Volume XXIV.

HALIFAX, N. S., WEDNESDAY, DECEMBER 18, 1872.

Number 51

anniversary that so forcibly reminds one of the be almost literally applied, as to a personal birth of a Saviour who is Christ the Lord, will guide all the streams of Christian meditation into the same channel, and pious household throughout Chrise.

The man who exalts the bleeding Jesus in his which sat with him, and said, Behold my mother and my brethren! For whosoever shall church and pious household throughout Chrise.

The man who exalts the bleeding Jesus in his with the master purpose of Paul ministry and gathers, souls tor Heaven may in Protestant Churches, without some brand time tudes (of souls) were added to the faith. To what shall be preached from it?

Another, and the leaves of which are nor tudes (of souls) were added to the faith. To what shall be preached from it?

Another, and I it is, strongly to our readers that it is more than time tudes (of souls) were added to the faith. To what shall be preached from it?

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Another, and the leaves of what shall be preached from it?

The man who exalts the bleading Jesus in his much that some strong man to the chief of the continued as the bealing of the nation tendom, glad responses to the angelic anthem sister and mother." that welcomed His advent to our fallen world. that, whilst we never lose sight of the infinite connections of that event with all that is bright and blessed in the Christian scheme, we should

I am, yours respectfully,

MATTHEW RICHEY. THE GREAT BIRTHDAY.

It is with great fitness, and most suitable accommodation to an inborn feeling of humanity, the great Redeemer of our race. He is the of glory." ind the noblest lessons of wisdom and virtue. are past. He is the Captain of salvation. To keep the The first source of blessedness is conscious stance. day of Christ's birth is therefore in accordance peace with God. To look up, with an eye of with the best instincts of our nature

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D.D.,

with the recurrence of the day, on which I would and perfectly settled, that, like Enoch, we can at present dwell, and strive to make it the sub- "walk with God" and "God himself will walk ject of profitable reflection. It is that Christ- with us, and dwell in us, and be our God, and mas especially sets before us the thought of we be his sons and his daughters,"—we then manity; enduring all the wants and woes pro- In the very center of my heart per to the children of Adam; working all the while for their highest benefit; expiring at last a true man, on the cross, that by his death the Another source and element of this blessedne

suffered by him in his manhood. It is that fections, naturally, sweetly and, continually, which gives their infinite value to his vicarious flows out in sentiments of love, gratitude, and to his true sayings the character of the wisdom 'in blissful fixedness about one changeless

sent reality, practically influential on the daily joy," This my joy is fulfilled."

The true way of viewing Christ is to view temporal and piritual, may and will be supHim as a presently existing Saviour—a living, plied. Christ has promised that "they that

may in great part be attributed that the Chris- circle. of a creed, and the recurrence of formal ob-

commit who devote the day to common worldly festivity. On the other hand, the religious services appropriate to the occasion have most fitly added to them that innocent domestic enjoyment, which he has marked out, and when pursating Cana of Galilee cannot disapprove, and may in the deprove distance in the history of Christ's kingdom, it is the fact in the history of Christ's kingdom, it is the find it the philocophy of the simple. Look we into the deprove deart is not led to Jesus Christ, I should like the heart is not led

almost be conceived as honoring with his pre- highway which God hath cast up before me, ing in the waters, and at another plucking the ministry of the apostles had almost exclusively ing and bring men to the Lord Jesus has be-

IN A LETTER TO HIS WIFE.

