# MARCH 14, 1885.

hat in schools not public, the of simplicity and frugality is a taught. St. Zita, a servant was canonized in spite of the egradation of her position, is ad to as a model than she de.

luxury and comfort are objects desire. Pretension and vulgar. aining after what will give one's a higher estimate of one's stand. iety, are vices that lead to sins

ngs incalculable. ssons of this holy season of Lent ail to heart by all Christian aid to heart by all Christian different emulation would fol-would not be an emulation of s, of sealskin and diamonds, of tempt for frugality and indus-emulation to imitate the model nobility, simplicity, and humil. Virgin Mother, Princess of the David, who worked with be David, who worked with her

# Portrait of the Mahdi.

com the Catholic World,) e a man about forty years of nedium height, as lean, as the nedium height, as lean, as the as shotten herring, with a ma-omplexion, coal-black beard and i three vertical slashes on his eks; add to this a long cotton as the garment, a narrow turban as a gament, a narrow turban as a s, a pair of wooden sandals, and nde-dry as those of a mummy g of ninety beads, corresponding al number of divine attributes, have the Mahdi. Those who have a say that Mohammed Abmed perfection the part of a visionary vaving his head when walking, nuring constant prayers, his eye heaven. His father was a car-Naft Island, in the Nubian pro-Dougola, and about 1852 came, four children, to Chindi, a small he banks of the Nile, south of When still very young he was an apprentice under the care of is uncles, a shipbuilder of Cha. pposite Sennaar. It seems that prophet was not without his for one day his uncle thought ogging him in a regular French the child ran away until he t Khartoum, where he entered a chool or convent of begging derho were in charge of the monucted over the venerated remains k Hoghali, patron of the city. s life was a remarkable one for ; but as to education, he never how to write or even how to read Later he went to a similar inin Berber, then to one in Aradup outh of Kena. In the latter city ne, in 1870, the favorite disciple eminent fakir, Cheick Nur-elnd finally was ordained by him it to Abbas Island, White Nile, e as a saintly man was ever on ease. He lived in a kind of pi erranean repository for grain, silo, which he had dug up with hands; and there he fasting and praying, burning day and night and repeating he of Allah for hours at a time, would fall to the ground panting austed. If anybody spoke to him back no answer, except sentences e sacred books of Islam. Earthly eemed to inspire him only with and pity. He had made a vow to simself in the contemplation of perfections and to weep all his life sins of mankind. But his tears did troy his powers of vision, and he best eve wide open to business: faithful coming by thousands and ing rich offerings at the mouth of he never failed to see the gifts nor them away carefully for stormy In 1878 he had become so wealthy felt the necessity to declare that had ordered him to leave his silo ake unto himself a large collection s, whom, as a truly practical man, e among the most influential famthe country, especially that of the

# MARCH 14, 1985. After Aughrim,

BY THE AUTHOR OF "THE MONKS OF KIL-CREA."

Do you remember long ago, Kathaleen, When your lover whispered low, "Shall I stay or shall I go, Kathaleen ?" And you answered proudly, "Go And join King James and strike a blow For the Green."

For the Orient Mavrone : your hair is white as snow, Kathaleen ! Your heart is sad and full of woe-Do you repent you bade him go, Kathaleen ? And through your tears you answer ' No ! Better die with Sarsfield so Than live a slave without a blow For the Green." — Trish Monthly.

# -Irish Monthly.

SO RUN THAT YOU MAY WIN.

SERMON BY CARDINAL MANNING. London Universe, Feb. 7. A large congregation attended the even-ing devotions at St. James's, Spanish Place, on Sunday evening, when, after the Rosary had been recited and a hymn sung, his Eminence the Cardinal Archbishop of Westminster preached in aid of the Ladies' Visiting Society. The Cardinal selected his text from the Epistle of the day, "So run that you may obtain," and in the course of an address which lasted-for three quarters of an hour, and was followed with the greatest attention, proceeded to SERMON BY CARDINAL MANNING. course of an address which lasted-for three generated us in the holy sacrament of the world, that becauting the wave of the world, that becauting the wave may bear the address of the Divine Infant, of the manifestation of God in the face of Jesus Libor wave much more the down. The begins and returns this world, that begins and returns the world, that begins and returns the world. That is or performed the world and the face of Jesus and standard the church has laid aid is bigs in the form that is down and which will bring uses to the light way. The terms of the face of defaulting wave the face of solution for the time of perance, and in the Gospie thin and persevere to the end. That is so running that we may obtain. We put our trust in and persevere to the end. That is so running that we may obtain the standard world were they would be. St. Augustine, speaking the face they run in the world wave the faster they run in the world wave the faster they run in the world wave the teriade they would be. St. Augustine, speaking the faster they run in the world wave the teriade that you may obtain the address who could not the to the sign way in the cover. Our whole life or the tight way. Therefore a man world the sign way. Therefore a man world the sign way. Therefore a man were that he ight way. Therefore a man were the address who could not the to the has constant to the produce thend the that the basing the address whole w we are born we enter upon that race, and we must run until we die. There are many that run, but many that cer-tainly will never attain their crown. Why? tainly will never attain their crown. Why's Because many run astray, and many run amiss, and many with half a heart, and such will not persevere to the end. Our Lord has told us that many shall come Lord has told us that many shall come from the East and the West, and shall sit down in the kingdom of eternal life when

