[FOR THE PROVINCIAL WESLEYAN.]

Memoir of Richard Bowlby, WHO DIED AUGUST 6th, 1852.

A feeling of solemnity and awe ever pervades our minds, when we gaze upon the body, from which the immortal spirit has departed. We cannot, in the silent watches of the night, enter the room where the corpse of a friend or brother lies, without a feeling of dread or fear, except, perhaps in the case of one whom we tenderly loved, or to whom

intense physical and mental agony, at interval to the sought, and left in their ignorance and sin, will suggest exclaiming that he was lost forever—that the duty of grace was past—with other expressions of almost hopeless despair. He continued in this state for eleven days with exception of a few moments, which he spent in imploring God to have mercy on his soul, or in plicits persons who projound attention to those nitrogeness of the ministry mainly depends, will be the people look "from Nature up to Nature's first Methodist Preachers found the miserable sink into exactly the condition in which the people look "from Nature up to Nature's first Methodist Preachers found the miserable sink into exactly the condition in which the people look "from Nature up to Nature's first Methodist Preachers found the miserable sink into exactly the condition in which the people look "from Nature up to Nature's first Methodist Preachers found the miserable sink into exactly the condition in which the people look "from Nature up to Nature's first Methodist Preachers found the miserable ministers, who were in the respond to the presonal godding the people look "from Nature up to Nature's first Methodist Preachers found the miserable sink into exactly the condition in which the people look "from Nature up to Nature's first Methodist Preachers found the miserable sink into exactly the condition in which the people look "from Nature up to Nature's first Methodist Preachers found the people look "from Nature up to Nature's first Methodist Preachers found the people look "from Nature up to Nature's first Methodist Preachers found the people look "from Nature up to Nature's first Methodist Preachers found the people look "from Nature up to Nature's first Methodist Preachers found the people look "from Nature up to Nature's first Methodist Preachers and incommendation of the centary of the people look "from Nature up to Nature's first Methodist Preachers found the people look "from Nature up to Nature's first Methodist Preachers found

wrong, no after toil and perseverance may be able to correct the evil. The entire labour may be lost, and after long struggling, he who has started wrong may be obliged to

A young man when setting out in life needs to be careful that he begins right .-An error committed them may blast his character through a long life. It is harder work to undo evil than it would be avoid work to undo evil than it would be avoid ence. In venturing to throw out this hint, we combined, could have imparted sanctity to the that beneficient design. After various reflecit in the beginning. He who would build, should first sit down and count the cost .-And he who would accomplish any important undertaking, should make his arrangeparatively easy afterwards. Success will be place our coronets on his brow also. But of this them"—that it was so surpassingly glorious.— loved and venerated matron, with her daughlikely to follow a good beginning. But a bad commencement will always make nohill work. Let all take care to begin right.

Take The First Step.

If you are ever to be anything you must make a beginning; and you must make it yourself. Tha world is getting too practical to help drones, and push them along, when there is a busy hive of workers who, if anything, live too fast. You must lift up your own feet, and if you have a pair of clogs on, which clatter about your heels, they will soon be worn off and left behind on the dusty level with which you lay out your field; and thus prepared, with prudence on one arm for, the evidence of things not seen, that, severance on the other, you need fear no obstagle. Do not be afraid to take the first step. Boldness will beget assurance, and the first step will bring you so much nearer the second. But if your first step should break down, try again. It will be surer and safer by the trial. Besides, if you never move, you will never kno / your own power. A man standing still and declaring his inability to walk, without making the effort, would be a general laughing-stock; and so, morally, is the man, in our opinion, who will not test his own moral and infellectual power, and then bravely assure us that he has "no genius," or "no capacity." A

Parental Teaching.

If parents would not trust a child upon the ture in which we are assembled, is perhaps the back of a wild horse, without bit or bridle, oldest now standing; and, to my mind at least, let them not permit him to go forth unskilled invested with pre-eminent interest. Without in self-government. If a child is passionate, any pretensions to vie in magnificence, or in the teach him by gentle-means to curb his tem- beauty of architectural proportions, with many If he is sulky, charm him out of it by encous him so as to perform even onerous duties his obedience reluctant, subdue him, either the earlier periods more especially, of the history and the Lamb, that by counsel or discipline. In short, give of Methodism in this Colony. On the poinful your children themselves the habit of over circumstances in which the design of building it coming their besetting sins. Let them ac- originated, and of which its designation-ZOAR quire from experience that confidence in Chapel-is commemoratively suggestive, I feel themselves which gives security to the no inclination to dwell. It is enough to know practised horseman, even on the back of a that the cloud which at that crisis overhung our high strung steed, and they will triumph cause in this city, and which, in the trembling

THURSDAY, SEPTEMBER 2, 1852.

Methodism in Halifax.

