## Provincial Areslevan.

## Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXIII.

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HALIFAX, N. S., WEDNESDAY, JULY 26, 1871.

Number 30

THE STARRY CROWN

Take thee courage, tellow pilgrim, There's a glorious life in store : There's a starry crown awaits us When the conflict here is o'er;

Let thy lamp be trimmed and burning, For the Bridegroom draweth nigh, Thou shalt be His guest at supper, In His Father's Courts on high.

Firmly stand at post of duty, His presence will be near. Those who march beneath His banner. He'll banish every fear;

The grand review is coming, When all His saints shall stand Before the King's headquarters In the radiant Spirit Land. Be ye steadfast to the eading.

The Master's gone before-"There's a starry crown awaits us, When the conflict here is o'er !" Ye then shall hear the plaudit,

"Thy work is nobly done, Enter into My Kingdom, Thou hast the victory won! -Fireside Companion

From t'e Christian Miscellany. METHODISM AND THE AGE.

rian should ever sketch her decline.

notion that Christianity had something to do but since Apostolic times, for the promulgawith reformation of character and a life beyond tion, diffusion, and progress of true piety.

J. M. the grave; but that the Church should descend to preach to, labour amongst, and live for the uneducated and the poor, that the preacher of the Gospel should go beyond the Church-walls and discourse to sinners at the well, or by the ways-side, in courts or lanes, or on the hillslope, was both incomprehensible and repug-

But God sent forth a few earnest men to shatter a prudish and soul-destroying formal- not be baptised which have received the Holy ism. Out-door preaching is no longer ours exclusively, but, as in former times, "the poor have the Gospel preached to them."

Revivals were at first confined to Methodism, but now they have spread from Church to Church, till tew that bear the name evangelical have been without these times of refreshing. A present salvation was once considered a Methodist innovation, and the climax of fana-Methodist innovation, and the citing of the following ticism. It was deemed beyond the bounds of sustained: credulity for the returning prodigal to know in the first moments of his return that God was reconciled to him; but the doctrite was of God, of various forms of evangelism throughout disciples. the length and breadth of the land.

Salvation for all has been longer in finding is going forth to conquer. The questioning of ed. he intallibility of the Westminster Confession of Faith, which has arisen amongst the thinkland, and which threatens to become the question of the hour, is one amongst many eviden-

jectors, require more than a passing remark. apparent to the thoughtful observer. Even at out 'withstanding God.' the Sacrament, though the numbers are limited,

A British officer in India once had to attack the first church of its kind in America. Like the first church of its kind in America and the full in enlisting the members of his church and the full in enlisting the members of his church and the full in enlisting the members of his church and the full in enlisting the members of his church and the full in enlisting the members of his church and the full in enlisting the members of his

but to "avoid it by all" means is a modern as legitimate as it is startling. shall we accept the "improvement" in return? bers of his visible church? but not to the extent improvers' would have us part of the "household of faith?" and fairs of Ireland as their tathers, and we joyment of a common heritage?

they not been compressed into more polite body? be features in our more refined religion? Christ?

ward signs of an inward decision for God. sion work not merged unnecessarily, too often, to sit around it? Methodism has acted non the Churches till son work not merged unnecessarily, too often, to sit around it?