MY DEAR WIFE:-I now sit down to com-

faith, into our father's face, with the full and There is one particular thought connected sweet assurance that every controversy is fully

"Sits my Saviour clothed in love, And there my smiling God."

is the sweet "spirit of adoption, crying Abba, The proper Godhead of Christ I view as the Father," which God by his Spirit, breathes necessary element by which completeness and into the heart. In the exercise of this spirit. efficacy are imparted to all that was done and the current of the thoughts, feelings, and afsufferings for the sins of the world, and affords adoration, towards God, and there they roll and authority of God. Christ our brother, centre." In the hour of temptation, the soul feels and sympathises with our wants and woes, spontaneeously "looks to Jesus," with the Christ, our Lord and our God, is mighty to re- peaceful assurance that his "grace will be sufficient." "In the time of need," however But the very conception of Christ's Godhead great or small the necessity, it naturally turns has, with many Christians, prejudiciously inter- to God, and "casts its cares upon him," with fered with that full recognition of his humanity, the full assurance that "he careth for us;" without which there can be no completeness of that in Christ are provisions full and free for practical religion. The thought of a personal every want; that the ear of God is open when Saviour, ever living and acting for our welfare, we pray to him; that even "before we cry, he has been too often lost in the dim generaliza. hears, and while we are speaking, he answers, tion proper to the conception of Deity. In the en- Here am I son, daughter, what is thy petigrossing contemplation of systematic doctrine, tion?" To pray with the consciousness that the man Christ Jesus has sometimes faded from God is thus present, that we are speaking to view. With many the whole scheme of redemp- him face to face, as a man speaketh to a tion is a work wrought out in the counsels of friend,"-this renders our blessedness in God eternity, to be firmly believed and thankfully so great, that the particular blessings asked for acquiesced in; but altogether away from a pre- appear hardly necessary to the fulness of our

concerns of common life. Christ has become Another element and source of this blessedan element in a system, not the living friend of ness is, the perpetual and peaceful assurance that, in and through Christ, every real want, acting benefactor; interceding for us, bestow- follow him shall not want any good thing," ing on us daily blessings, ever near to us to that is, anything the possession of which would counsel and guide, to support and comfort. be a real blessing to them, anything necessary We are not only permitted, but invited to think to the perfect fulness of their joy. To have of Christ as still bearing towards us the love this truth perpetually present to the mind, to and sympathy of human brotherhood. Through teel an entire assurance that this is the actual the omnipresence of the Godhead, the man relation which we sustain to Christ,—then we Jesus who once dwelt visibly on our globe, still "rejoice with joy unspeakable and full of Him, as he led his disciples out to Bethany, maintains on it everywhere, the influence and glory".—Then we, "being delivered from our and then "litted up his hands and blessed helpfulness of his humanity. The majesty and enemies, serve God without fear, in righteousglory of Christ must, indeed, be remembered ness and holiness before him all the days of our them," was taken up into heaven, at another, us in all our intercourse with him, not less life." This is the relation which I feel myself as he revealed himself to weeping Mary at the than his grace and love, but, rightly regulated, to sustain to Christ from day to day. While I sepulchre, and to the two disciples at Emmaus; this daily communion with a consciously pre- remain here, I have no expectation or fear of at another as he met the weeping widow, and sent Saviour is not merely a permitted privil- wanting any good thing in time or eternity. with infinite love restored her son alive from ege; it is, in a strictly proper sense, an en-Ohrist. "As the mountain are round about Bethlehem, and yet the God incarnate, in the Prayer assumes too exclusively the form of Jerusalem, so is the Lord round about his peo-

