

## If You Value Your Health USE "SALADA" Ceylon Natural Green Tea in place of the adulterated Teas of Japan

Lead Packets only. 25c, 30c, 40c, 50c, and 60c. per lb. At all Grocers  
HIGHEST AWARD ST. LOUIS, 1904.

## DOYLES.

Quite a number of the farmers in this vicinity are preparing to build in the spring.

John Carley sold three valuable cattle last week.

M. Masterson and James Doyle hauled eight tons of hay to Chatham last week.

Messrs. John and James Howard, Chatham, were guests of Jerry Doyle last Sunday.

Mr. Henry Masterson, Harwich, visited his cousin, Mike Masterson, on Monday week.

Billie Connolly was a visitor on the 9th Sunday.

Mr. Fred Zimmer and sister Josephine spent last Sunday the guests

of Mr. Joe Whitsel, concession 8, Raleigh.

Miss Minnie Lamb, Harwich, is visiting this week with her brother, James Lamb.

Mr. Joseph Doyle left on Wednesday for a visit to St. Thomas.

Mr. and Mrs. James Lamb were guests of Mrs. Mike Masterson last Thursday evening.

A flock of wild geese passed over here one evening last week. They were about 30 or 40 in the flock.

They were flying in a southeasterly direction, which is said to be a sure sign of an early spring.

Mr. and Mrs. John O'Rourke, 8th concession, visited with Mrs. Lawrence Doyle, Gravel Road, on Sunday.

## COLONIAL London Dry Gin Finest Distilled.

KEEP THE CAPSULES, THEY ARE VALUABLE.

BOIVIN, WILSON & CO., Montreal.  
DISTRIBUTORS.

## NORTH ORFORD.

J. McEachern purchased a valuable horse from D. J. McPherson. John Secord was a Wabash visitor Monday.

J. Heatherington intends putting a brick foundation under his barn and is busy drawing the brick.

F. Nicholls is ill with a severe cold.

Mrs. Philip McDonald, sister of Mr. D. Clinkersmith, was buried on Tuesday at Bothwell.

Miss Maggie Bateman, of Newbury, is visiting her sister, Mrs. J. Heatherington.

The fishing season on the Thames River has now opened.

Miss Rae McPherson spent Saturday and Sunday with her uncle, Richard Heatherington, Turin.

Park Pickard, of Kent Bridge, spent Sunday with E. Gammage.

Mr. and Mrs. Geo. Hunter left last Saturday to visit Mr. Hunter's mother at Newbury.

Ed. Chivers returned on Sunday from an extended visit at Detroit and Woodstock.

A flock of wild geese were observed flying south on Tuesday morning.

Charles Buhl returned from Ridgeway on Tuesday.

The old Tecumseh farm house on the north side of the river was burned Saturday morning.

## Humor and Philosophy

By DUNCAN M. SMITH

## ANTICIPATED.

Come, gentle spring.  
I sing  
To you far enough in advance  
So as not to take a chance,  
Because  
The applause  
Rings keener and more true  
When you  
Are out of sight.  
And right  
Here I might observe among friends  
That distance lends  
Enchantment, but it won't yank  
Any interest out of the bank.  
When you are not in sight  
We write  
Poetry and rave,  
But we cave  
And take it all back  
When you get us on the rack.  
I don't like to knock,  
But your stock  
Doesn't get any higher  
As you draw higher.  
You break the spell,  
For, truth to tell,  
It falls with a dull thud  
In the mud.  
We call you gentle when you are  
Not around;  
But, confound  
Your elusive ways,  
The praise  
Dies on our lips  
As the grip grips!  
We know of old  
That you have a cold  
Tucked away up your sleeve for us  
Plus  
Other ills too numerous to mention.  
Your intention  
May be all right,  
But your bite  
Is not all that could be desired.  
To sing before we're pulled out.  
For then all we can do is to cough.

## Other Not In Evidence.

"There are two sides to every argument."  
"Well, if one side has a gun and the other is disarmed, there is only one side that you can notice to amount to anything."

## Not Knocking.

"She boasts that she knows a good dressmaker when she meets one."  
"Just judging from her looks she seldom meets one."



## Has More Rooms

The house that Jack constructed  
I fear would  
Have to wait  
Should he attempt  
To match it with  
The house that  
Vanderbilt.

## No One to Knock It.

"The queen bee will not tolerate any rivals. She kills them all off."  
"Then how in the world does she enjoy life when she gets a new bonnet?"

## Must Do Something.

"Why do you think he is a great thinker?"  
"Well, I never could discover anything else to assign him to."

## Sure Cure.

"He fell in love at the age of eight."  
"I suppose he soon got over that."  
"Sure. He got married."

## Cruel.

"She's getting a divorce."  
"Why, doesn't he support her well?"  
"Yes, but he refuses to gratify her curiosity."

## Took Chances.

"YES, MA'AM."  
"WILLIAM—THERE'S A SPON MISSING!"



"Why didn't you tell me you were going to bring the alderman home to dinner?"  
"That's all right. You needn't look up the silver. We can watch him."

## PERT PARAGRAPHS.

The woman who might have married a millionaire did.