RE-OPENING OF ZOAR CHAPEL IN ARGYLE

ment, departure to the spirit land at its end! only 'going to those who want us, but to those in Nova Scotia, of whose character and eminentwith him the night previous to his death, 1 gations are collected, they should demand a full and the night previous to his death, 1 gations are collected, they should demand a full and the noncour—and 1 or recken it among my companionship, with one common interest and mission to say a few words in reference to Super- of our Circuits, congregations, adjusting that office. The facility of those who constrains that office. The facility of those who constrains that office. cannot refrain from giving a short sketch of what I saw and heard. Before he was constant I saw and leading the saw and heard. Before he was constant I saw and heard. There was a mighty and gorgeous temple in the same of the saw and heard. There was a mighty and gorgeous temple in the same of the saw and heard. There was a mighty and gorgeous temple in the saw and heard. There was a mighty and gorgeous temple in the saw and heard. There was a mighty and gorgeous temple in the saw and heard. There was a mighty and gorgeous temple in the saw and heard. There was a mighty and gorgeous temple in the saw and heard. There was a mighty and gorgeous temple in the saw and heard. There was a mighty and gorgeous temple in the saw and heard. There was a mighty and gorgeous temple in the saw and heard. There was a mighty and gorgeous temple in the saw and heard in the saw and heard. The constitution of the saw and heard in the saw and hea what I saw and heard. Before he was confined to his room he seemed to be impressed from the se with the idea of his room he seemed to be impressed with the idea of his approaching end, and alluded to it to myself, and others, but thinking he was in no danger we paid but little attention to what he said. He warned all ing he was in to danger we paid but little attention to what he said. He warned all he said. He warned all he saw not to do as he had done—put off the salvation of the soul to a death bed—The sins of his past life bore so heavily upon him that his mind became quite deranged. It was a touching secue, and one I am totally was a touching secue, and one I am totally was a touching secue, and one I am totally was a touching secue, and one I am totally was a touching secue, and one I am totally was a touching secue, and one I am totally was a touching secue, and one I am totally secue, and one I am totally was a touching secue, and one I am totally was a touching secue, and one I am totally was a touching secue, and one I am totally was a touching secue, and one I am totally was a touching secue, and one I am totally was a touching secue, and one I am totally secue he is a tention to danger we paid but little attention to the work and the was not make with hands, eternal in the hood for exemption from present calamities and future wrath. The dispensation of the word and successed the secue of 1,375.

In conclusion, allow me again to say, then it is the complaint that there was not much of thing the house not made with hands, eternal in the hood for exemption from present calamities and future wrath. The dispensation of the sount of the sount of the communicants in the Charch due to the sount of the communicants in the Charch due to the hood for exemption from present calamities and future wrath. The dispensation of the sount of the communicants in the Charch due to the hood for exemption from present calamities and future wrath. The dispensation of the sount of the country, the amount of ministerial labour expended in our circuits is in danger of being altogether, where a master-hand had set to ordinate the complaint the conclusion of the sount of the country the hood for exemption from present calamities and future wrath. The dispensation of the sount of the country the hood for exemption from present calamities and intense physical and mental agony, at inter- good state; but the population around them un-

Thomas, he appeared unable by faith to lay there should be found families, numbered by saints. All such idolatrous homage they them new and old.—Pray for us,—that a door of utter- watched with delight the hold on the promise of salvation, on record scores and hundreds, any member of which, if seives rebuke,-" See thou do it not,"-say ance may be given unto us, that we may open for his encouragement, as well as all those suddenly awakened to reflection by some over- they with one voice, -- "for I am thy fellow our mouths boldly to make known the mystery leads to the suddenly awakened to reflection by some overwho believe. He did seem, from the first, whelming visitation, might reproach the apathy servant, and of thy brethren the prophets, and of of the gospel. Brethren, pray for us,—that God anxious to get well, that he might show to of the churches, by exclaiming in all the bitter- them which keep the savings of this book; work may always cause us to triumph in Christ and those around him, that he would lead a better ness of unpitted misery—No man cared for my ship God." We invoke Him who hath declared, make manifest the savour of his knowledge by us and felt this gorgeous beauty, as it were, the visi-The funeral sermon was preached on the Sunday following, by the Rev. M. Pickles, ther than to the fluctuations of our community, or Now, therefore, arise, O Lord God, into thy rest.

The funeral sermon was preached on the Sunday following, by the Rev. M. Pickles, there than to the fluctuations of our community, or Now, therefore, arise, O Lord God, into thy rest. miliation and sorrow in reviewing the past, be circumstances under which we are found here It ve have tasted, then, that the Lord is revelation. Wilmot, August 16th, 1852.

S. P.

Wilmot, August 16th, 1852.

Begin Right.

The foundation stone of an edflice, which is to constitute the foundation of the wolld be well laid, or the building should be well laid, or the building cannot be sustained, and in the formation of sustained, and in the formation of ear eacter, it is equally essential that the first. us, that the northern extremity of our city, and let thy saints rejoice in goodness. principles instilled into the mind, should the beautiful village of Dartmouth beckoning to

I. We are taught by the spirit of this prayer continually ascend from your hearts, like inthe beginning may lead to hundreds of others, tharbour, demanded Wesleyan Sanctuaries, if dence of a propitiated God, in the places set with live coals from the altar, "Let thy priests, The first step in any enterprise is al-

> months, was rendered necessary by certain chan-suing from between the cherubin. ges in its interior structure, which are now completed. The occasion was one of solemn and way of God's gracious approach to man, and of

Come, let us join our friends above

Mark out the line which you and many a heart felt,-while thinking of the by faith, which is the substance of things hoped

> One family, we dwell in him, One church above, beneath; Though now divided by the stream The narrow stream of death.

