the German army. They draw their swords but seldom, it is true, but they make up for this by drawing their salaries with unfailing regularity. They are the Empress of Germany, the Dowager Empress, the Princess Frederick Charles of Prussia, the Queen Regent Sophie, the Queen Wilhelmenia of the Netherlands, the Duchess of Connaught, the Duchess of Edinburgh, and Queen Victoria of England.

* * *

The plain dress skirt will undoubtedly be a favorite all winter, as no other style is so good for the thick cloths, tweeds, cheviots, etc., of the season; but the art of fitting and shaping them receives more attention. Every season some new way is devised to make these simple severe skirts more perfect as to contour, proportion and finish. Some of the new shapes have five gores, others nine, but these are cut so that they narrow closely about the hips. The bell skirt, escaping the ground all round, and with concealed bias seam down the back, retains its vogue, for the reason that hundreds of best dressed women refuse to have their skirts fashioned any other way. The kilted skirt reappears among French dresses, made with a long French redingote.

* * *

AN UNDERSTANDING.—The earnest youth.—"I thank you, sir, for your kind permission to call on your daughter."

"Remember that I turn the gas out at 10 o'clock."

"All right, sir; I'll not come before that time."

* * *

MENDING GLOVES.—It is a very great mistake to mend gloves with silk, as the silk will cut the kid much sooner than cotton of equal fineness. All kid gloves are sewn at the manufactory with cotton thread.

* * *

Women who want to marry should turn their eyes towards Johannesburg, in South Africa. There are at least ten men to one woman there. Every moderately attractive woman marries inside of a few months after landing. It is impossible to keep servants or feminine employes of any sort. Typewriters nurses, cooks, maids, gardeners, all melt quickly away before the warmth of South African wooing.

* * *

Society Editor—Here's a woman writing to us to know if a grass widow ought to wear mourning. Boss editor—She might wear a green lawn.

Religion and Politics.

I.

Clear, sound knowledge on spiritual and temporal matters in the affairs of life are very much required at all times and in all places, by those who hold prominent positions in the State, and correct ideas on any subject are always desirable.

There are some who seem to be consistent and intelligent in their notions on things in general for the common good of country and people, but their views become very distorted and confused when they speak on the relations and connections between Religion and Politics. This shows that they don't give those subjects a fair share of the earnest consideration, the deep study and exercise of thought and judgment which their great importance demands. All as members of the community and subjects of the state are expected to be interested in the general welfare, and none are supposed to be indifferent. We would not like to be excluded from the desires and anxieties of providing for ourselves in these things that are regarded as the protection of life and property and the welfare of those who are near and dear to us. As we enjoy civil and religious liberty and are interested in striving for these things that we consider lawful and desirable for ourselves and for our neighbors, we cannot be considered out of place in struggling for the common good of our country, such as the enforcement of laws to promote social purity, honesty and confidence in public life, to safeguard the young, to protect laborers against the rapacity of capitalists, and in times of depression to uplift, encourage, educate and assist the poorer classes and the ignorant to become reliable and useful members of society, and to provide for themselves the necessaries and conveniences of life. The proud, fond love of our country, with the love and desire of the best interests of our people must find a place in our hearts and engage the attention of every thoughtful man. No one can exclude the clergyman from a share in such important considerations.

The assertion too readily advanced at times about undue influence on the part of the clergy may well be left aside, for the clergy clearly see how advisable it is for them to stand aloof from the strife when it is seen that the electors are pretty evenly divided between the two political parties; for it seems to be merely a question of the INS and the OUTS, and the way is open for either political party to promote the interests of the country.

We require the manly, independent use of good sense, judgment and experience.

People can truly advance their temporal and political interests without any detriment to their religion, and they can also advance their religious interests without any detriment to their temporal or political; all they have to do for that purpose is to make proper and manly use of the talents, powers and means the Almighty has given them. If the temporal and political be really intended to furnish men, the rising generations as they succeed each other in life, with the means and assistance requisite for securing to them the conveniences required by civil society, then the temporal and political must necessarily be directed by Christian law in order to give due respect and protection to the rights and liberties of all parties.

