Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

Volume V. No. 45.

HALIFAX, N. S., THURSDAY, NOVEMBER 10, 1853.

Whole No. 226.

Summer's happy days have faded, Autumn's mantle wraps the earth; Saddened hearts are deeply wailing, Vacant places round the hearth; hes that only beamed with gladness Hearts untouched by thought or care, Have gone to earth." The calls of Love Fall heedless on the death bound ear.

Stay, stay thy footsteps, Death, and gaze, Awhile upon thy fatal work, And say if in thine icy heart, One spark of tender pity lark Thy breath hath cooled the feverish lips, Forever still'd the scorehing brain; Thine hand hath severed loving ties, And rudely snapped life's brittle chain,

England's brave-her noble sons Lie buried on a foreign shore. To honour, fame and calls of love The warrior's heart shall throb no more Around the gentle sisters' forms Is wrappid the white and crested wave. In love and life divided not. They share in death a briny grave.

Waters their mournful dirges ring O'er many a loving brother's head Lock'd in their cold embrace, till Christ When strangers fill their vacant places, And kindness cheers the lowly lot. Their silent voices whisper softly, Friends at home, "forget us not."

As summer clouds they've pass'd away, The young, the beautiful, the brave, Keen them. O Death, a little while, For Christ hath triumphed o'er the grave How precious is the healing given, To all who trust his sacred word.

that mourners and the mourn'd shall sing, Their songs before the throne of God.

Halifax, N. S.

as a thing probable. These fears were use subjects.

hose subjects.

The first was the following proposition made by the central committee: " made by the central committee: "I hat the members of the Kirchentag adhere with and Sectarianism, especially with regard to It has been remarked by one who has wart and soul to the confession of faith preented in 1530, by our princes and states, to the Emperor Charles V.," regarding this of the Evangelical Church in Germany.

l'rotestanism has no more faith than would belief; and, on the other, the accusations of tists and Methodists? the central committee wished to call forth a

troduce the subject, for the various reports. frequently laudable : he illustrated this by tive influence over the wider successes of the On this occasion they had designedly chosen some examples, such as those of the Free few who have been saved by his instrumenmen belonging, through conviction, to the Church of Scotland, the Free Church of tality. Of many such unsuccessful disaptheran, was Startorius, General Superinten- while yet the word Sectarianism is always Some there are whose success is so meathe Confession of Augsburg has taken in police avail nothing against sects: to conthe development of the universal Church of tend with sects no other methods ought to suspense charmed thousands. The "bees" ology, in the University of Berlin, and mem-After having developed these principles, M. sity, and at length from choice, they seek one star different in glory from another. ber of the Superior Consistory of Prussia.

Snethlage proposed a resolution in four parts, out the solitary places of the land as the fields of their labor. Even there, they application of which the following is the first: "The fields of their labor. Even there, they application of the solitary places of the land as the fields of their labor.

its confessions of faith. Its position being thus guarded, a Reformed Church might, when, about five o'clock in the afternoon of Certainty of Success in Preaching." we the 20th September, the question was put to copy the following paragraphs: this immense assembly; it was seen to rise It is an obvious truth, which preachers

That the conduct of the Church towards Separatism vation.

the Ultra-Lutheran party, which declares the And was not everything to be feared for Urated as well as the Reformed Churches, the principles of liberty from an assembly so to be without a confession of faith. Lastly, prepared, so prejudiced, and so conducted? And what has been the result? Certainspiritual act of union amongst the true Chris- ly not altogether such as we should have desired, nor what we might have obtained if The dangers of the proposition lay in the Kirchentag had been assembled in Exe-