We are enabled, with the Doctor's concur synopsis, of the general plan of his Sermon, to

by resting place, thou, and the ark

Company to Newfoundland, the venerable struc- are divinely blended.

In no spirit of sympathy with a tabid and strength. we were bound by the ties of consanguinty, when grief, all-absorbing and intense grief, overwhelms and obliterates every other affection of the mind.

The meximal production on the Origin, Economy, and intense grief, all-absorbing and intense grief, all-absorbing and obliterates every other affection of the mind.

The meximal production on the Origin, Economy, and efficient ministry: Let thy pricests, to Lord their turn have stood, either in the relation of Pastors, or as welcome visitors, all the first race. overwhelms and obliterates every other affection of the mind.

We have lately been reminded of the shortness of time, and the necessity of a preparation for death by the demise of one with whom we were alike most intimately acquainted and nearly connected; and who a few weeks since was like ourselves filled with and spring and by the ourselves filled with and spring and by the ourselves filled with and spring and by the grant leading to the internal and present position of Methodism, there is one their turn have stood, either in the relation of Pastors, or as welcome visitors, all the first race and farmers on their turn have stood, either in the relation of Pastors, or as welcome visitors, all the first race and farmers on their turn have stood, either in the relation of Pastors, or as welcome visitors, all the first race and farmers of their turn have stood, either in the relation of Pastors, or as welcome visitors, all the first race and form the bustle and turmoil of lite—a pleating through the content of the bustle and turmoil of lite—a pleating through the first race and farmers on their turn have stood, either in the relation of Pastors, or as welcome visitors, all the first race and form the bustle and turmoil of lite—a pleating through the content of the content of the bustle and turmoil of lite—a pleating through the content of the content

of our fellow men. May the sincerity of our huwhich none could be more appropriate to the

Christ, we would faithfully discharge our What, my brethren, was the noblest, the most of the public services of which for the last two brightest manifestations of increy and peace, is their elevation.

affecting interest, calling up many heart-dissolving recollections.—The service was conducted and service was conducted as the service was the ser by our worthy brother, the REV. Mr. Crossthe service by giving out the hymn, beginning ed with the golden mercy-seat, and overshadowed of Jehovah, but the visible pledge that he would be propitious to his people, Solomon attached

"His offering pure we call to mind." Whose Godhead with the manhood join'd And have whate'er we ask of God. Through faith in that all-saving blood

spent in imploring God to have mercy on his soul, or in listening with profound attention to those pious persons who pointed him to the Lamb of God, who taketh away the soft file world.

When his reason was wholly restored he seemed caim and resigned, although like specifically designed for old and densely persons who pointed him the seemed caim and resigned, although like seemed caim and resigned, although like seemed caim and resigned, although like seemed caim and resigned for old and densely persons who pointed him the seemed caim in imploring God to have mercy on his soul, or in listening with profound attention to those pious persons who pointed him to those pious persons who pointed him to the only object and source whence those influentiation to the Wesley and source whence those influentiation to the Wesley and source whence those influentiation to the wind and densely persons who pointed him to the only object and source whence those influentiation to the Wesley and source with saving a few years and sold be secreted; first to be the shaft or lay the such donation to the Wesley and source whence those influentiation in the skies. May the may be clothed with saving a few years and sold the only object and source whence those influentiation to the Wesley and source whence those influentiation to the Wesley and source whence those influentiation to the wish and the source of the Living God. These walls be such conditions of society, are by no means to the only object and source whence those influentiation to the Wesley and source whence those influentiation to the Wesley and source whence those influentiation to the wish and the source were field in the station of the like with the only object and source whence these influentiation is the clothed with seating the countries, and the station of the like the sum and the source were field entered to t

Zion in prosperity ground you, let the prayer but my sheet is full. us for help from the other side of our unrivalled fervently to implore the manifestation and resi-O Lord God, be clothed with salvation