Divine Redeemer, and with united prayer for the Baptism of the Holy Ghost; so shall we have the Baptism of the Holy Ghost; so shall we have the blessed baptism which is being poured to the blessed baptism which is being poured. she has been acted upon in almost every partimeans throw out these suggestions by way of have also received the "like gif s of the Holy see the glory of the Lord in the work of salcular, -her practical Christianity, her system blame; but in the midst of rapid changes in Ghost?" of finance, her peculiar doctrines, and even Church forms and governments, in the midst of Who dare assume such a responsibility? exceeding abundantly above all that we ask or her polity. Is her own work accomplished? increasing tendencies to error on the part of Not Peter, though an Apostle. Not the Jews | think." Churches have, at some point, attained their those who were once firm in the faith, we think who were with them, though astonished and bemeridian, and then turning from a Divine to a it not out of place to remind our brethren that wildered at seeing all their creeds upset, and human standard, their progress has been an we are not exempt from the mutability all their church rules ignored, all their prejuundue accommodation to circumstances, a rest- possible—we might say, common—to all; and dices outraged. Not the church at Jerusalem ing upon the oars, a smoothing away of rough, while we stand and gaze at the changes in the who "held their peace and glorified God." Yea ment. Will such be the history of Methodism? us see to it that in all our reforms or remodel. "Forasmuch as God gave them the like gift tones of my tather's voice, as he reverently in his divine and adorable Saviour, and asked unions will be then! has she reached the meridian? God forbid! lings we retain the essentials of true progress. as he did unto us, who believed on the Lord Je-She has yet much to bequeath to posterity, Our motto as a Church should be, expansion sus Christ, who was I that I could withstand midst of his family. I can remember how he Barcilly—fine for our mission. and we see no necessity that the future histo- and advancement; not by breaking down our God."-Richmond Christian Advocate. boundaries, and allowing our hitherto felt and There are two features peculiarly her own enjoyed Christianity to be swamped by the tide which Methodism, under God, has stamped, we of formalism, all distinctive tests between the hope indelibly, upon the Church at large, - Church and the world being abolished; not by out door preaching, and revivals. We do not modifying our doctrines, or our discipline, in mean to say that these were not known in the accordance with the carnal mind's conception Church till the time of Wesley, but Wesley of refinement; nay, let us rather seek out the Our church year begins with July. The anbrought the old weapon, "Out-door preach- old paths, re-erect more emphatically our nual meeting of the Conference becomes the ing," out of the scabbard, and showed how it standards, reapply our essential tests, and give starting point for a new period. Many of our to the Church of the present and the future un-The spiritual life which existed in the tarnished and unalloyed our Scriptural and service, in a new field. The close of the year Churches of the Reformation had all but expi- soul-saving and sin-destroying doctrines, and is the natural time of review and reflection. a worldly stand-point. True, there was a dim ourselves, honored even by our enemies, and just as naturally the time to look forward and

PETER AND CORNELIUS;

OR

Can any man forbid water that these should

Ghost as well as we."—Acts x. 47. Forasmuch then as God gave them the like gift as he did unto us who believed on the Lord Je sus Christ, what was I that I should withstand God.—Acts xi. 17.

Read the account of Peter's visit to the house

and was proclaimed, felt, enjoyed, till the united testimony of the gathering hosts has become too strong for opposition, and now this come too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become too strong for opposition, and now this feely and largely for this host has become to strong for opposition, and now this feely and largely for this host has become to strong for opposition, and their salvation as an overflowing stream; has the last, it Jesus Christ be not found. The work is not feely and largely for this host has become to strong feely feely and largely for this host has become to strong feely feely and largely for this host has become to strong feely feely feely and largely feely fe come too strong for opposition, and now this doctrine is no longer ours alone, but the her- (2) that those on whom these gifts were bedoctrine is no longer ours alone, but the heralds of the Cross proclaim it from the pulpits stowed were his acknowledged and accredited ance of the state of things on his new charge ces of the past with wondrous power to melt their sins are forgiven, and their iniquities are

baptism of water the church's recognition and the truth. Do not wait for winter time, or there will always be sunshine and peace. That than once given the advantage of our advoca- steamer which once ran in the West Indian part of the same district, where he was also indism which as yet are all but its own, but that acknowledgment of his signature. dism which as yet are all but its own, but that may be—yea, are—the heritage of the Church

its mission will never be accomplished till it has given them to all other branches of that Church. The one is the doctrine of full salvation, the other is Christian fellowship. It is bership in his visible church, and when he be-

7th. That as no authority can justify a minisjectors, require more than a passing remark.

The superiority of class-meeting over every

The superiority of class-meeting over every

To be the sake of Church members and silently preach their strange sea costumes, with faces and but now that I have heard you, I am no more a most powerful sermons.

