

a. A committee was

Committee was then clause—it was a full of all the diocesan and satisfactory.

inst., the report of od to confer, at the College, with that men generally taking institution, was con- is committee to the represented on the t be effected without ch could only be done r. Peach of England, it an endowment of esynod was that this esan support while person in England. left with the council question.

Dean Innes pre- ce on the Extension in favour of dividing and the reduction of at end favours the s. The report was d a copy ordered to and Niagara.

the report of the ebt. The proposed explained, and the ent clauses pointed clergymen securing total of about 150. object of the Canon, d to place responsi- the clergymen for a own stipend. After ounts required, as saved through the um grant to any ng in adding two the deficiency in ed—this, with the r of the Church at d to an endless dis- and a half, with a nally carried, mak- \$1 for each family ts.

ynod re-assembled r. Williams, M.A., tion containing a op on to-day, the

warmly applauded, d, and gracefully sen words by his

Committee appointed to e Queen, reported and lay members of embled, desire on session to convey to s on your long, ive expression of gracious person, we trust Canada humbly pray that o your Majesty to Empire for many y years."

the Synod: Rev. d the resolution, klin, in a slightly

bishop of Canter- nd to your Grace England in Wales, and trusts that pt to deprive the ent heritage now be successfully e Bishop be asked Grace the Arch-

at the resolution hy of the synod ition to the forces ont, seconded by ce of information view of the bene- ch by emancipa- to express any

a large majority

clerical and lay tee, as also the rovincial Synod,

were reported by the scrutineers and accepted by the Synod.

*Friday Morning's Session.*—Rev. W. J. Taylor presented the report of the Committee on Temperance, and moved its adoption. He said it did not commit the synod in any way, and there was nothing in it that might be called fanatical.

Chancellor Cronyn read the report of the committee on the Episcopal and Archdeacon's fund, reciting the history of the fund.

Mr. Dymond moved that the sum of \$400, less the usual charges, be continued to the senior Archdeacon until otherwise directed. Carried.

Mr. R. Shaw Wood presented the report on the want of progress in the Church. The report was an exhaustive and fearless one, and showed careful investigation as to the causes retarding the growth of the Church in the diocese.

From the late date of the reading of this report, it was understood it would not now be discussed, but laid over for future consideration; but unfortunately on a motion to print and circulate, the Very Rev. Dean Innes made the unjust statement that it would not be well to circulate it, as the Bishop had been censured in it. This naturally led to discussion, as members of the committee had a right to repudiate so unfair a charge, as all the committee had done was to make some few suggestions to his Lordship couched in the most respectful terms. The other part of the report was made up of the opinions expressed by the 150 persons who had replied to the committee circular, of whom this rev. gentleman was one, but as a few home truths were not palatable, the committee asked leave to withdraw their report. This was granted, but the report was referred to the Executive Committee.

Rev. Canon Hill presented the report of the Educational Committee, setting forth the work carried on at Huron College Divinity School, the Boys' College attached thereto, and also Hellmuth Ladies' College.

Rev. Mr. Townie presented the report of the Sunday School Committee, which was adopted after an amendment had been passed to clause four.

Mr. Dymond presented the report of the Huron Lay Workers' Association, which was received, and will be printed.

Mr. Matthew Wilson, Q.C., moved to increase the efficiency of the General Synod, and to reduce the expense of legislating by transferring as far as practical the powers of the Provincial Synod, and reducing the number of meetings of the Provincial Synod.

Mr. W. J. Imlach's resolution to consider the question of a Provincial Synod for Ontario, was introduced by Mr. Jenkins, seconded by Rev. Canon Young, and carried.

His Lordship then named the members to act on the following committees: Reorganization—"On Extension of the Episcopate," "Archi-diaconal Fund," "Temperance," "Sunday School," "Prison Reform," "Delegates to Inter-Diocesan Sunday School," "Education," "Church Architecture."

In taking leave of the synod, the Bishop expressed the hope that the present time of adversity might pass away, as one of the speakers had said, and leave a blessing. His Lordship hoped that the finances had been put on a sound footing, and he expressed his grateful sense of the thoughtful work of Rev. Alfred Brown in preparing the new Canon.

The meeting closed with the doxology and benediction.

*St. Mary's.*—During the next three months various clergy will take the duty in St. James' Church here, the rector, Rev. W. J. Taylor, having gone upon a vacation during that time to England.