an address to an abstract Deity, vaguely and ple," and I continually have the peaceful asindistinctly appreheuded. To this cause it surance that my soul dwells within that blessed hend him with the full and perfect conscious tianity of many is little else than the possession Another source of this blessedness is the continued assurance that my way is so committed eternity, which he is not able, and willing, and servances. But something more is wanting, to the Lord, that he does and will direct my present, to meet. At first, I seemed to view the instant guidance and support—the abiding steps. I will instruct thee and teach thee in him at a distance from me, and yet, as I fixed the way thou shalt go; I will guide thee with mine eye." This promise is a living reality to make a shall great obstacle with sceptics is the concemptation of riligion as involving abstract. The prest obstacle with sceptics is the concemptation of riligion as involving abstract. The prest obstacle with sceptics is the concemptation of riligion as involving abstract. The promise is a living reality to make a shall great obstacle with sceptics is the concemptation of riligion as involving abstract. The promise is a living reality to make a shall great obstacle with sceptics is the concemptation of riligion as involving abstract. The promise is a living reality to make a shall great the way thou shalt go; I will guide thee with the eye of faith upon him, approaching nearer of the great obstacles with the prescription of the sample of the bodd declaration is missisters have most intensely and what is high. Another, from whom we had to continue the proposition of the sample of the bodd declaration is unmisstakened to the prescription of the sample of the bodd declaration is an extent of the sample of the bodd declaration is a price of a sample of the bodd declaration is a price of the continue that the preaction of the world, if it did not go all the way arous so of "axing goods" and "or bringing mention of the continue proposition, unintelligible, and as they sample the trust of the present of the sample of the bodd declaration is a price of warsh provided to the world. It is don't all the success of the way that is not and price of the Gospel, so far as it includes the busine continue that the preaction of the Gospel, so far as it includes the busine continue that the preaction of the Gospel, so far as it includes the busine continue that the preaction of the Gospel, so far as it includes the busine continue that the preaction of the Gospel, so far as it includes the busine continue that the preaction of the Gospel, so far as it includes the busine continue that the preaction of the Gospel, so far as it includes t

Kinlock, whose coronet glows with a richer lustre than any merely earthly distinction can impart; and have pleasure in placing the result at your disposal. Should you deem it at your disposal. Should you deem it at your disposal. Should you deem it at your disposal in the work of t impart; and have pleasure in placing the result at your disposal. Should you deem it suitable for insertion in the Provincial Wes Leyan, its publication a week in anticipation of Christmas, I think, instead of interfering with, might rather aid the effect, of the leader with, might rather aid the effect, of the leader with, might rather aid the effect, of the leader with might rather aid the dead with might rather pen of your gifted assistant in the editorial bear my soul upward and onward into an ocean sweet spirit pervading its whole being, and that of such calm, serene, and peaceful blessedness, in respect to all creatures, objects, and events, that language fails when I attempt to describe "thy will be done." It then "learns, in what I see, and feel, and enjoy. Inspiration whatever state it is, therewith to be content. only furnishes language which approaches the Every condition is best. So it appears to the reality-" Whom, not having seen, ye love; in soul, and that because our heavenly Father so whom, though now ye see him not, yet believ- wills. My dear ones, I want you all to find that we regularly commemorate the birthday of ing, we rejoice with joy unspeakable and full this peaceful, blissful spot. No want unsupthe great Redeemer of our race. He is the of glory."

great Benefactor, who has bestowed on the Perhaps I cannot better succeed in giving to me, did my soul dwell there so uninterruptearth blessings, compared with which all others you an apprehension of the state of my mind, edly as within a few months past. Ob, that are trivial. He is the great Deliverer, who has than by presenting some of the elements and blessed gospel, which has power to hold the rescued the whole world from death and bond sources of that blessedness with which I have mind in such a state! And oh, that blessed age. He is the great Teacher who has left be- served God and my generation these years that Saviour, who is the "author and finisher" of this blessed gospel, and is himself its very sub-

> ted from all that is unlike him, and have his entire image in all our hearts; and that as a amily, we may all be able to say," For us to I now come to speak of a source of blessedness of which. I fear. I shall be able to make but a feeble approach. It is what, for want of better language to express, I would call those open. a great portion of the time, I have of the infinite beauty, loveliness, and ineffable glory of Jesus Christ, and of the Godhead as manifested in him. You will doubtless recollect that memorable era of my existence when I may say