The superiority of class-meeting over every

To be the sake of Church members and silently preach their strange sea costumes, with faces and but now that I have heard you, I am no more a most powerful sermons.

The superiority of class-meeting over every a despondence or in
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other, as well as from the minister. But in class-meeting the spiritual life of each member self pronounced them such? are they not, agency of holy and living witnesses, and not these should not be baptised," seeing Christ this year, to the heralds of life, that they may frolic and gayety and nonsense, as well as gladden the hearts of all Methodists, but all in contact. Like most Methodist preachers, and locate himself permanently in Canada,

in intancy saved? Are they received into heavwho desire to "flee from the wrath to come," in intancy saved? Are they received into heavill generally find their way into the classwill generally find their way into the classen? Who doubts it? But can they enter
But it is a serious and mischievous mistake
en? Who doubts it? But can they enter will generally find their way into the classmeeting; those who do not are unfit for memmeeting; those who d bership. Error and truth are ever in deadly have either been born holy, or made holy? If done by the ministers, or exclusively by regu-Take out-door preaching and revivals as il
Take out-door preachi Take out-door preaching and revivals as illastrative of what we mean. We taught the

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Take out-door preaching and revivals as illastrative of what we mean. We taught the first church of its kind in America. Like

The preaches a substance of the preaches a wall as included the

pattern. "In season," is undoubtedly 2nd. To the case of adult believers.

the modern reform; "out of season" has been Are there any true belivers other than those complish the greatest results. There is a vast the tempter, "don't be in such a hurry, seemed too great. It they failed they would Mr. Hedstrom began to preach in it withwith the authorities, proclaiming Christ to the the same faith and order"-believers on whom gations, that waits to be developed and applied. days." mob, preaching anywhere and everywhere ac- Christ has bestowed the gifts and graces of the The appeals which the world makes for christcording to the Wesley, Whitefield, Nelson and Holy Spirit-even the "like gifts" with them-Ouseley system, would be imprudent, if not selves- "who have received the Holy Ghost as ing. Infidelity and worldliness are scattering "Yes," said the tempter, "and you will dangerous. Not to court opposition is wise; well as they?" Pardon the question. It is their poisonous seed in the minds of the fail to-night, and break down, and make a tool. The mutineers did not wait for them. They by the carrier Pigeon, which Lad been pur

preaching to the Churches in rough outline; spiritual church of Christ, and of right, mem- are living in alienation from God; and within life, and to-night I must begin to act a sensi- Just so our troubles and temptations vanish ance and prayer meetings, and Bible classes

lowed them, both for themselves and us, to re- and are such believers, so inducted, really mem- intense activities of the times, when men are harm you will do." model the plan? The storms of feeling which bers of that church, and as such entitled to re- lashed into untiring earnestness in all depart-

ing shout of praise, have not these ceased to all the common privileges of the church of wants of the times, in order to vanquish the

(From the Christian Guardian.) AN IMPORTANT QUESTION.

What shall we do with the coming year? a question that should interest all christians The beginning of another ecclesiastical year is vision of something nobler beyond, a confused unequalled, not only since the Reformation, forcaste the future. What shall the year upon INFANT BAPTISM AND CLOSE COMMUNION IN and consistent life. So with regard to the re-

may have its advantages. He can ask ques- and win the wayward heart. 2d. That the baptism of water was the outward sign ordained by Christ, by which this erable hesitation in asking after he has become Jesus Christ. The father should be its pastor, foot-room outside of Methodism, but it, too, spiritual effusion was prefigured and symboliz- acquainted with the people. In his first ser- conducting the daily worship and leading the mons he should press the truth upon the con- dear circle in the path of truth and duty. Eve-3d. That Christ is the sole administrator of science, and work for direct results. Much ry tie which binds one living heart to another, the baptism of the Holy Ghost; and the Church may be accomplished by close practical appeal, should be made stronger and more tender by ing reasons for the decrease of 1,300 members way be—yea, are—the heritage of the Church should recognize and acknowledge that that call upon Him in truth. He is not more for Jesus.—Rev. Dr. Rogers, in Observer. ready to save at one time than another. Acnost, the other is Christian lellowship. It is stows the spiritual grace, the church is bound others. By their faith and earnestness, their bot necessary here to enter into the defence of to bestow the outward ordinance.