. We must omit for want of space, the Doctor's Surveying Dartmouth especially, where the de-hallowing distinction of the temple, reared and illustration of the third topic of his discourse, Surveying Dartmouth especially, where the demoniacal figurent of UNIVERSALISM has been dedicated by the Son of David? Not its sumptions the work of death, under the specious preducing the specially, where the demoniacal figurent of UNIVERSALISM has been dedicated by the Son of David? Not its sumptions that it was occupied in virile the properties of the contenting ourselves with stating, that it was occupied in virile time to preduce the contenting ourselves with stating, that it was occupied in virile time to preduce the contenting ourselves with stating that it was occupied in virile time to preduce the contenting ourselves with stating that it was occupied in virile time to preduce the contenting ourselves with stating that it was occupied in virile time to preduce the contenting ourselves with stating the adaptation of the remove his hand, not unused to acts of beneficiwine. Not any of these things; not all of them
rit, and his word is faithfully preached, subserve strengthen their hands and shew the public the had been accustomed to do so in former years, and matter (and I say it with great deference). I desire it to be most clearly understood, that the bemsel, could nave imparted salicity to the temple, if the Lord of the temple had not made it becomes intended liberality is designed to still be conference then prosecuted this enquiry of the Conference then prosecuted this enquiry or that the British Banner is not an "afficial" or gan" of the Conference then prosecuted this enquiry or gan" of the Conference then prosecuted this enquiry or gan" of the Conference then prosecuted this enquiry or gan" of the Conference then prosecuted this enquiry or gan" of the Conference then prosecuted this enquiry or gan. mulate and sustain, but by no means to pre-clude, our own exertions. It is enough that he wear his own crown; we must not let him declaration,—"I will dwell in them, and walk in stands, and long may sit yet stand, like some be a great a blessing to the rising generation. by one." place our coronets on his brow also. But of this matter, more by and by. Meanwhile it is our pleas.

There God reigned, -reposed, -in majesty, upon tule of a palace, grown up on either side of tule of a palace, grown up on either side of tule of a palace, grown up on either side of tule of a palace, grown up on either side of so humble an individual as myself might be particularly. ing duty to notice the re-opening, on Sunday last, a throne, based upon his eternal law, propitiated tude of a palace, grown up on either side of of our old church in Argyle street, the suspension by the blood of sprinkling, and radiant with her; and rejoicing to recognize her as the centre of their sympathies, and the instrument of ter days.

Cincinnati Correspondence.

COMBE, whose life of our working activity has his strength. To the ark of the covenant, the glory on the brow of our queen city this morninduced premature infirmity, and the CHAIR- most sacred object among all the furniture of the ing, and the clear bracing air would seem quite in Lawrence Town, who the previous week was MAN of the DISTRICT. Dr. Richey commenced temple,—deposited in its holfest interior,—cover-appropriate to a more northern clime, while sym-attending to his usual business, in the 53rd year pathetic humanity sending back an answering by the cherubim of glory; to the ark, I say, as smile to that of Nature, fills our streets with not merely the material symbol of the presence pleasant, happy faces, and echoes of free, lighthearted steps. And here I should like to preach a little sermon with a smile for a text. How intelligence:prefer; let truth be the object-glass-honnow with God, who had worshipped within God, he felt, without the ark of his strength, with sad and tearful hearts, and suddenly found would be the sure presage of judgment, instead the mists which shrouded our spirits, passing caught 6000 barrels. In one tide, two wears nearly as follows: of a pledge of mercy.—Amid the sweitings of Jordan—at the seige of Jericho—in the fane of a way before the sunshine of a kindly smile! had each a 1000 barrels. In one tide, two wears had each a 1000 barrels. The great cry is, now Dagon, as an many other occasions, the illustrious displays of Jehovah's power were seen in have been the mirthful glance of childhood they have despatched a vessel to St. John." intructive association with the ark. And was which had such witching power,--or the pleasant not all this done; and is it not written, for recognition of a friend,—but whoever it was, rence, to give the exordium, and a very brief our learning, as well as for that of God's an- that little smile crept unresisted to the very cient people? Is it not impressively suggestive sanctum of the heart, and placed there pictures which, we doubt not, the peculiarity of the occasion will impart an interest to many of our rable practical importance, in connexion with our ings of grief. God's blessing on those happy worshipping God acceptably, with our enjoyment faces! for a trace of divinity is found in a smile. worshipping God acceptably, with our enjoyment of spiritual communion with him—namely, that we are now in a most uncomfortable state of wesleyan Mintstry?"—Thirty-five were accepted Conference proceedings in some things, appeared world, by the temper which ecclesiastical difference. of spiritual communion with him—namely, that all our services are but a vain oblation, unless transition—passing from an unformed, unattractive day the Conference from the Circuits; and twenty to me singular; the great principles by which to me singular; the great principles by which ences often create and foster. y strength: let thy priests. O Lord God, be God be present with us in the freeness and full tive curvalis, to the beauty and stature of a full with salvation, and let thy saints rejoice in pass of his grace; and propagate that his due. God be present with us in the irreeness and the ness of his grace; and, moreover, that his glory grown city. In many of the principal streets Feejcan converts. man with seeing eyes keeping them shut and complaining that he cannot see! The trumpeter of his own imbecility!

How ready are some men to devote days and build-buy the mercy seat, designed by the dust of falling houses or, stumble bass of the candidates from Foreign Stations, the has, within little more than half a century, dotted.

How ready are some men to devote days and build-buy the pavements, and build-buy the discussion of points which, if proved in the cannot see!

How ready are some men to devote days and build-buy the discussion of points which, if proved in the cannot see!

How ready are some men to devote days and build-buy the discussion of points which, if proved in the cannot see!