that I received the first full baptism of the

Spirit,-a baptism in which the Sun of Right-

ness that " in him I am complete," that there

eousness shone out in cloudless light, beauty sweetnees, and glory, upon my soul. We had just retired to rest. As I laid my head upon in my mind. I often weep over sinners, and my pillow, in a moment the vision opened upon over "Zioa, we cry, tossed with tempest, and his judgment) more of intellectual and rhetomy mind. I had an apprehension of Christ as he came out of the sepulchre after his resurrection. The work of redemption was finished, and with Jesus over a lost world! Such tears are es for special occasions were most often print- of pestilent heresy? It is notorious that a very mere skeleton framework. The difference is that Christ, having burst the bars of death, had come forth to present the offer of eternal life in his bottle. In him, however, there is perto a dving world. There was in his benign petual rest. countenance such majestic sweetness and beauty, such mildness and love ineffable and infinite, and glory so divine and resplendent and all mingled with compassion so tender for the sinner, that my heart melted in a moment. 'The fountains of the great deep" of emotion were all "broken up." My bosom was swelling and heaving with emotions to which no language could give utterance. For seven years these baptism have been more and more frequent, till now they seem to be the dwellingplace of the soul. At one time, I would view

> IS "SOUL-SAVING" OBSOLETE? BY REY, THEO. L. CUYLER.

the way thou shalt go; I will guide thee with mine eye." This promise is a living reality to

REV. AND DEAR SIR,—CHRISTMAS is again sence. In narrating the happy evening-time —then, indeed, "our fellowship is with the fruit of that tree "which grows on either side this one aim; and under their preaching the come obsolete, why should a Christianity. We feel it a duty to represent at hand. Another fortnight, and the hallowed of domestic union, the Scripture record might Father, and with his Son Jesus Christ." Then of the river, and the leaves of which are for word grew mightily and prevailed, and multi- be kept open on the globe? And, if it is, strongly to our readers that it is more than time

Church and pious household throughout Chris- do the will of God, the same is my brother, and one with God; that my will is lost in the divine paring and delivering a discourse, my feelings formation of the sixteenth century, under the kraal of Hottentots. But when the Christian upon it to mark it as false doctrine. Never will; that I have no will to do what God would would be greatly interested; but when I was lead of Luther and Calvin, was far more than pulpit abandons the Heaven appointed work since the days of the Reformation has the cause done, my own cup seemed to be almost empty. a protestation against Pop.sh errors; it was a of saving dying sinners, then the sooner such of true religion in this land been more in danthat welcomed His advent to our fallen world.

The profitable observance of the day requires

The profitable observance of the day requires are done of the day requires of the day requi but Christ liveth in me; and the life which I riches of Christ, "my own cup fills up and the reliance for success was entirely upon the better.--Independent. now live in the flesh, I live by the faith of the overflows continually, and I retire to rest a supernatural power of the Holy Ghost. Dur-Son of God, who loved me, and gave himself night with my soul afloat in a world of light, ing the last century the spirit of formalism and especially fix our contemplation on one selectespecially fix our contemplation on one selectespecially fix our contemplation on one selectfor me."

Son of God, who loved me, and gave himself and permit them to hold the place of the for me."

This is the most blessed spot in the glory, peace, and blessedness, that appears practical scepticism had becomes of the religious and permit them to hold the place of the place of the place of the place of the religious and permit them to hold the place of the religi especially fix our contemplation on one selected aspect of the subject, and endeavor by the vigorous exertion of our faculties, with ever breathing prayer for the Holy Spirit, fto derive from it enduring materials of spiritual comfort and edification.

I have abridged for my own edification on this topic by Lord excellent disquisition on this topic by Lord when the special specially fix our contemplation on one selected aspect of the subject, and endeavor by the but the accomplishment of which the providing prayer for the illuminating unction of the Holy Spirit, fto derive from it enduring materials of spiritual comfort and edification.