the kind has occurred, thanks be to the di- of their acknowledged principles. He there- saved by his ministrations, became apostles fore repudiated the word Sectarianism, es- and prophets. It is thus that many a According to their custom, the central tablishing a profound difference between this preacher who has faithfully labored for ressing the confidence of the Church, to in- that separation from an existing Church is ful to human view, has exerted a prospecvarious shades of Evangelical Protestanism. Canton de Vaud, Methodism in England, pointed, discouraged ministers, it may be The first among them who spoke, as a Lu-the Church of the Moravian Brethren, &c., said: "There are last which shall be first. gians of Germany, a man whose piety and Church ought to have neither the will nor pear to human view to be ill adapted to their

developements of true science. The ques-raised to evoke the temporal power as an en-they will not degrade their pulpits into mere tion had now to be treated under the Re- gine of repression. This fact was so striking, market stalls, and because the soul of a trusformed point of view, after having been that a politico-religious journal of Berlin, hearted preacher cannot transmigned into considered in that of Lutheranism and of the Neue Preussische Zeitung, known as the form of a political manager. They,

Unseen Good.

was as follows: "What ought to be the tant part among the instruments of his sal-

had much experience in revivals of religion, I told you in one of my last letters that that, so far as his observation had extended, religious liberty is neither understood nor almost every revival left undeveloped good count of the confusion of Church and State, by the Spirit of God, on the minds of many after seven years of unrequited toil, God for a future state of perfect happiness and liberal subsection from the congregation Some explanations are, perhaps, necessary, that your readers may understand the object of the contract committee was, for this solemn declaration, to answer on the form the accusations and the accusations and the accusations and the accusations and the accusations. On the minds of many who did not immediately give evidence of the contract of this proposition.

The object of the central committee was, for this solemn declaration, to answer on the form the accusations and the accusations and the accusations and the accusations and the accusations. Do you not see their form the congregation, the most approved.

Moreover, we know that some members of the liberty of independent committee of the first and the most committee of the contract of at turns state of perfect happiness and who did not immediately give evidence of the content of the

This view leads us to observe again, that, immortal."

Augsburg, and which, as he says, truly ex- complaints, lamenting the divisions which against a perverted popular taste. Good presses the evangelical faith without in any dissent causes in their parishes; but not a men among their parishers are silent, while way shackling freedom of teaching or the single voice—I rejoice to repeat it—was had men plot mischief against them, because

sian Parliament, and who is Vice-President nimously expressed." This is much more present duty. Theirs is the dignity of unse it with becoming wisdom and propriety: tary action, and possessing in himself and by and by, with his trisky spirits, the young of the Kirchentag, next spoke, saying that than could have been expected. And, with-conscious wisdom. Their labor is in the but, to be careful, not to abuse it, by taking internal power of knowing good from evil, ster went ahead, and was far in advances of lark. They remind us of those miners it beyond its legitimate province. the Confession of Augsburg, because this religious liberty is definitively gained in whose days are spent under ground, and Nor does phrenology, on the supposition able, by preventing and assisting grace, to and a shout, and running up, was just document of the faith of our fathers lays the Germany, it may, at least, be affirmed that foundation of the Church in justification by it has advanced a long way in Berlin. faith alone in the fully-sufficient merits and The deputation of seven members who re- these buried pastors. They preach the either do not properly comprehend it. or faculties. leath of our Lord Jesus Christ.

presented in the Kirchentag the Conference After these official reports, presented in the Kirchentag the Conference of Hamburg, and of which your journal has preach with power. A few choice spirits, teaches that the brain is the mind, then that the name of the central committee, the ge- already spoken, has not been without its in- unknown like themselves to the great world, the eye is sight, or the car sound. The eye neral discussion commenced. Here, again, the Augsburg Confession was freely discussed, under the most various points of land, France, Switzerland and Germany, to view, by Lutheran, Reformed, and members plead the cause of Christian liberty in the do cling to them. To such they are elo- medium of mental manifestation, or that of the United Church. Not a single speak-name of a Christian association, could not quent, "beyond all Greek, all Roman fame," organized part of the human body on which er refused to adhere to this confession. How but cause the members of the Kirchentag, Through these few who have power with the mind acts, to produce upon it certain

perilous to the unity of the assembly. It over him—which eventually bore an imporits effect on that solitary hearer to whom them to perfect their natures by merely at-