How ready are some men to devote days and build-buy the discussion of points which, if proved in the cannot see!

How ready are some men to devote days and build-buy the discussion of points which, if proved in the cannot see in the pavements, and build-buy the discussion of points which, if proved with respect to the Connexion in this country, buy the dust of falling houses or stumble buy the apostle, the throne of grace.

To defend the Manchester Conference I anticipated, with respect to the Connexion in this country, buy the dust of falling houses or stumble buy the dust of has, within little more than half a century, dotted that throne we may come with untrembling constructions and the control of the days ago we passthe North American possessions of the British fidence—with liberty of spirit and of speech; ed a building where they were raising an im-Crown, from the territories of the Hudson's Bay for there, and there alone, majesty and mercy mense stone, and on returning some moments resources to China. In the cross of our Lord Jesus Christ we recog. men had been thrust into eternity. By the giv- was proposed to commence a mission to China, or is passing, has been intensely hot, and the Attached as I am to Independency. I am far nize the atoning altar, and in his sacrificial death, ing away of some of the ropes, they had fallen but owing to the great expenses and responsibility waters very deep and much troubled. May you from believing that it contains the elements of the grand propitiation of the Christian temple from the fifth story. One moment as full of life lities of such an undertaking, the question was come out of this fire, and through these waters, perfection. While I believe in its scripturalness -a propitiation for our sins, and not for ours and hope as were we ourselves, the next appear- postponed; and a sub-committee was appointed the better, the purer, and greatly the more use- I have to learn that, as a mater of course it makes per. If he is greedy, cultivate liberality in ling at the bar of God "with all their imperfections, by the Committee of Review, at the Liverpool only, but also for the sins of the whole world. It ling at the bar of God "with all their imperfections, by which our believe than Wesleyan only, but also for the sins of the whole world. It ling at the bar of God "with all their imperfections," by the Committee of Review, at the Liverpool only, but also for the sins of the whole world. It ling at the bar of God "with all their imperfections," by the Committee of Review, at the Liverpool only, but also for the sins of the whole world. It ling at the bar of God "with all their imperfections," by the Committee of Review, at the Liverpool only, but also for the sins of the whole world. It ling at the bar of God "with all their imperfections," by the Committee of Review, at the Liverpool only, but also for the sins of the whole world. It ling at the bar of God "with all their imperfections," by the Committee of Review, at the Liverpool only, but also for the sins of the whole world. It ling at the bar of God "with all their imperfections," by the Committee of Review, at the Liverpool only, but also for the sins of the whole world. It ling at the bar of God "with all their imperfections," by the Committee of Review, at the Liverpool only, but also for the sins of the whole world. It lines are the liverpool only, but also for the sins of the whole world. It lines are the liverpool only, but also for the sins of the whole world. It lines are the liverpool only im. If he is selfish, promote generosity, the is selfish, promote generosity, the is sulky, charm him out of the more recent erections, by which our believe generosity, loved people in this and the sister Provinces, is not only when we surround the table of the committee or neview, at the Liverpool of the more recent erections, by which our believe generosity, loved people in this and the sister Provinces, is not only when we surround the table of the committee or neview, at the Liverpool of the more recent erections, by which our believe generosity, loved people in this and the sister Provinces, is not only when we surround the table of the committee or neview, at the Liverpool of the more recent erections, by which our believe generosity. have rendered such good service to the cause of Lord, and receive the symbols and seals of par-shocking accidents, when we only know them as a subject were now removed; and he concurred fire." But, upon these subjects, I must not enraging frankness and good humor. It he is indefent, accustom him to exertion, and train God, it is, nevertheless, peculiarly hallowed by The sporters disposer of events. its intimate connection with some of the most divine, but as often as we lift up holy hands with- and think of the wretched families left without a mittee of Tuesday last. Funds had been obtained his servants. The supreme disposer of events, brethren; and not one of them did I even hear with alacrity. If pride comes in to make important incidents, and thrilling associations, in out wrath and doubting, to the throne of God father's care or support, we understand better specifically for the Chinese mission; a man of who does all things well, will over-rule all things complain of the "TYRANNY," which is so much