I have abridged for my own edification on this topic by Lord excellent disquisition on the content of the subject, and endeavor by the but the accomplishment of which the providence of God has seemed hitherto to prevent. It is to give you and the children, as far as I is bere. In this blessed spot in the boundless and infinite. When "watering of England. With the decay of a soul-saving of England. With the decay of a soul-sav excellent disquisition on this topic by Lord seasons, in which lead has led me "into green I should here mention another fact in my excellent disquisition on this topic by Lord seasons, in which lead has led me "into green I should here mention another fact in my excellent disquisition on this topic by Lord seasons, in which lead has led me "into green I should here mention another fact in my excellent disquisition on this topic by Lord seasons, in which led has led me "into green I should here mention another fact in my excellent disquisition on this topic by Lord seasons, in which led has led me "into green I should here mention another fact in my excellent disquisition on this topic by Lord seasons, in which led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention an

"Hope looks beyond the bounds of time,
When what we now deplore
Shall rise in full, immortal prime,
And bloom to fade no more."

with that sweet thought, without hardly closing grand idea of its founders has it been a power are no less varied than the wide extent of opinmy eyes to sleep. These sweet thoughts often for good in this wicked world. And, if the for good in this wicked world. flow on into my dreams, and then I sometimes Methodist pulpit, or the Presbyterian or the in fact, every form of belief between the dochear music and singing that are perfectly un- Congregational pulpit, or any other, should trine of the Papal supremacy and the denial of incredible that any statesman worthy of the earthly. I will endeavor to give you some ignore the tremendous facts of man's utter deconception of one such scene. I was at T- pravity, and need of salvation by Christ's cross, extreme sacramentalism and the lowest church. two years since, amid the occurrences above it it should busy itself mainly in answering manship. Her wide comprehensiveness, if etdescribed. One evening, as I retired to rest, scientific scepticisms, or in unfolding general fected would have been her greatest glory. Her ism is our bulwark against the tyranny of I seemed, with infinite sweetness, to pillow my head upon the bosom of Christ. In this state, I shorn Samson. Its strength would have defell asleep. I soon thought myself in company parted. Retreating from its aggressive work possible that a Church could be based on truly kings. Still Ritualism—full-blown priesteraft with some ten or twelve individuals before my father's dwelling, walking with them towards a mere defensive attitude, it would soon have the door. As we were about to enter the door, nothing left to detend. Presenting only argu-Another element of this blessedness is this:

Another element of this blessedness is this:

an entire separation, in all my aims, purposes, and commenced singing.

The door. As we were about to enter the door, nothing left to defend. Presenting only arguments for a good lite, without striking at a corrupt heart, as the source of all bad living, it they had shaken themselves clear of the forms der not to be misunderstood, let us say disand desires, from all objects but one—Christ The words and tune of each were in perfect would soon cease to "salt" society with the and the interests of his kingdom. I do not harmony, and yet appeared undesigned, as only salt that has the "savor" of God's grace spirit of scholasticism. They had never been with the Ritualists simply as a religious sect. know that I "covet any man's silver, or gold, each seemed to be singing, as it were, alone and indwelling spirit. or apparel;" that I have any desire for a name by himself. The perfect harmony seemed to What was true of the Wesleys, and the ism for the discovery of all truth. Religious guarantee the widest possible religious freeamong men, or any wish to pursue any object, be the spontaneous effect of the concurrent What was true of the Wesleys, and the list to the discovery of an truin. Beingious guarantee the widest possible rengious free-controversy was the one great employment for dom. What we object to is not the form of mas especially sets before us the thought of Christ in a real and personal humanity. That which awoke the acclamation of angels, 'Glory Controversy was the one great employment to the mind of men. Natural science was unmost my own heart that, by the cross of Christ, 'I my own heart that, by the cross of Christ, 'I music were all unearthly, such as I never conclusion. A critical knowledge of history was the one great employment for melody of the soul within. The words and the music were all unearthly, such as I never conclusion. A critical knowledge of history was the one great employment for melody of the soul within. The words and the music were all unearthly, such as I never conclusion. A critical knowledge of history was the one great employment for melody of the soul within. The words and the music were all unearthly, such as I never conclusion. A critical knowledge of history was the one great employment for melody of the soul within. The words and the music were all unearthly, such as I never conclusion. A critical knowledge of history was of worship as a portion of the national religion. which awoke the acclamation of angels, 'Glory to God in the highest, and on earth peace, good will toward men," was the birth of a babe at more and in the soul, with this blessed state, the soul can say, Christ man race. In this way was begun the life of large was an instead of the world to me. In this blessed state, the soul can say, Christ was an "obwhat opinions they please; but they are not at the life of life to the world the world the world the world to me. In this blessed state, the soul can say, Christ was an "obwhat opinions th

"Gently, Lord, O, gently lead us."