young, by the agency of fictitious literature. of yourself.

it may be argued that Christianity is more ac- Is the Baptist Church, or communion, exclu- extensively prevails, clouding her light and enceptable now than in the olden time. True; sively the visible church of Christ, or only a feebling her power. Other denominations are "You must pray, must you?" the tempter

degree than ever before an earnest Ministry, a ces." bounds? The wail of anguish, and the burst- If members, have they not a common right to working Church, and a wise recognition of the numerous and powerful enemies of the Cross, vation, and prove His willingness "to do is."

THE FAMILY ALTAR.

his memory now for what I did not appreciate heart. Rev Dr. Adams, in his beautiful book voice, which she felt: on "Thanksgiving Memories," gives us the following incident: "In the Cathedral of Lim- having family worship? were first hung, that he might daily enjoy foreaste the future. What shall the year upon which we are now entering be to us as a church? Shall it be barren and unprogressive, or crowned with the rich fruits of christian labor? The young are often told that their turne life will be what they determine it shall the received and the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the placid bosom of the Shannon wildowly the covering ability of the bells were taken away to a distant land, and their maker himself became the there!" he will not dong to the billion to long there in the bells were taken away to a distant land, and their maker himself became the there!" he will not dong to the will not dong there in the billion to long the time there!" he will not dong there in the bells way. When a hearer can declare, "As soon at take my seat in the congregation my one thought is, "Lord bless my soul this day!" he observed that he alone was kneeling as in the congregation of the bells way. Then got the will not dong there in the bilbon to the bells way. Then got the time there!" he will not dong there in the there!" he will not dong there in the there!" he will not dong there in the table, and the table, and the table, and the placid bosom of the Bible, if you please, "said the there!" he will not dong there in the table, and t be. A firm and self-reliant purpose can mould be evening chimes pealed from the be opened his mouth to speak in prayer. Both going to God's house we get what we go for. "Of course I understand the modesty of the opportunities in selfish gratification, we shall crossed his arms upon his breast, and listened God was merciful. His tongue was loosed me, "my dear sir, my soul is very hungry this for two hundred and forty acres more in

meekness and patience, they banner the ton street prayer-meeting concerning a young and a drudgery. A person who goes to class emigrants. The scene is peculiar—men in replied a Roman Catholic until this morning; The superiority of class-meeting over every over every of class-meeting over every consistency, will quench the boly fire and damp consistency, will quench the boly fire and damp fashionable avenues in the city—himself, wife, the energy of the whole church. When we the energy of the whole church. When we to the earnest words of the preacher. To go home; and I hope God will enable me to Now let us apply these principles.

1st. To the case of infants.

Are our little children members of the spirit
To the case of infants.

Are our little children members of the spirit
To the case of infants.

To the case of infants.

Are our little children members of the spirit
To the case of infants.

To the municate no good to others.

In another part of the article the Recorder to the spirit
thinks that the ministry are not sufficiently consecrated to their work. Secular cares have too they are wide warderers in the cast of the same."

We do not say there are no Christians amongst us who do not meet in class, but those