Drovincial Wesleyan fiery trial, instead of paralyzing the energies of the infant Society, invigorated and elicited them; open face, behold as in a glass the glory of the man who has done more to beautify country life, proceeded to China on a higher impulse than his nected more than thirty-seven years. and, for sixty years has this touse stood a noble | Lord; and are transformed into the same image, | and rural pursuits than any other in the coun- own, now offered himself to be a recognised agent; whom I have laboured as an Italican monument of their unconquerable attachment to from glory to glory, even as by the spirit of the try .-- and is thus taken away in the prime of of the Connexion. As it was not possible for him athirty-two years. Twice previous to it alone I the doctrines and discipline of Methodism, as Lord. This is the glory that excelleth. May life and midst of usefulness. He was on his to pass a Quarterity and District Meeting, he had have had the happiness and honour of then it was, as now it is, and as, to the end of its living, life-giving lustres, continue to irradiate way, I believe, to lay out the President's grounds taken the questions from "Grindrod's Compentime, we believe it is the will of God it should this loved sanctuary! Arise, O Lord God, into at Washington. There is a camp meeting now dium," and had written answers to them himself. thy resting place, thou, and the ark of thy being held a few miles from the city. The so- These were read to the Conference, and excited ciety has leased the ground for ten years, and great interest] Mr. Osborn concluded by pro- in that capacity as I now do, lea In no spirit of sympathy with a table and toorbless superstition, but under a vivid and sub
II. Imitating the example presented by Solo- erected permanent "tents" which are very composing that Mr. Piercy should be accepted as a land that is far off-the happened. duing impression, that, for a long series of years, mon in the text, our earnest supplications must fortably arranged. Whether such meetings are candidate for the ministry. Among the instructive apothegens which occur God has honoured this house by the unequivocal ascend to the God of all grace, that this sanctu- productive of much good in the vicinity of the of one whom we tenderly loved, or to whom we were bound by the ties of consanguinity, on almost every page of Dr. Dixon's elaborate and tokens of his gracious presence, I feel that I stand ary may continue to enjoy the benefit of a holy city is. I think, an open question, but I doubt remember the days as one long Sabbath, snatch-question in point of order, was, - "What Menisters" well; great peace and harries as pressa

committed to human hands. And thus it is, that quaint look of the white tents, spreading their of the Chairman of Districts, that the number of evident demonstrations of the Spring and years. He now reposes in the silent grave! What a change in one short fortnight!—
yblooming youth and activity at its commencenent, departure to the spirit land at its end! Having occasion to visit my beloved cousin who want us most.' It is the natural course of Having occasion to visit my beloved cousin who want us most.' It is the natural course of God, and not of God. During the last six years the flect of God. During the last six years the flect of God. During the last six years the flect of God. Having occasion to visit my beloved cousin many times during his last illness, and being with him the night previous to his death, 1 who want us most. It is the natural course of loght and the power of the possible field of hight and the power of the possible field of hight and the power of the possible field of hight and the power of the possible field of however, not so much with the office of the ministry with the companionship with one companionship with a companion of the design of that power connects itself freshing the companionship with the displacement of the companionship with the displacement of the companionship with the co

Bright clouds gathering one by one With crimson banner and golden pall.

MOLLY BAWS Yours truly. Cincinnati, August 16, 1852.

Bridgetown Correspondence.

Our congregations are good, and there an-

deaths which we trust will be sanctified to the the Minutes of the Liverpool District, in refer- ascertained opinions of the Independent denomigood of those who are yet alive. A Miss Hall ence to the subject, were read; and it was agreed nation. in the morning of life has been snatched away. that resolutions should be prepared, and submit. As Independents, I think we have nothing whatwatery grave. A Mr. Bowlby in his 23rd year, much regretted retirement. and on the 19th inst. we interred a Mr. Derling

Bridgetown, August 28, 1852. Our Correspondent adds the further gratifying

"Did you hear that Saint Mary's Bay is aliv

Conference Intelligence.

CONTINUED.

fiery trial, instead of paralyzing the energies of into the holiest by the blood of Jesus, we all, with Downing, the Agriculturist and Author. A menced a class. The brother (Mr. Piercy) who Canada—a church with which I have

FRIDAY, July 39th which has existed under the present

was a touching scene, and one I am totally unable to describe fully; to see him suffering and no further. It is therefore perfectly plain came, and lights were picture-squely hung among. Hickling, as proving that Supernumeraries did some alloy, from observing the seas of several intense physical and mental agony, at intervals exclaiming that he was lost forever—
sought, and left in their ignorance and sin. will limit the res, and the preacher in fervent tones bade on the respondence on the respect. The results are refreshing that the success of the ministry mainly depends on the resonal action.

Impressed with these sentiments and recollections are refreshing.

Intense physical and mental agony, at intervals exclaiming that he was lost forever—
sought, and left in their ignorance and sin. will living blessing on the resonal action.

Esq., the sum of \$100 towards the relief of the ters who have long been going out and common Persecuted Ministers who had been deprived of in among you, whose shining light we have been their Circuit supplies.

The Rev. J. F. Jobson said that it was his we ought to try and encolate, who have some borne pleasing duty to add to the statement of the Pre- the burthen and heat of the day, and for many those around him, that he would lead a better soul! The plain truth is, that, in this particus life than he had formerly done. He grew soul! The plain truth is, that, in this particus life than he had formerly done. He grew soul! The plain truth is, that, in this particus life than he had formerly done. He grew soul! The plain truth is, that, in this particus life than he had formerly done. He grew soul! The plain truth is, that, in this particus life than he had formerly done. He grew soul! The plain truth is, that, in this particus life than he had formerly done. He grew soul! The plain truth is, that, in this particus life than he had formerly done. He grew soul! The plain truth is, that in this particus life than he had formerly done. He grew soul! The plain truth is, that in this particus life than he had formerly done. He grew soul! The plain truth is, that in this particus life than he had formerly done in every place. Thus, preaching the gospel to be presence of the "Great Spirit," who through the truth is, that it is so that the particus life than he had formerly done in every place. Thus, preaching the gospel to be presence of the "Great Spirit," who through the truth is, that it is so that the particus life than he had formerly done in every place. Thus, preaching the gospel to be presence of the "Great Spirit," who through the presence of t sident that this was the third contribution of £100 years have witnessed a good confession before weaker and weaker notwithstanding all his physician and afflicted parents could do, and finally expired without a single groan or sigh, on Friday morning, at 6 o'clock.