Now, my dear ones, having told you the tion, however, as most significant, and one notice, but more numerously than is magined lish flocks. dealings of God with my own soul, permit me worthy of being solemnly and thoughtfully pon- in the rural districts of the country. It is noto say, that my heart's desire and prayer to dered by us all. God, from day to day, for you, is that you may Let us look for a moment at the portentous in the Church of England, while still clinging in all share with me in this "fulness of joy." It consequences that would follow, provided that outrageous violation of every principle of honor come to the soul excepting sin. For as sediis all for you. I have obtained it "by the the "business of saving souls, and bringing or even honesty, to Protestant revenues, are tions and civil discords of a common-wealth faith of the Son of God." If you will "be- men to Christ" did actually become obsolete. lieve, you shall also speak." May God, of his If human souls are not saved, what is to beinfinite mercy, grant "that you may be streng- come of them? And if they are not brought naments; dressing themselves in ridiculous quieted in itself, loseth strength to maintain thened with might, by his Spirit, in the inner to Jesus Christ by the Word and the accomman; that Christ may dwell in your hearts by panying Divine spirit, whither are they to go? the churches and wax candles on the altars; means to resist the temptations of the enemy, faith; that you, being rooted and grounded in There is no other name given among men and giving themselves up to acts of adolove, may be able to comprehend, with all whereby we must be saved. Neither is there ration, and gesticulation which resemble to fish (as they say) in troubled waters.—De saints, what is the breadth, and length, and salvation in any other. The issue is: Jesus nothing more than the nummeries of Bud-Sales. depth, and height, and to know the love of Christ or-perdition. Christ, which passeth knowledge; that you may | Certainly none but a bold sceptic will affirm be filled with all the fulness of God. Now unto that the revealed Word of the Everlasting Jehim who is able to do exceeding abundantly hovah has become "obsolete." Yet that word above all that we ask or think, according to the emphasizes, as the chief end of Gospel preachabove all that we ask or think, according to the emphasizes, as the chief end of Gospel preachpower that worketh in us—unto him be glory ing and of Gospel effort, the saving of sinners' its practices, extenuating its errors, exaggerathey are not careful to recount how! They
have invented

sciousness of those who are attacked. Once

the world wide labors and philanthropies of Methodism. And just so far as Methodism

Dieases them, and not a little to make the kingly power. And yet, it we are by no means so the signs of the times, we are by no means so determined to keep the priestly power within For a whole night my soul lay all dissolved has striven to keep up and to carry out the reties of opinion. The views held within her proper limits. Our constitution has been built

I remember it now. It has given me, how- of his spear was like a weaver's beam." To- tends to comprehend. We assume it then to ever, such an idea of the harmony of heaven day the most successful preacher in Europe is be a fact now unquestioned, that these conflictdirect, and inconceivably sweet visions, which as I never conceived of before. Such is an Charles H. Spurgeon. He is doing more to ing parties are firmly entrenched in the Church, nise a sacrificing and absolving priesthood, but From what I have written, you will not sup- ing souls to Jesus." Mr. Spurgeon asked me, the time come when the question should be sub- any distinction between the bony structure of pose that my mind has always been in the same with some solicitude, last summer: "How far state of ecstasy. This I could not endure. do your ablest preachers aim mainly at the whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether its presented to the p But my "peace is as a river." Neither will conversion of souls? He then stated that a sent exclusive position as a inational establishyou suppose that no feelings of sorrow dwell proportion of the printed discourses that reachment a Church which claims in this way to be inal, and only the domestication of ages has not comforted." and as often "travail in birth" rical merit, than of conscience-rousing and confor them. And what a privilege it is to weep verting power. I replied that special discours- perverted to the teachings and re-establishment and present little perceptible difference in the seldom given to the press. I quote his quest towns, where this species of dishonesty attracts wolves to act as sheep dogs among our Engtorious that a very large number of clergymen