These should not be baptised, seeing curist this year, to she betaned of the preach the word with boldness and power; that sense, should all at once become tacitum and signs and wonders may be wrought in the name indifferent to all the pleasures of the world indifferent to all the pleasures of the world

to a great extent dispensed with. Collisions who are members of the Baptist Church, or "of amount of unemployed power in our congre- Wait till you get a little stronger; wait a few surely be destroyed. The officer said to them, out a single member. For a long time services

improvement." We have given out-door If so, are not these believers members of the Thousands, under the shadow of the Church, "Oh! I have made a tool of myself all my thunderbolt had fallen amongst them. the Church the spirit of conformity to the world ble part, and do my duty. I must pray," said if we rush forward with a brave heart, obey- are now held in the Bethel throughout the

concentrating their forces and girding them- rejoined. "What do you know about prayer? lose the victory and share the coward's fate. waters," and the the teachings of its pastor believe. Let the men who argue thus labour If but a party only, what right has it to as- selves anew for the work, and, though we cher- You have never prayed, you have never learned with the same unflinching heroism in the streets sume to itself the exclusive possession and en- ish no spirit of unholy rivalry towards those the alphabet of prayer scarcely, and you had whom we regard as "fellow helpers to the not better begin to do to-night what you have guarantee them an almost, if not altogether If but a party only of the "body of Christ," truth," we are not willing that our own divihave not the other parts an equal right to autho- sion of Christ's army in this country should wife and sister. You don't know the language As to revivals, while being the medium of ratively recognize the divine signature, and in- occupy any secondary position in extending of prayer. You will surely fail and make communicating these to others, have we not al- duct believers into the visible church of Christ, the kingdom of love and holiness. Amid the yourself ridiculous, and then think how much

agitated the masses, the cries for mercy, have cognition by all other members of Christ's ments of human action, we need in a higher plied. "I am not responsible for consequentive ! How that which is covered now will be re- or, he makes the John Wesley his home, liv-

Get a little experience. Do you not know how and rejected, on account of the character of Should we not be able to rejoice in all out- Is not the "Table of the Lord" one of these which oppose the progress of truth and helicommon privileges? Is there but one such ta- ness in the world. Let us begin the year with nail. The meeting is all the time talking about ed to the high places of honor; while those As to Home-Missionary enterprise, has Mis-ble? Have not all the shildren an equal right renewed consecration to the service of our experience, and you have no experience worth who have held here high station in the world Divine Redeemer, and with united prayer for speaking of. Besides, you don't know that you and it may be in the professing church will be preachers are becoming men of power under

I am sure that He will help me."

prayed for his children, how faithfully be taught lor. The gas was shedding its mellow light ous and the wicked, what separations will them the lessons of Christian truth and duty from the burners. His wife and sister were there be of those who formerly were joined in in those thoughtless days of youth, and I bless there. The time for prayers had come. The social habitudes and relations of life, pastors then. I believe that the memories of Chiis- change in her husband's countenance, but said from wives, parents from children, friends from tian parents and the early associations of a nothing. This wife he loved as he did his own friends! and the separations irrevocable. It Christian home, scarcely ever die out of the soul. He turned, and said in a tender, loving will be the season of everlasting farewell! How

" Not in the least," she answered with true fixed his home near the monastery where they same time she regarded him with perfect amazetheir sweet and solemn music. In some poli- She could not have been more astonished than

to the music. The boat reached the wharf, but still he lay there, silent and motionless. In ow, and he poured forth an earnest, agonizing prayer that God would have mercy on his dear I believe that food convenient will be given.

tunities? In what sphere and in what spirit had fied. The tide of memories that came vibrating through of Cornelius, as recorded in the tenth chapter of Acts, and his rehearsal to the church of Je
pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and one of the desired pause to study or answer these questions; yet like and the desired pause to study or answer these questions; yet like and the desired pause to study or answer these questions; yet like and the desired pause to study or answer these questions; yet like and the desired pause to study or answer these questions; yet like and the desired pause to study or answer these questions.

blotted out to be remembered no more. - Bap-

AVERSION TO CLASS MEETING.