"My glory will I not give to another, nor my in every pace. It is presented to this object, by Mr. Chappell; and that Thomas many witnesses in these lands, will be removed to this object, by Mr. Chappell; and that Thomas many witnesses in the self lands, will be removed to this object, by Mr. Chappell; and that Thomas many witnesses in the self lands, will be removed to this object, by Mr. Chappell; and that Thomas many witnesses in the self lands, will be removed to this object, by Mr. Chappell; and that Thomas many witnesses in the self lands, will be removed to this object, by Mr. Chappell; and that Thomas many witnesses in the self lands, will be removed to this object, by Mr. Chappell; and that Thomas many witnesses in the self lands, will be removed to this object, by Mr. Chappell; and that Thomas many witnesses in the self lands, will be removed this gilded entrance, admitted the warriors, with the morning added to his formorance of God within reach of our helping hand, if we only had zeal enough to stretch out for his day of the Lord their dark-eyed maidents, to this object, by Mr. Chappell; and that Thomas many witnesses in these lands, will be removed their dark-eyed maidents to the haven of their dark-eyed maidents to the solution of the many witnesses in the set of the many witnesses The funeral serinon was preached on the funeral serinon was preached on the Sunday following, by the Rev. M. Pickles, Sunday following, by the Rev. M. Pickles, From the words, "See that ye refuse not him that speaketh." The occasion was improved to a large number of friends and relatives, and many a tear was shed to the memory of the more members at this day than it did eighteen or twenty years ago? Too long how on the function of inspired devotion of inspired devotion of the function of inspired devotion and love adopted a very different that when the thin the deprived Ministers, by a further donation of our faith, when the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our faith, when the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall come, with the deprived Ministers, by a further donation of our departure shall com and many a tear was shed to the memory of "poor Richard" who was loved and respected by many.

This sublime effusion of inspired devotion of the dedication of the dedication of the dedication of the extent of some £200 the means of relief to the extent of some That this solemn dispensation of God's at the deprived brethren amounted to more than ledge the success which has attended their efforts righteous providence be sanctified to us all, of our solicitude and exertions for the salvation prises three important topics of intercession, than planet of ours, to minister for those who shall be creed more sublime and beautiful far than any \$2800, it would be apparent that only a small part the world has ever known, save that given by of their deficiencies could thus be met. The Committee for the distribution of what remained

> Committee must do the best it could on their EXAMINATION OF CHARACTER.—On intro- selves. Too much ought not to be made of these ducing the next regular inquiry,-" Are there "attacks;" inasmuch as they do not necessarily MY DEAR BROTHER,-Please add to your any objections to any of our Ministers or Preachers criminate any besides those who make them. list of subscribers the name given beneath .- on trial?"-the President said, they were bound You will perceive I am doing what I can to get to treat each other with Christian affection and which Dr. Campbell has rendered to the church text of opening the portal of life to all, whether ceremonial or multitude of its piacular sacrifices ligion of the Bible, to impart the richest consolation of the Bible, to good or bad, the eye of Dr. Roberts appears to -not its sacred and surpliced priesthood, though tion to its true disciples; and in showing how will feel interested in the circulation of the picions; but they must also remember that they he has felt it to be his duty to hurl through have affected his heart; and it may not be per- their garments were made for glory and beauty, efficiently the sources of the sanctuary, when "Wesleyan." I am glad you have given them were ministers of Christ, in trust for each other, the British Banner any of his thunder-bolts at mature to intimate, that his heart is likely to and their official designation incontrovertibly di
> God resides in the power of his renewing Spi
> a few words of encouragement, as this will and bound sacredly to maintain due fidelity. They

the members of society. We are expecting bettered upon was—"Who are now to become Super-doned for doing to, I would solemnly protest supportances ("-and the names were taken down, against the right of any Weslevan brother to Recently, we have had some very sudden When the name of Dr. Newton was mentioned, treat those opinions, just as though they were the A young Anderson in his 14th year found a ted to the Conference, with respect to the Doctor's ever to do with the government of your connex

Canadian Representative. — The Presimen voluntarily place themselves under your of his age. How necessary it is to stand ready dent then formally introduced the Rev. John ecclesiastical system, it is obviously their duty to M. Pickles. Rverson, who, as its Representative, presented yield obedience to its laws; and most assuredly the Address from the Canadian to the English they ought not to complain of expulsion follow-Conference, which was read by the Secretary. ing the open and flagrant violation of those laws. Mr. G Marsden proposed the reception of the Address, which was seconded by Dr. Alder, and ceased to throw stumbling blocks in the way of unanimously agreed to.