The dangers of the proposition lay in the dangers of the propositions of Churches, opinions, divergent positions of Churches, opinions, and proposition lay in the dangers of the proposition lay in the dangers of the proposition lay in the dangers of the proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in Exemple and proposition lay in the Kirchentag had been assembled in the influence on society; that it affects favorately would be shamed out of their covering the influence on society; that it affects favorately received to proposition of Churches, opinions, and the covering t divergent positions of Unurenes, opinions, and least of the secondary points of doctrine and ecclesiastical constitution.

Solution to the secondary points of doctrine and ecclesiastical constitution.

The solution to the secondary points of themselves and the society than to reduce the intellect and the tastes of men who are in holiness, and their comfort in affliction, pious, by being informed that there are in not render thanks to God that not a single ment of initial, and was proverbial for giving not seen to come under its saving power.—

The provided and rendered the intellect and the tastes of men who are in holiness, and their comfort in affliction, not render thanks to God that not a single ment of initial, and was proverbial for giving not seen to come under its saving power.—

The provided and rendered the intellect and the tastes of men who are in holiness, and their comfort in affliction, not render thanks to God that not a single ment of initial, and was proverbial for giving not seen to come under its saving power.—

The provided and rendered the intellect and the tastes of men who are in holiness, and their comfort in affliction, not render thanks to God that not a single ment of initial, and was proverbial for giving are not easily traced back to the particular the brain organs of veneration, hope, and in their confort in affliction, provided and rendered the intellect and the tastes of men who are in holiness, and their comfort in affliction, not render thanks to God that not a single ment of initial and the tastes of men who are in holiness, and their confort in affliction, not render thanks to God that not a single ment of initial and the tastes of men who are in holiness, and their confort in affliction, not render thanks to God that the tastes of men who are in holiness, and their confort in affliction, not render thanks to God that the tastes of men who are in holiness, and their confort in affliction. of doctrine and ecclesiastical constitution.

One might have feared that the Ultra-Luterons would say "No," because in addition to the confession of Augsburg, they recognise other confessions such as the Formula Concordier, and the Concordier, and the Concordier, and the Concordier, and the Catechism of bather. Besides, it might have been feared that the Ultra-Luteron doctrine and ecclesiastical constitution.

In the many as saying power.