The Christian Law is religion, a great and confidential law or constitution of laws given by Almighty God to teach men, and particularly rulers, how to rule countries and advance the general good of society. The christian law is a sure and safe guide at all times and in all places, given to men to be used by them as the most reliable line of conduct for the full and intelligent exercise of all the powers of mind and heart. It is of all others the most perfect rule and most congenial to man, the one in which he can have the most confidence, the most reliable rule for the development and advancement of things spiritual and temporal that Infinite Wisdom thought proper to give. It is progress on the most improved scale. When men are taught and trained to have a true love and respect for the christian law, then they will naturally testify their submission to it, and allow themselves to be guided by it from the very fact that they love and respect it. In the opinion of many this may not be an easy thing, but if it be regarded with good sense and judgment, it becomes easier than many think. It is the mind that governs the body and it certainly requires its food and nourishment and the proper food and nourishment for the mind are the love and practice of the teachings of truth and justice. If men made a custom of taking in and appreciating these very valuable things with a manly, independent and determined spirit, they would be surprised how easy, profitable and congenial they would find them. Let them strive to get a conviction that they want them, then make the earnest effort to obtain them, and let them rest assured that their success will be a great encouragement to them to persevere in the good undertaking.

Infinite Truth has said "Ask and it shall be given unto you; seek and ye shall find; knock and it shall be opened unto you. For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh it shall be opened." St. Matthew VII., 7, 8. "Render therefore to Cæsar the things that are Cæsar's, and to God, the things that are God's, St. Matt. XXII., 21. The words of our Blessed Saviour contain two things that call our full attention; a command and a promise, both of them positive in their nature and general in application. The command is binding in all men, and the promise is also for all mankind to encourage them to comply with the command. "Ask, seek, knock," behold the positive command put in the plainest and simplest words so that anyone can understand them; then comes the consoling promise, "it shall be given you, you shall find, it shall be opened to you." Many learned and worthy minds in commenting on the Divine Word, say that this promise in order that it might be the more cheering and certain of fulfilment, is repeated in more words and still stronger and more emphatic language; "For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened."

Among the things that most concern the public man, the ruling politician to ask and seek for himself and those with whom he has to deal we may justly place Prudence and Wisdom. Prudence, the first of Cardinal virtues, regulates our morals and our conduct in regard to our superiors and inferiors, to ourselves and to our neighbors. It makes known to us what we must avoid and what we must do when there is a question either of the common good of our country or of personal interests. It points out to us the means that are just and lawful to accomplish a praiseworthy end, according to the lights and the teachings of truth and justice. Prudence determines and opens out before us the uses we should make of our knowledge and experience of life and of human character, and the attention to be given to nature and conditions of the people and the circumstances of the times and places with which we are connected, in order to avoid after repentence for any of the actions and enterprises in which we may have to engage. The strongest and most urgent motives should impel a public man, a ruler, to be prudent, for he is expected to give a good example and to practice what he teaches. His prominent position places him constantly under the watchful eye of the people who will not be sparing in their criticism and judgment upon his acts and words. Experience teaches that it pays to be prudent. "Acquire prudence which is more precious than gold" Prov. XVI., 16. "Happy is the man that abounds in prudence," Proverbs III., 13. We dont pretend to be original in defintions.

Read the book of Wisdom and the well considered words of those who made a deep study of it. We can only give a few of them. Wisdom is the most excellent of the intellectual virtues. It leads us by the most excellent principles to understand the noblest and most elevated truth and motives, in order to conform our lives and conduct to what is worthy of our high callings as Christians. The wisdom of a Christian ruler consists in making him know, love, and fulfil faithfully the grand object of his important and responsible position. Wisdom is a virtue that makes us estimate things at their real value; it implies that genuine knowledge and conscientious performance of duty which makes a man gain and respect the confidence of his fellow beings.

Who would say that prudence and wisdom are not required in politics? 'Wisdom is glorious, and never fadeth away, and is easily seen by them that love her, and is found by those that seek her."—Wisdom VI., 13. 'Wisdom is an infinite treasure to men," VII. 14.

It may be said by some, that in politics men cannot be good nor so wise and prudent as all this. But take them at their own words and pretentions; the advocates of both sides in politics in canvassing and dealing with the people and striving to get their support, declare in strong terms that they are truthful in their words, and just and honorable in their ways and acts in managing the public affairs of the country. The people consider themselves free to differ, and they will use their own judgment and knowledge to criticise their opponents and form comparisons about the relative claims and merits of both parties in politics. What force of argument will the friends of either party bring forward to convince us that they are rightfully striving to promote the welfare of the country and people to the best advantage? What laws will they enforce as a guard against the failings, the rashness and corruption which is characteristic of human nature when let go wild without proper restraint? What is to put things into proper order, to restore public confidence, to exercise a healing influence in the minds of men, to bring the business of the country into that good condition which was promised, which was expected, and about which electors and candidates dispute so much at present. Of course we don't expect the ruling party to be without fault for that would be impossible and we will never look for such perfection. But we know, very well, there is great room for improvement; we know there should be more of it, and we have every right to expect a still further advance in that direction. Public opinion may be considered as a guide in some things, but at times like the present in P. E. I. it is rather capricious; it needs therefore to be made more reliable and for that reason more Christian. The Christian order of the world is a creation of Divine Providence; it has a sacred character of its own; and as long as the world remains christian, the laws and relations which brought it to be a christian world will remain permanent and unchangeable.