The love letters that men write often live after them.

Love hasn't even a nodding acquaintance with logic.

Things that don't happen are usually the ones that give us the most trouble.

More money would be working for glory if they could cash it.

Even money will not make the mare go if she is balky.

Oddly enough, when a man sows wild oats he often reaps a crop of rye.

An ideal woman is the one with whom you are but slightly acquainted.

Not every man who says nothing knows how to saw wood.

Feeling the need of a thing enhances its good qualities.

Money may not be the measure of success, but it sizes it up pretty well.

## Trust to Nature.

A great many Americans, both men and women, are thin, pale and puny, with poor circulation, because they have neglected their stomachs by late eating or too much eating, by consuming alcoholic beverages, or by too close confinement to home, office or factory, and in consequence the stomach must be treated in a natural way before they can rectify their earlier mistakes. The muscles in many such people, in fact in every weary, thin and thin-blooded person, do their work with great difficulty. As a result fatigue comes early, is extreme and lasts long. The demands for nutritive aid is ahead of the supply. To insure perfect health every tissue, bone, nerve and muscle should take from the blood certain materials and return to it certain others. It is necessary to prepare the stomach for the work of taking up from the food what is necessary to make good, rich, red blood. We must go to Nature for the remedy. There were certain roots known to the Indians of this country before the advent of the whites which later came to the knowledge of the settlers and growing rapidly in professional favor for the cure of obstinate stomach and liver troubles. These are found to be safe and yet certain in their cleansing and invigorating effect upon the stomach, liver and blood. These are: Golden Seal root, Queen's root, Scone root, Blackroot, Mandrake root. Then there is Black Cherry bark. The medicinal principles residing in these roots when extracted with glycerine as a solvent make the most reliable and efficient stomach tonic and liver invigorator, when combined in just the right proportions as in Dr. Pierce's Golden Medical Discovery. Where there is bankrupt vitality—such as nervous exhaustion, bad nutrition—and thin blood, the body acquires vigor and the nerves, blood and all the tissues feel the favorable effect of this sovereign remedy. Although some physicians have been aware of the high medicinal value of the above mentioned plants, yet few have used pure glycerine as a solvent and usually the doctors' prescriptions called for the ingredients in varying amounts, with alcohol.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

## FIFTY-FIVE KILLED.

One Hundred Dangerously Hurt and 28 Missing in Collapse of Hall.

Berlin, April 6.—A large hall attached to the Hotel Blacktag, in Nagold, South Germany, collapsed yesterday while the place was crowded with members of a local association who were celebrating an annual fete.

Fifty-five persons lost their lives, and seventy were dangerously injured by the collapse.

Nearly 200 persons were buried in the ruins. The building had not been fully completed, and the catastrophe is attributed to the non-observance of proper precautions. Up to 10 p. m. yesterday 55 bodies had been recovered and 100 wounded were being treated.

Although some physicians have been aware of the high medicinal value of the above mentioned plants, yet few have used pure glycerine as a solvent and usually the doctors' prescriptions called for the ingredients in varying amounts, with alcohol.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

The "Golden Medical Discovery" is a scientific preparation compounded of the glyceric extracts of the above mentioned vegetable ingredients and contains no alcohol or harmful habit-forming drugs.

## CHURCHES

## HOURS OF SERVICE.

The services in all the churches in the city are held at 11 a. m. and 7 p. m., except the following:—  
St. Joseph's R. C.—8.30, 10.30, 7.30.  
Seventh Day Adventists—3 and 7.  
Campbell A. M. E.—11 and 7.30.  
First Baptist—11 and 7.30.  
Union A. M. E.—11 and 7.30.

## NOTICE TO PASTORS.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday at 4 p. m. Matter received later than that hour cannot be guaranteed insertion.

## INTERNATIONAL BIBLE LESSON FOR TO-MORROW.

Jesus and the Sabbath.—Matt. 12, 1-14.

Golden Text—"Remember the Sabbath day to keep it holy."

Jesus said, "I am not come to destroy the law but to fulfil."

He did not set aside the ten commandments, but unfolded their deep, spiritual meaning. See Ex. 31, 13.

Verily my Sabbaths ye shall keep; for it is a sign between me and you throughout your generations. Read Ex. 20, 12-20.

Because Israel did not observe the signs the wrath of God fell upon them. Read Neh. 13. The awful woes predicted, recorded by the prophets, proves the great importance God placed upon the observance of the Sabbath. God's mind is unchanged, and although 2,500 years have passed will He not be responsible for our treatment of Sabbath ordinance, and if He humbly bleth His people Israel by national destruction and 70 years of captivity, how shall Christendom escape? Is not the first day of the week to the majority a holiday rather than a holy day? A day of selfish pleasure, rather than one on which to use the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.

The Lord Jesus maintained the righteousness of doing good on the Sabbath.

Veres 9-14.—In the synagogue on another Sabbath, when the man with a withered hand is healed, God would be glorified in His Son, and "Jesus said, stretch forth thy hand, and he stretched it forth, and it was restored whole as the other." His enemies recognized the lawfulness of the leisure to worship God and learn of Him in private as well as in public, and to teach others of Him.