But a more valuable kind of indirect agency is exerted in cases where, for a season, but the former thanks to God that not a single voice was raised to call down upon dissent the brain organs of veneration, hope, and the brain organs of veneration organs or veneration organs or veneration organs or veneration organs org made to occurate, and the cause would be cheerfully and fully of divine grace, William Portmore, of the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain, while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while that of the former lies on the brain while th that they would say "No," because, alas! confided to Dr. Snethlage, a member of the troop have a reasonable to every net sustained. "Bring ye all the tithes man of wrade to whom Robert Hall attributed an importance of the to whom Robert Hall attributed an importance of the storehouse saith the Lord, and prove the storehouse saith the st the storehouse, saith the Lord, and prove the storehouse, saith the storehouse, saith the Lord, and prove the storehouse, saith even of spiritual union with the United and er of the Cathedral at Berlin. M. Snethlage character, was a more honored servant of own experience, for a period of a few years, pendous an edifice,—the distance between the Reformed Churches. It might have been long a pastor in the Prussian prothe Reformed Presbyterian would refuse their vote of assent, bethe control of the Reformed Presbyterian would refuse their vote of assent, bethe control of the Reformed Presbyterian would refuse their vote of assent, bethe control of the Reformed president and prothe control of the Reformed president and president and the principles of the Reformed president and been reason that the periodic preserved and quickeaed and any would refuse their vote of assent, because an adherence on their part to the confession of Augsburg would have seemed like a descrition from their own confession. Thus such a result would have excited divisions of a result would have excited divisions of the confession of a result would have excited divisions of the confession of the confession of the confession of describing in the confession of describing in the confession of describing in the confession of the conf we'd of premoting unity and would have excited divisions on certain points of doctrine and of exclaiming in lamentation: "What then did he do? linearly and would have excited divisions on certain points of doctrine and of exclaiming in lamentation: "What then did he do? linearly and would have excited divisions on certain points of doctrine and of exclaiming in lamentation: "What then did he do? linearly and would have excited divisions on certain points of doctrine and of exclaiming in lamentation: "What then did he do? linearly and would have excited divisions on certain points of doctrine and of exclaiming in lamentation: "What then did he do? linearly and would have excited divisions on certain points of doctrine and of exclaiming in lamentation influence here and an influence mstead of promoting unity, and would have proved the disgrace of Protestantism in the cycles of the world, and especially in the eyes of Romanism. Instead of this, nothing of Romanism and the excitation of the Romania and the excitation of the Romania and the excitation of the Romania and the excitation. What the discrete Romania influence there and an influence there; by According to their custom, the central dishing a profound difference between this omnittee had charged several persons, pos
More repudited the word Sectarianusm, est and prophets. It is thus that hamp a inquiry by a bright child at home; a thous
Industries at the unit persons at the full persons, pos
of his new born sold, and connected himself and events, discourses, prayers, passages and events, di dent of Konigsberg, a theologian, the author of several excellent works. He treated the question principally in relation to its history, and showed what an important place the Conlession of Augsburg has taken in the development of the universal Church of Christ and its confessions of faith. After be employed than care for souls, prayer, and its confessions of faith. After be employed than care for souls, prayer, and its confessions of faith. After be employed than care for souls, prayer, and its confessions of faith. After be employed than care for souls, prayer, and its confessions of faith. After be employed than care for souls, prayer, did not "drop honey" upon their lips, as and the cause of which cannot be defined, and yet which shall distinguish it forever, as look so absurd; and what in the world was look so absurd; and what in the world was look so absurd; and what in the world was look so absurd; and what in the world was look so absurd; and the cause of which cannot be defined, and yet which shall distinguish it forever, as look so absurd; and what in the world was look so absurd; and what in the cause of which cannot be defined, and the

HEAD AND HEART .- Much is said, in these

Mental Science.

pastors who watch over an apparently na, laws, or the natural constitution of things,

affliction of his own; by a view of truth impressive improvement; and that man, upon all such as like the Africans do what pressed by a stranger in the pulpit, or an inquiry by a bright child at home; a thousand events, discourses, prayers, passages nature, has not been established on any thing incidents of experience, have all been min- not originally "contain within itself the elegled, and no human mind can separate them ments of improvement, which time evolved Rev. Dr. Hamilton is one of the most diously availed himself of all her helps.—
His zeal for his Divine Master was most so as to allot to each its place in the common and brought to maturity; but it was formed popular religious writers of the day.— evident, much indeed had been forgiven, and work. We are told that the tone of a bell by the mighty power of God, and rendered Numerous tracts have been issued from his there was much love—love to God, love to depends in part upon the imperceptible a fit habitation for the human family, by pen, full of evangelical truth and earnest His people, and love for a lost world. He vibrations of the atmosphere, at the time of several successive interpositions of creative appeal. We give an extract, entitled "The soon succeeded in establishing a prayer its manufacture, when, in the moments of power. Analogy, therefore, leads us to ex- BIBLE AND ENQUIRER." N. O. Advocate. meeting in his own house, and the designa-