The people of P. E. I. have been known and respected as law abiding, energetic, intelligent, progressive and generous. They love and respect the permanent and unchangeable character of the christian law, and they desire its application among them to regulate the affairs of life, for it is a grand fact, a guiding principle that embraces and explains all things; for it is the source of all the lights, good laws, salutary institutions, and many blessings we enjoy.

* * *

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

An Old an Eminent Family.

St. John Sun.

Mr. Placide P. Gaudet contributes to the Shediac Acadien and the Bathurst Courier an interesting sketch of the genealogy of Mr. Justice Landry. Mr. Gaudet asks, "How many persons know that his honor Judge Landry is able to claim Godfrey, King of Jerusalem, as his ancestor." He then proceeds to show the connection between Judge Landry and Charles-Amadour de La Tour, seigneur and governor of Acadie. He sets forth that Francoise, daughter of La Tour, and his second wife, was the famous Madame La Tour, married Pierre Melanson, a man of Scottish descent. Their daughter married Alexander Bourque, a notary public. To this couple was born Dorothee, who became the wife of Francois Landry. They lived where the town of Windsor now stands, and there was born Rene Landry, their son, who was a young man at the time of the expulsion and fled to Prince Edward Island. He married there, and when trouble came to the Acadians again he embarked for France with his family. After the peace he found his way to Memramcook, where he died. His grandson, Amand Landry, was the first Acadian member of the New Brunswick legislature and father of Judge Landry. The La Tour family were allied to the noble house of Bouillon, the head of which was Godfrey, who was king of Jerusalem at the time of the crusades. Mr. Gaudet recites his history with the more pride inasmuch as he is himself of the same stock, his grandmother having been a granddaughter of Rene Landry. It is only just to the historian to quote a part of his remarks by way of introduction to his sketch. Mr. Gaudet says: "While the discontented and jealous-minded object to the promotion of the most worthy of Acadia's sons, and of the glories of our fine dominion, I will leave these jackals to satisfy their voracious appetite with franco-phobia, feeling certain that their dismal wails (cris lugubres) will turn to their own disadvantage, and will in no wise sully the reputation of the statesman, the model citizen and the eminent jurist who is the object of their spite and their invective." For himself the historian says there is at hand a more pleasant task, namely, to give to the public the facts above stated.

If you are free from indigestion you need not fear cholera. If you are not free, you are in danger. K. D. C. will free you from both indigestion and cholera.

Catholic Notes.

Here is a tribute paid to the Catholic Church by Rev. Henry M. Field editor of the New York Evangelist, who spoke at the Chicago Parliament: 'When I went across the ocean, I thought a Roman Catholic was a terrible person. When I came to know the Roman Catholics however, I found that I was a very poor specimen of Christianity beside the Sisters of Charity whom I saw, and the noble brothers devoted to every good Christian and benevolent office." The doctor also bestowed high praise on Cardinal Lavigerie's White Fathers, whose spirit he described as magnificent.

A broad Christianity is developing in New Jersey, and friendliness between the various sects appears to be growing rapidly. Rev. Father Thomas J. Kernan is engaged in founding a Catholic parish in Arlington and Kearney, and has not as yet a place for his people to worship in. He was offered recently the use of the Knox Presbyterian Church, of Kearney, by the pastor, Rev. Mr. Peyer, and while the offer was not accepted, because, of the timely engagement of a temporary place, the priest and his people made haste to express their appreciation of the Christian spirit of kindness which prompted the proposition.

Dr. Conon Doyle, the author of Micah Clark, The White Company and several other stories, is a grandson of John Doyle, the caricaturist, and a nephew of the famous Dickey Doyle (of Punch.) His celebrated uncle Dickey was the right hand of Punch in the "fifties" and early "sixties," and he (as a good Catholic) severed connection with that paper when it lent itself to scurrilous cartoons and lampoons on Pius IX. and the stirring papal events of those days.