LONDON.—After the morning service on Sunday last (St. John Baptist's Day), the members of St. Paul's Cathedral choir took the opportunity of presenting the Very Rev. Dean with the hood appropriate to the degree of D.D., which was conferred upon him by the Senate of the University of Bishop's College, Lennoxville, Que., at its convocation on Thursday last. Accompanying the hood was an address expressive of the great regard which the choir have to the Dean as their rector, to which the very reverend gentlemen fittingly replied. The Rev. Dr. McCarrol, of Grace Church, Detroit, who was also present, afterwards spoke, expressing his pleasure at the good feelings existing between clergy and choir, and at the excellent music which was rendered by the purely voluntary choir at the previous services.

#### ALGOMA.

WARREN MISSION.—The Right Reverend the Lord Bishop of Algoma visited Sturgeon Falls and Warren on Tuesday and Wednesday, June 25th and 26th, for confirmation. After earnest and appropriate addresses, the Holy Communion service followed, in which eloquent and forcible sermons were preached. The newly confirmed partook of the

Lord's Supper with the older members of the Church. At the close of each service the bishop addressed the congregation in regard to local matters. His visit was thoroughly enjoyed by the congregation, and all look forward to his coming again.

We beg to acknowledge the sum of \$2, and also six paintings, and two booklets from Nova Scotia for the benefit of the church to be built at Warren; also, from T. Eaton & Co., six neck-ties, five silk handkerchiefs, two ladies' aprons, two children's aprons, for same; also, the sum of \$1 from A. Brenaugh. These gifts are in answer to Algoma appeal, and we hope more will follow; bazaar to take place July 10th.

### Correspondence.

All letters containing personal allusions will appear over the signature of the writer.

We do not hold ourselves responsible for the opinions of our correspondents.

N. B.—If any one has a good thought, or a Christian sentiment, or has facts, or deductions from facts, useful to the Church, and to Churchmen, we would solicit their statement in brief and concise letters in this department.

#### Information for "Country Church."

SIR,—Without undertaking to reply fully to your correspondent's seven points—the whole thing is contained in a nut-shell—in the subjoined brief extract: "And if any person preferred already to a Benefice shall appear to you to give scandal, either by his doctrine or manners, you are to use the best means for the removal of him"—as to what these may include to-day, it occurs to your correspondent to mention the vestry meeting, the diocesan court, and the church newspaper, all of which may be used, and behind all is the divine doctrine: "If any of you lack wisdom let him ask of God."—James iv. 5. [The above extract is from "Instructions" given to Earl Clarendon, 1703.]

June 23rd, 1894.

L. S. T.

#### See British and Foreign News.

SIR,—I do not wish to take the whole of your valuable columns, but I should like to notice two rather different items which appeared in this week's CHURCHMAN.

First: Your editorial on "Exorcism with the Sign of the Cross"—could you favour us with the article from the *C. M. S. Intelligencer* endorsing this. I should like to believe it, but it sounds too much like superstition, and I am afraid I should have to believe all the Roman miracles.

Second: From the *Nanticoke News*, I notice that Bishop Hamilton visits every parish twice a year, and attends each half-yearly rural-decanal meeting. What a pity other Bishops do not do likewise! Of course Niagara is comparatively small, but the size of a diocese is no excuse for its not being overseen, but an unanswerable argument for the imperative necessity of its subdivision.

AN EPISCOPALIAN.

#### The Holy Communion.

SIR,—Are you quite consistent in your editorials of June 21, p. 387, with regard to the Holy Communion and a bad practice relating thereto? In the one you say that there are no benefits to Christians in this holy sacrament except in its faithful reception; and in the other you find fault with those who cause an unseemly interruption in the service and do not wait for the Blessing. I do not imagine that any Churchman would question the truth of either statement by itself, but how is one to feel or act who has been at an early celebration and has returned to a later service when there is also a celebration? Must he communicate a second time, or join in the outward procession which you speak against, or remain, but look for no benefit in so remaining? I think you will find that in churches where communicating is discountenanced, the clergy are only trying to make a distinction in times of communicating; they urge as many as possible to make their communions at the early hours of service; they usually provide celebrations at hours that will suit even the earliest riser, so that there may be no excuse for putting off this Christian duty till midday. If any present themselves even then, they will be received at the Lord's Table, but they will be more welcome at six o'clock than at noon. In a church where this form of discipline is practised, a stranger will be scandalized to see a church full of communicants, and perhaps no more than the priest communicating. But there is a principle in the policy, and knowledge should come before condemnation. This does not touch the question of right or wrong in theory or practice.