sitireness large, must, of necessity, under spread a cloth of gold before the steps of the United Church. Pastor Krummacher, possessing little sympathy with public liber- meanwhile, have no far-sighted policy. and, there- tiveness, they must delight in scenes of they espied a singer-post, and holding the Court preacher at Potsdam, was charged ties, either in State or Church, after having They are not keen men. They do not list fore, should not be too dogmatically applied. cruelty, murder and torment. If phrenology lamp as lagh as they could, they read the with this third duty. Lastly, Doctor Stahl, acknowledged this very fact, adds these up, nor cry, neither is their voice heard in It may yet undergo many important changes, be true, when these and similar propensities direction and found that they would have Professor of Civil Law, in the University of words: "So the principle of evangelical tole- the street. They have long since learned or improvements, before it assumes that per-Berlin, who has for many years filled an ration towards those who differ from the entirent post in the Chambers of the Prus- Church, and from her doctrine, has been unassuccess in that of an humble discharge of True philosophy would, then, teach us to man, as a moral agent,—eapable of volun- at their escape, they pushed on marrily; and

which J. A. introduces to the notice of your sharp snari near at hand, warned them that readers on the 13th inst. is too valuable a the beasts of the forest were abroad and is this unanimity to be accounted for, which was again manifest almost completely in the vote? Only by the fact that the committee vote? Only by the fact that the committee had the wisdom to add to the original proposition a clause which preserves entire the rights and the liberty of conviction to the rights and the interty of conviction to the mad experience of spiritual despotism, not to mas remined, waose conscience as a conscience where a members of the Reformed Church there previously their scanty resources thus meet the claims but at last they came to a place where a members of the Reformed Church there previously their scanty resources thus meet the claims but at last they came to a place where a members of the Reformed Church there previously their scanty resources thus meet the claims but at last they came to a place where a members of the Reformed Church there previously their scanty resources thus meet the claims but at last they came to a place where a member of the Reformed Church there previously their scanty resources thus meet the claims but at last they came to a place where a member of the Reformed Church there previously the claims but at last they came to a place where a member of the Reformed Church there previously the claims but at last they came to a place where a member of the Reformed Church there previously the claims but at last they came to a place where a member of the Reformed Church there previously the claims but at last they came to a place where a member of the Reformed Church there previously the claims but at last they came to a place where a member of the Reformed Church there previously the claims but at last they came to a place where a member of the Reformed Church there are the claims but at last they came to a place where a member of the Reformed Church there are the claims but at last they came to a place where a member of the Reformed Church there are the claims but at last they came to a place where a member of the Reformed Church the claims but at last they came to a place where a member of the Reformed Church the claims but at last they came to a place where a member of the Reformed Church the claims but at last they came to a place where a member of the reformed Church the claims but at last they came to a place where a member of the claims but at last they ca memoers of the Reformed Church there pre- desire, at length, religious liberty.—From ened, and a mention in the course, and report the sum of £2 18s. heavy-mean arrested them, and scarching in who pours all the treasures he has given her ately acts upon the human body. That a first course, and report the sum of £2 18s. he copse, they found a man stretched on into the training, for a few infantile years, of suitable organization of man, it will be 4d for two quarters, that such as are far the ground and badly hart. He had either a son for whom her dying faith is, that his readily allowed, is requisite in order for the more favourably circumstanced, could, with received a blow on the head or had inhaled voice shall yet be heard on a pentecostal day mind to act upon and move, as it undoubt- equal promptitude and perseverance, meet some stupifying ether, for at first he talked hesion to the Confession of Augsburg, as From an able article in the last number on the banks of the Ganges, or of a daughedly does, man's material nature; but it the claims which the cause maintains upon very incoherently. It turned out that as he hesion to the Confession of Augsburg, as Calvin himself did in his day. So that when, about five o'clock in the afternoon of Certainty of Success in Preaching." we lead to the last number of the last number of the last number of the last number of the cannot possibly follow that material organic cannot possibly follow that material organic cannot possibly follow that material organic cannot possibly follow that material substance. Central Africa. It may five in the last number of the cannot possibly follow that material organic cannot possibly follow that material substance. of a young man whom such a paster once They are, in their natures and properties, carried in his bosom as a chosen lamb of his perfectly distinct. The brain then is, on in mass, almost simultaneous, and then the principles of phrenology, matter propers, and then the principles of the prin lively and profound impression.