hism. The Church of England, which once boasted of being the bulwark of Protestantism, is now presenting more and more They boast of what they have done. They widely the spectacle of men, while eating Protestant bread, complimenting Popery, copying they are not careful to recount how! They in the church, by Christ Jesus, throughout all ages, world without end. Amen."—Copied for the Provincial Wesleyan by

A. M.

In practices, extenuating its errors, exaggerating its residuum of truth, and successfully introducing the infection of a theology which righteousness shall shine as the stars for ever and ever." "Let him know that he which converteth a sinner from the error his way shall teaches that if was for nothing that the faithful save a soul from death." The great commission confessors strove and the noble martyrs died. It is evident that there is no hope of any check that believeth on the Lord Jesus Christ shall or arrest upon this process of moral dishonesty I HAD rather put my foot upon a bridge as A secular journal of high authority and wide be saved; and he that believeth not shall be from the authorities in the Church. One bishop narrow as Hungerford, which went all the way influence has lately asserted that the preaching damned." And whenever and whereever coolly counsels his clergy to amend their ritual

let the priests in upon our lives and homes-

led to question the omnipotence of the syllog- To them, as to all other worshippers, we would edness in him. With what sweetness nave 1 been able, especially during the present period of separation from you, to present my entire family as a "whole burnt-offering" to Christ, with this single desire and prayer, that we all with this single desire and prayer, that we all with this single desire and prayer, that we all with this single desire and prayer, that we all with this single desire and prayer, that we all long way, the mightiest minister of the Word long way was as peaceful as the great est of all things \(\theta \) into whose ministry they were admitted as that the great est of all things \(\theta \) into whose ministry they were admitted as that the great est of all things \(\theta \) into whose ministry they were admitted as that the condition of the limit of the human into whose ministry they were admitted as that the condition of the way in its of the limit of the human into whose ministr which our American pulpit has held in this longer suited to the genius of the age. The it, is at present an integral part of our system, century; and as he looked back over his splen- spirit of this age requires that what was in for- and while the Ritualists enjoy a perfect right to As they came to this, my feelings were so exdidly beneficent career, he felt that the greatmer times accomplished indirectly should now worship God after their own fashion, they have cited that I awoke, all dissolved in tears. est good he had accomplished was in leading be done directly—not by inserting incongruous no more right to attempt to upset the Proteslive is Christ," To entertain such desires and When I awoke, the words and tune were distinetly in my mind. I attempted to sing them; of God, who taketh away the sins of the world. ion, but by a careful removal of everything have to attempt to upset our Constitution. It but my voice was so coarse and harsh that the Here, too, lay the power and the best achievewhole vanished in a moment. In thought only ment of Charles G. Finney, when "the weight of either of the parties which the Church in England—whether the word priest be rendered presbyter or sacerdos in the Latin version of imperfect statement of what the Lord has done reform London than any other man in it, unless and that the attempt of any one of them to obthat other man be our indefatigable friend, tain exclusive possession is hopeless. It so is the "right divine" of kings—and we will have Newman Hall. Both work on the same "base- it not better that this should be at once dis- no "right divine" of priests recognised line," and aim at the same result—viz., "bring-tinctly admitted and acted upon? And is not amongst us. The anatomist fails to discover strover and the guardian of the flock. Both are beyond doubt derived from the same original ministry are derived from the same original,

> Unquietness is the greatest evil that can desecrating the simplicity of their places of wor- ruin it entirely, and disable it to resist a

THE past is no safe ground; yet there are those who here sit mumbling their satisfaction made fortunes. They have scraped in money