Plymouth, Conn.

JAMES GAMMACK, LL.D.

#### Who is to Pay the Bills?

SIR,—In a recent article in the *Forum* the writer discusses the question "Who is to pay the bills of socialism?" The communistic idea is not confined to any section of the people, and is just as prevalent in the Church, though not so avowed. Everybody wants everything without waiting to inquire where the money is to come from—one parish wants a finer church, another a higher steeple, a third a younger and more popular pastor, another a grander manse, and so on—our wants are manifold and some one else must foot the bill. Now this is just what is going on in the Toronto diocese—as we shall see. Many a gallant bark has been lost by springing aleak; our leaks are not one, but many; the bilgewater—the debt—is gaining and must be stopped. We have found one leak, the enormous drain on our resources to pay up interest. People can only afford so much for Church purposes, and when they have a debt of from ten to many thousand dollars, they cannot give to the widow. And this is aggravated by the multiplicity of new enterprises and appeals. Years ago Toronto Synod undertook the formation of a new missionary diocese, Algoma. The Bishop staggers under the burden, the clergy fly, and yet we are asked to form another diocese before we can support Algoma. The man in the fable who had the two wives lost all his hair. We seem threatened with the loss of the scalp.

ECONOMY.

#### Athabasca.

SIR,—I started from Winnipeg May 22nd, accompanied by Rev. Chas. Weaver, who enters on missionary work among the Indians of my diocese; Miss Duetnall from the Deaconesses' Home, Toronto, who will take the position of matron of our Indian school at Lesser Slave Lake, and Miss Herbert from England. This last goes out to be married to Mr. A. J. Warwick, of St. Luke's Mission, Vermilion. She has obtained a nurse's certificate from the "London" Hospital, Whitechapel, England, and will, I trust, prove a valuable addition to our staff there. A Mr. F. H. Killick, of Montreal, accompanies me on my tour through the diocese, and may eventually be appointed as teacher to one of our mission schools. Mr. W. G. White, who has been doing school work on the Blackfoot Reserve, has offered for work in the diocese and will join us here about the 21st. Miss Thompson, of London, Ont., joined us at Calgary, and left here by the H. B. Co's steamer "Athabasca," June 1st, for Chipewyyn, where she will relieve the Rev. J. R. Lucas of his school duties, and so enable him to devote himself more entirely to Indian work. There will be no opportunity of leaving here before about the 23rd inst., when the H. B. Co's steamer "Athabasca" will leave with freight for Lesser Slave Lake. I hope to arrive there about the end of the month. Should a sufficient number of our clergy and laymen be able to meet, I hope to hold our third triennial synod at St. Peter's Mission after my arrival. The difficulty of leaving their missions and the length and expense of the journeys to be made, renders this somewhat doubtful. So far we have been able to hold two that have proved both useful and beneficial. I look forward at St. Peter's Mission to the presentation, by the Rev. G. Holmes, of several, both Indians and Half-breeds, for confirmation. After visiting the missions in the western part of the diocese, I purpose going on to Vermilion, where I hope to find Mr. A. J. Warwick prepared for examination previous to admission to deacon's orders. Should a reasonable prospect offer of being able to reach the Athabasca Landing before the close of navigation, I shall go in from there another 300 miles to St. Paul's Mission, Chipewyyn, and come southward up the Athabasca River. Eighty miles of heavy rapids above Fort McMurray render a journey in my light canvas canoe too risky by that route. I recall, with pleasure, the many kindnesses shown me during my last winter's stay in Canada, and the interest so warmly taken in the missionary work of my diocese. Up to date the following bales, sacks, etc., from the various branches of the Woman's Auxiliary, have been received here during this season. Sent to me: 4 bales, 1 barrel, 1 box. Addressed to Rev. J. G. Brick: 10 bags, 2 bales, 2 bundles. For Rev. M. G. Scott: 5 bales, 1 case. For G. Holmes: 2 bags, 3 bales, 1 case drugs, 1 case books, 2 bales. For Rev. J. R. Lucas: 1 bale clothing. Most of these have already gone forward, the balance will shortly follow.

RICHARD ATHABASCA.

Athabasca Landing, June 12, 1894.

#### Our Children.

SIR,—Every one must have remarked how closely and faithfully the Roman Catholics cling to their Separate Schools, and how they will fight to the bitter end rather than hand over the training of their children to men and women of other denominations. They do not fear that the teaching which their