world is concerned, and entirely given up to its secrated to their work. Secular cares have too they are wide wanderers in the earth, and We heard of several other remarkable conmuch occupied their hearts and minds, and often only enter the old Bethel at inter- versions in the district of Quebec as the fruit of In the progress of events that young man "wherever this is the case there the work of vals of long years, strangers among strangers. Mr. Chiniquy's preaching. Let us hope that class-meeting the spiritual life of each member is pretty accurately known to the leader, and is pretty accurately pretty accurately known to the leader, and the leader's qualification for office is known to the board of which he is a member, and to the minister who presides; thus through classments who presides; thus through classments the individual character is not lost in the search of the minister who presides that not him the search of all Methodists but all in contact. Like most Methodists received the district where the errors of Popery have that district where the errors of Popery have such as treated and mysterious power of the Holy Spirit—he never could tell that nothing but a revival of earnest godliness, pastor of the Mission since its birth, is a man of about forty years, with a deep, sympathetic both on the part of the ministry and the members of about forty years, with a deep, sympathetic both on the part of the Mission since its birth, is a man of about forty years, with a deep, sympathetic both on the part of the Mission since its birth, is a man of the living God, to battle against the both on the provent an annual decrease, and sirrs the hearts of the flows both on the provent an annual decrease, and sirrs the hearts of the flows both on the provent an annual decrease, and sirrs the hearts of the flows both on the provent an annual decrease, and sorrow both on the provent an annual decrease, and sirrs the hearts of the Mission since its birth, is a man of the Mission since its birth, is a man of the Mission since its birth, is a man of the Mission since its birth, is a man of the Mission since its birth, is a man of the Mission since its birth, is a man of the d

THINGS THAT MUST BE DONE.

Error and truth are ever in deadly nave either been born noily, or made noily? In the state was coming from the errors of Rome, and who owe him daily to these meetings, and his fam'ly knew it everything after God, must be sincerely atborn holy, how fitting that the church should lar courcn services. Every member in the burden grows, and lish, and had almost forgotten his native lander the work seems to be. There is a symbolize that purity in the ordinance of bap-symbolize that puri

it. At them and they will scamper."

Stand up my soul, shake off thy fears, And gird the Gospel armor on, March to the gates of endless joy, Where thy great Captain's gone.'

THE LAST JUDGMENT

"I must do my duty," the new convert re- development of hidden virtue and of secret to the sea, and true to the instincts of a sailvealed! and how that which is hidden now will ing there in truly nautical style. "Yes, you are responsible for consequen- be displayed, as upon the housetop! How those ces," said the tempter. "Wait a few days. who in the present world have been despised

I will pray. I have told Jesus all about it, and ages, reciprocally unknown to each other at all verted heathen, going forth under the impulwill mingle together; while those who have sive power of a new affection, is winning souls When he went into his house the young man trodden the same path of pilgrimage will rush to Christ; and yet, giving his entire time to There are few memories that are so fresh sought his library, and there he poured out his to each other's arms, under the sanction of this work, he costs the Missionary Society only and powerful in after years, as the memories of heart to Jesus. He confessed the struggle the great President, aeknowledging themselves seven dollars a month. Almost any class in angular, and jagged points which might offend character of the Churches, possibly we our not the whole college of Apostles, who were the household altar. I can travel back over which he had, and he prayed for grace to do to be to each other a glory, a crown of rejoicing our home churches could afford to have a the taste of a morbid and unsanctified refine- selves are undergoing similar transitions. Let compelled to endorse the sentiments of Peter. the path of forty years and recall the very preacher at work in India on such terms. Bro

And what separations will be then! Besides wife noticed with a kind of awe the great from people, teachers from scholars, busbands overpowering then is to be that great event, "My dear, have you any objection to our when the assembly shall separate, never to ap-

GETTING WHAT IS SOUGHT.

What, then, shall 'we do with the coming year? What use shall we make of its opporThey went to him, but his spirit had fled. The

What use shall we make of its opporThey went to him, but his spirit had fled. The

When a singer is very hungry after Christ wife and sister, and convert them on the spot.