In an address lately delivered in England, Lord Braye expressed a truth which is of course, familiar to Catholics, but which our Protestant friends seldom take to heart: "Ours alone of all religions upholds monogamy. Protestantism allows divorced persons to marry as often as the laws of the land permit it. Mahommedism and even Judaism allow several wives. Buddhism also allows polygamy.

The Rev. P. Guglielmoti, a Dominican, has just published the tenth and last volume of a most remarkable work edtitled "History of the Pontifical Navy." The publication which was commenced in 1886, was printed at the Vatican. The reverend gentleman began by studying his subject under all its aspects and composed a Navy Dictionary, which is considered to be the most important work extant of its kind by the most competent judges. The Holy Father has sent a congratulatory brief to the learned writer.

The Scotch Crofters.

DRIVEN TO DESPERATION BY METHODS LONG IN VOGUE IN IRELAND.

Harold Fredrick's last cable letter thus speaks of affairs in Scotland: 'It is being proved at last that the rebellious spirit manifested against the enforcement of the land laws in Ireland is not due to the peculiarities of the Irish people. The poor crofters of Scotland have been driven to desperation by the adoption of the same methods. The trouble is due not to the usual evictions to make room for the extension of deer forests, but to the earth hunger and destitution which is as marked in the Highlands and islands of Scotland as in the south and west of Ireland. The crofters in the Dingwall district cannot pay their rents, and will not leave their little holdings. The Queen's writ is being defied and the minions of the law are maltreated in the most approved Irish fashion. Sentries with foghorns are posted in strategical positions to warn the country side of the approach of the police and Sheriffs and disguised men and women pelt the officers with filth and stones, and tear up the roadways. So far the crofters have had the best of the fight and it may be necessary to employ troops to coerce them. The Scottish Liberal members of Parliament will denounce the use of military force on the ground that the desperate tactics of the crofters are merely the outward symptoms of a deep-seated social disease which requires legislative treatment similar to that accorded to the Irish tenants in analagous circumstances.

"Meanwhile the royal commission appointed to inquire into the depopulation of the Highlands by the operations of the lordly game preservers is making scarcely any progress, owing to the undignified squabbles among the members as to the proper number of guineas a day each should receive."

Get rid of your indigestion before the threatened outbreak of cholera. K. D. C. will cure the worst form of indigestion. It will prevent cholera.

Two Great Armies.

RELATIVE STRENGTH OF FRENCH AND GERMAN FORCES.

The following figures show the relative strength of the armies of France and Germany on a peace footing:

	France.	Germany.
Superior officers	2,291	2,828
Captains	7,290	4,669
Lieutenants	11,672	12,952
Infantry. Men	292,681	303,087
Companies	2,930	2,152
Cavalry. Men	65,886	62,961
Squadrons	458	465
Artillery (field) Men	50,866	44,959
Batteries	484	437
Artillery (in forts) Men	11,556	15,582
Batteries	96	124
Engineers and Bridge Builders Men	13,349	11,869
Companies	121	162
Baggage trains Men	10,383	6,380
Companies	72	64
Horses	126,712	116,436

In time of war the French forces number 3,295,000. The French fleet is second only to that of England.

When indigestion is cured cholera is prevented. K. D. C. the King of Dyspepsia Cures is the Greatest Cure of the Age. It cures the first and prevents the second.

Home Rule for Scotland.

At a recent meeting of the executive committee of the Scottish Home Rule Association, held in Edinburgh, the following resolution was, after discussion, adopted: "The executive committee again declares its increasing conviction that it is impossible to do justice to the domestic requirements of any of the four divisions of the United Kingdom without relegating their management to a Legislature and executive for each of them—all remaining indissolubly united in the Imperial Parliament—and hails with satisfaction the preference expressed by the Earl of Rosebery in his speech on the 17th ult. for 'a scheme of devolution which would be applicable to all countries alike in the United Kingdom.' The committee hopes that parliament will now recognize the necessity of defining by resolution the legislative and administrative powers to be delegated to the several divisions of the United Kingdom and of allowing the people concerned to consider and report to parliament how and by whom such powers can best be exercised in their respective capitals."

Don't wait till spring is passed before taying K. D. C. It cleanses and heals the stomach, invigorates and tones the system. No other tonic needed. Take it now.

Thomas A. Edison declares that women have more quickness and insight about machinery than men have and prefers them in carrying out the details of his electrical inventions. He is credited with saying that "women have more sense about machinery in a minute than men have in a lifetime," and shows the faith that is within him by keeping 200 women on his pay roll.

Are you troubled with your stomach, nature, sightless? Take K. D. C. the King of Dyspepsia Cures. It is guaranteed to cure you.