What is now the meaning of this great act? In my opinion, Sir, and in the opinion of all whe ere able to indeed and in many contributed and as regularly reported. In the Gospel, may be effective at a subsequent period of time. Visible effects, here as that pastor as to the grave of a father, and of all whe ere able to indeed and as regularly reported. In many Circuits, however, this is altogether period of time. Visible effects, here as that pastor as to the grave of a father, and observance of all whe ere able to indeed and as regularly reported. In many Circuits, however, this is altogether period of time. Visible effects, here as that pastor as to the grave of a father, and observance of a father observan The Kirchentag Assembled

Berlin.

Frankfort, Sept. 25, 1853.

Let us occupy ourselves to-day with this country, and of Europe—it seems that seems the kirchentag has ever presented.—
The number of pastors present was estimated at members of all professions, who means that pastor as to the grave of a father, and whils again the lovert was thought the school, Ite is a pastor as the together composed the assembly. It may be and, that the elite of men remarkable for prety, learning, and talent has been this work assembled in the capital of Prussia.

The hearts of many devoted to the Lord were originated with serious fears as to the more originated with serious fears as to the find or many devoted to the latter the fidelity of the constitution of the care of these originated with the fact, the fidelity of the constitution of the care of the care of themself with the fact, the fidelity of his Christian parents—not to the fidelity of his Christian parents—not to the fidelity of his character or the care of themself with the fact, of laws, and the laws of themself with the fact, of the care of themself with the fact, the form or originated with serious fears and the laws of themself with the fact, or th the first constitution of the Kirchentag. A disastrous interruption was feared, and the utter extinction of the Kirchentag was even spoken of the Kirchentag was even was even w validity of his "call" to the sacred service. the cause of much good; but they must be should occupy the same heart. It is said his way? By taking heed thereto according a tining produce. These lears were counded on the religious state of the sections of the Evangelical church in Germany, and the Evangelical church in Germany is a significant of the end of the Evangelical church in Germany, and the Evangelical church in Germany is a second church in Germany the Evangelical church in Germany, and Berlin in particular; they were founded especially on the choice of some very delicate bernin in particular; they were founded especially on the choice of some very delicate appears which had to engage the assembly. I purpose giving you some account of two of particular is not the purpose giving you some account of two of particular is not the purpose giving you some account of two of particular is not the particular; they were founded especially and consider the design of the divine was fastened in his conscience as a nail in a sure place; a truth which from that hour he floor they are susceptible, by no other means, than an observance of the power lost its power power lost i tors, that he might strengthen his own drooping heart. Perhaps, if he could have learned perfect. Or if the Divine Being had left be rejected with indignation? It may in-God had sent it, be would have deemed it (as one of our New England fathers did a ideality, wonder, and conscientiousness, on similar occurrence) as an occasion of devout purely phrenological principles, poor fallen affluent, that auxiliary subscriptions are inthanksgiving, worthy to be placed on record human nature, would remain long without dispensable if we would avoid the sad alterhe Emperor Charles V.," regarding this liked in Germany, and this is chiefly on action of faith as the fundamental symptosism of Church and State of the confusion of the

Romanism, which repeats daily through the hundred mouths of its journals, that the conversion of sectarianism (Seckingere) and this expression of sectarianism (Seckingere) and the hundred mouths of its journals, that the conversion of sectarianism (Seckingere) are the conversion of sectarianism (Seckingere) and the conversion of sectarianism (Seckingere) are the conversion of sectarianism (Seckingere) and the conversion of sectarianism (Seckingere) are the c this expression of sectarianism (Secktirerei)
this expression of sectarianism (Secktirerei)
Thus it is, that that which seems to have
Wordsworth said of his: "I perfer n it, in straining motives of the fear of God, and the unbarriest near of his age."