As he went on, the heart of his wife was Christ is very near to him. The worst of it is understood that this is a free donation, not of Acts, and his rehearsal to the church of Jerusalem given in the 1th chapter, and see it they are questions that directly concern our the following propositions are not abundantly the following propositio sustaineu:

1st. That the miraculous gifts of the Holy Ghost, bestowed upon the primitive church were a divine attestation (1) of the resurrection and ascension of Christ, and consequently

in the church. A great deal depends upon bestowed upon the ginning the year right. This is so, especially has wandered far from his father's God, some memory of the past, like the sweet, sad melosion to a new circuit should be adapted to give the work a new impulse. There are some the church as wandered far from his father's God, some memory of the past, like the sweet, sad melosion to a new circuit should be adapted to give the work a new impulse. There are some the church as wandered far from his father's God, some memory of the past, like the sweet, sad melosion to a new circuit should be adapted to give the work a new impulse. There are some the church as wandered far from his father's God, some memory of the past, like the sweet, sad melosion to a new circuit should be adapted to give the work a new impulse. There are some think it is because I have not contribute think it is because I have not contribute think it is because I have not sought him.

The sister knelt down on the other side of him, and put her arms around him. She was a sought a Saviour's mighty power to save. cases at the last, if Jesus Christ be not found, freely and largely for this holy cause, I close,

THE SCANDINAVIAN METHODIST

his style of speaking is impassioned and elec- where so many of his countrymen wish to see trical-a manner of exhortation well suited to and hear him again. But he has not yet decihis place of work. Mr. Hedstrom is a Swede ded. We understand that he is attached to by birth, and was the first minister of that na- his dear mission of Kankakee by the most sac-

'Now my fine fellows, you have got to do it. were also held in English, but were at length department increased. After fourteen years of The men gave a cheer and ran forward, services, the first John Wesley was succeeded fled right and left, in every direction, as if a chased for \$5,600, and was fitted up at the expense of \$1,100. Religious services, tempering God, and following Christ our Captain, year. The congregation throughout the little while if we wait, and hesitate, and delay, we church is widely spread over "the world of literally go to the ends of the earth. Not the least portion of the good done by this Mission is the distribution of useful literature among the seamon. The Rev. Hans Johnson, a Norwegian Methodist exhorter, vists vessels in port, distributing books and acting as interpreter. He is also Scandinavian agent of the What discoveries will be made then! What New York Bible Society. He is no stranger

GOOD NEWS FROM INDIA

Rev. J. D. Brown, late of India, writes "I shall not wait. I shall pray to-night.
Get thee behind me Satan. I must pray, and of God, from various climes, and in various than any other man in this mission." This con-Scott writes: "Indeed, Chimmon Lall to all Scott, writing about the work in his district says, "We are fast putting up a fine church in

young minister of our Church offered himself for our foreign missionary work, proposing to supyears, supposing that during that period be own tongue wherein they were born. His earnest missionary spirit and satisfactory testimonials seemed to indicate that he would be a faithful and successful laborer, and the Bishop determined to appoint him to India. It was thought best, however, to decline the propohouse of God this morning, and oh! may God same terms as others had gone. On learning

the varied circumstances of life into a grand cathedral towers. His practised ear caught wife and sister were sitting bolt upright in Some come because it is the custom, some to the sweet sound, and he knew that his lost their seats. This disconcerted and embarrassed meet a friend, some they know not why; but vengeance in a donation, so that my glorying and consistent file. So with regard to the results of the coming year, they depend on what we shall do with the year. If it be a year of faithful unselfish work for God, our labour shall not be in vain in the Lord. If we waste our sounds. He laid himself back in the boat,

FATHER CHINIQUY IN QUEBEC.

The evangelical mission of Father Chiniquy in Quebec has been abundantly blessed. A pa-The New York Tribune has this pleasant rish of this district, where the Gospel had never been preached, and which was foremost till The Methodist Recorder, London, in assign- Among the shipping along West street is a lately, in its blind attachment to the Church of curious looking craft moored to a pier near the Rome, sent him a deputation praying him to or raith, which has arisen amongst the tininking minds in the Calvinistic Churches of Scoting minds in the Wesleyan Connection the past year says:

| The decrease of 1,500 includes the influence of a common tie to Jesus. Such in the Wesleyan Connection the past year says:
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