unnecessary for me to assure you that I feel great voring to bring into view the imagined excellenpleasure in again meeting you in your annual cies of our respective forms of ecclesiastical goand which were brought under the consideration the most finished form of Church government. of that eventful Conference. The manner of the from Foreign Stations, amongst whom were six they are influenced and governed, I fully approve At the Manchester Conference I anticipated, weeks to the discussion of points which, if proved

which you subsequently have been called to pass. who can tell but that God would grant to his after, found that in that short space of time, two Mr. Osborn observed, that five years ago it The fire through which the Church has passed, church showers of blessings? what an amount of saffering is daily felt through zeal and judgment, Mr. Piercy, formerly a Local for good; however sure and long continued the talked in the present day. our land. This is emphatically a fast age, and Preacher in the Pickering Circuit, had made his conflict, in the end, not an atom of error will be Sometimes, it seems to be forgotten that there we are two much in a hurry to do anything way to China; and two students in the Theolo- spared, not a particle of truth will be lost. The may be such a thing as "tyranny" among Indethoroughy. Perhaps if the derrick had been gical Institution had expressed their earnest desire Lord knows them that are his, and the cause that pendent Ministers, and in the Independent Bobeen adjusted with more care, those poor men to engage in this work. They had men and money. is his, and, for the protection of his work and his dy. would yet be spared to their suffering families. These were concurrent circumstances; and there workmen, he will lift up the rod of his strength. I am in possession of facts which constrain me Another instance of cruel recklessness, is the was no reasonable ground to hesitate about pro- He will make the wrath of man to praise him; to believe that the office-bearers in the Wesley-It is thus only that God, even our own God, burning of the steamer Henry Clay on the Hud- ceeding. There had been a Weslevan Mission- the remainder of wrath will be restrain. Mr. an Methodist Church will admit of advantageous over the difficulties and dangers which beset apprehension of some, was charged with elements admits as to high and hallowing fellowship with son river,—of which you have doubtless heard ary Society in China before the arrival of Mr. President, I am here to represent the Conference comparison (as far as "despotism" and "tyranny" of destruction, broke in blessings upon it. The him. Then the vail is taken away, and entering full particulars. Among the lost was, A. G. Piercy—a pious soldier at Hong-Kong had com- and people of the Wesleyan Methodist church in are concerned) with the office-bearers in the Con-

of the far west- where the shapers.

permitted to see, and whose virtue and usefulnes

A Friendly Rejoinder

painful to them, after the means now so generously supplied had been distributed; but the Congregational Body. Some of us feel that we do not deserve them, because we do as much deplore the attacks which are made upon the Weslevans by Independent Ministers as you do your-

Without any wish to undervalue the services must continue to maintain the same faithfulness think he has erred. But let it be distinctly lieve, to that Body; and for the opinions it holds Monday, August 2nd. the Editor, and he alone is responsible. And if

ion, inasmuch as its rules are not binding upon us, and we are not required to contribute our money toward its maintenance. It Christian Really, Gentlemen, it is high time that we had each other's usefulness, and that we had begun Mr. Ryersou then addressed the Conference to strive together to promote the faith, the fellowship, and the furtherance of the Gospel.

Mr. President, Fathers and Brethren,-It is Instead of getting almost angry, while end a assembly, and in again being permitted to witness vernment, how much better for own hearts, and your Conferential proceedings and doings. I for the church of Christ generally, would it be if was present at the Manchester Conference, and we were found earnestly "contending for the with great uneasiness and anxiety of mind reflected on the men and matters who were before, something of infinitely more sterling value than riously suffers, in the estimation of the shrewd

How ready are some men to devote days and

Pro Tur Voy

design rary Maitland, He

MATTHE THE NOVA-

Charlotte-Tov James R Somernan Pownal, Ale Mi Tonary Bedeque and Touro and R Amberst, W. Parsboroug River-Philip, Gaysborough Thomas G

> EPHRA the Bermuda, I

Ship-Harbou

THE NEW St. John, Sout Allison, R. St. John, Nor St. John, Wes Tucenty, A Fredericton, Mill Town, R St. Stephens wanted.

Sackville, Ri Point-de But Petitrodiac. Hopewell, J Woodstock, & Phinney, carne-tly Annapolis, G

Axlesford, Chr Digby and Siss Miramichi, Jol Richibucto, Va Bathurst, Jame moreband. Principal

merary, C RICHARD District Montreal, Centr Montreal, Wes Montreal, East, Onebec, John Three Rivers, Bawdon, John St. John's and

Hantingdon, (George Dou Clarenceville, F St. Armand Dunhami, Hugh Stanstead, Joh Compton, Rufi Sherbrooke ar N. A. F. T

> NEWE St. John's, Edn Harbour-Grad Carbonear, T Black Head, Perlican, Ada Port-de-Grave

Brigus, Willia Trinity Bay. Bonavista, Jan Burin, Elias Grand Bank,

EDMUND