| A perfect to believe of his work in life, as not been prevented from crime by the control would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the joy of his Lord, in the 82nd would afford the desired stimulus to such as entered into the j Trotestainism has no more faith than would not destroy itself by its denials and its units and, on the other, the accusations of the fill assurance that it will be wrath on the one hand, and eternal felicity of the saked—what particular advantage of the fear of God and the straining motives of the fear of God and the unhappily never visit the Class Room, and the full assurance that it will be unpopular, love of a Saviour,—the prospect of Divine at the same time observe faith with all parties. If it be asked—what particular advantage is the full assurance that it will be wrath on the one hand, and eternal felicity. on the other,—will their headlong passions ties. If it be asked—what particular advanwhen the presentation of the Gospel appears are the guestical and their wayward propensities tage would in that case accrue? we answer, version of our late brother,—and this inwhen the presentation of the Gospel, in its influence on society; that it affects favora
when the presentation of the Gospel, in its influence on society; that it affects favora
It may be observed still further, that, the quelled, and their wayward propensities in the main to be fruitless, great good is often done to be in vain, much good is often done to be invain, much good is ofte

give to it that tone which cannot be described, men to the fulfilment of their ultimate ceedingly amused, and perhaps he was a Christian Sabbath our Brother continuent little vexed. If any one should meet them with the militant church. Many a Brifish large dimensions; but it does not necessarily the use of it? But the old traveller took ber Brother Portmore's sabbath day prayer follow, that because this is the case, they the young man's jibes good humoredly, and meetings. must be governed by an inevitable fatality. only answered, "The night cometh." And Our departed brother's conversion and Reformed. It is from this point of view, at once comprehensive and believing, that he studied attentively the Confession of a living machine, irresistibly impelled to take move and act, in consequence of a particular low, narrow notions which possess some move and act, in consequence of a particular low, narrow notions which possess some move and act, in consequence of a particular low, narrow notions which possess some move and act, in consequence of a particular low, narrow notions which possess some move and act, in consequence of a particular low, narrow notions which possess some move and act, in consequence of a particular low, narrow notions which possess some move and act, in consequence of a particular low, narrow notions which possess some move and act, in consequence of the low, narrow notions which possess some move and act, in consequence of a particular low, narrow notions which possess some move and act, in consequence of a particular low, narrow notions which possess some move and act, in consequence of a particular people, greatly to their own detriment and low, narrow notions which possess some move and act, in consequence of a particular fidelity. He felt the command of Christ, "Be thou people, greatly to their own detriment and low, narrow notions which possess some move and act, in consequence of a particular fidelity. He felt the command of Christ, "Be thou people, greatly to their own detriment and low, narrow notions which possess some move and act, in consequence of a particular fidelity. He felt the command of Christ, "Be thou people, greatly to their own detriment and low, narrow notions which possess some low, narrow notions which possess some low, narrow notions which people, greatly to their own detriment and low, narrow notions which possess some low, narrow notions which people, greatly to their own detriment and low, narrow notions which people, greatly to their own detriment and low, narrow notions which people, greatly to their own detriment and low, narrow notions which peopl

connectances, be dishonest or travellers, and dil not let one shadow of plan

MR. EDITOR,—The African Class Paper they sometimes acard a rustic in the undergrowth, and distant howlings, or

"Wherewithal shall a young man cleanse

prophecy, whereunto ye do well that ye take heed, as unto a light that shineth in a dark place until the day shall dawn and the day star arise in your heart."

" If we walk in the light, as God is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son

gans of Germany, a man whose piety and sugacity all Christians regard as equal with his learning, and whose conciliating character has given him free admission into the consensus of the two Churches, Lutheran and Reformed Lie forms for the consensus of the two Churches, Lutheran and Reformed Lie forms for the consensus of the two Churches, Lutheran and Reformed Lie forms for the power of the power of the power of divine grace; in the power of divine gr

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