SOME OF US SHALL BE CAST. OUT, we the children of the kingdom. There will come many who will say, Lord, Lord, will come many who will say, Lord, Lord, open unto us. They will stand at the door of eternal life and say, "We have eaten and drunk in Thy presence in Holy Communion, and we have heard the Word of God and in Thy presence in the bord of God, and in Thy name we have cast out devils." They may have been priests, ministers, Catholics, and yet He will say to them, "Depart from Me, I never knew you." That is running and losing the crown. What a terrible thought is this that a soul, the heir to eternal life, a child of God by adoption, should be cast into exterior darkness ! The heart of man canexterior darkness! The heart of man can-not conceive the woe of such a thing— God grant we may never taste it. Here we are running in a race, and there are millions and millions of angels and saints looking on; we are encompassed by a great cloud of witnesses, as St. Paul says, who are watching us in the race, and the Lord in the midst of them has His eyes ford or us all the day long and all our

be dare, but a service who are watching us in the race, and the who are watching us in the race, and the service who has turned to God from a worldy life, a life of pleasure, spending money are called but few are chosen. As one is out of many, so shall those that win be is out of many, so shall those that win be world, if that person looks back upon his out of many, so shall those that win be world. If he should be back among is out of many, so shall those that win be world. If he should be back among is out of many, so shall those that win be world. If he should be back among is out of many, so shall those that win be world. If he should look back and out be back among is world. If he should look back and say, "Ob, this life of religion is very short, and in this short life we nent save, "Ob, this life of religion is very short, and in this short life we nent of save," Ob, this life of religion is very short, and in this short life we had the should look back and say, "Ob, this life of religion is very short, and in this short life we had the should look back and say, "Ob, this life of religion is very short, and in this short life we had the should look back and say, "Ob, this life of religion is very short, and in this short life we had the should look back and say, "Ob, this life of religion is very week, or to Mass on the days of obligation. There was a time, "When I was free. I had liberty then." Summer is ended, and we are not save." There must be therefore not back and mathood is gone and we this over and mathood is gone and we this over and mathood is gone and we had the structure is this over and mathood is gone and we had the structure is the over and mathood is gone and we had this cover and mathood is gone and we had this cover and mathood is gone and we had the structure is the over and mathood is gone and we had the structure is the over and mathood is gone and we had the over the mathing action is the prophetic over and mathood is gone and we had the over the mathing action the propheti moment, as the sun drops, and there is no twilight; or it may be preceded by sickness, and in that a man's brain is over-charged, so that he is no longer conscious and can neither think of God or himself; freat things to do. Indee who in the first fervor of good resolutions resolve to do great things often run themselves out of breath and give up altogether. If you motify your little faults you will not practise your great ones, and if you do your little duties you will not neglect the greater. or it may be that the darkness falls on him while he is in health and vigour, and he loses his reason or faith through his own sin and cannot prepare himself to die. As life is short, so is it uncertain. We cannot count on to-morrow or even the greater. midnight; we live from moment to moment by the will of God. The Irish as Missionaries. THE MAN THAT DIED YESTERDAY THE MAN THAT DIED YESTERDAY believed he would be living to-day, just as we believe we shall live till to morrow. So uncertain is life; yet in this life, short and uncertain as it is, we have to do the greatest work a man, can be said to ac-Few persons not minutely familiar with early mediceval history have any idea of the immense activity of the Irish as missionaries and civilizers among the people of the continent of Europe in that period when Ireland was still free. The present greatest work a man can be said to ac-complish, to save our soul. It is not to say a prayer here and in our room, of to go to Communion now and then, unless our heart and our will be conformed to God. Preparation for death is a lifelong work; it does not consist of saying an Act of Faith out of a book, but living a life of faith is the way to prepare to die and to win our growp. Secondly, we must run faith is the way to prepare to die and to win our crown. Secondly, we must run with all our strength. A man running in England. The sons of our nobles and gentry were sent to Ireland for education. A great part of England owed its Chris-tianity to Irish missioners from the school of St. Columbia in Iona," St. Bernard, in the 11th century, wrote: "Swarms of holy men were sent forth by Ireland throughout the entire of Europe to preach-the gosnel of masse and being salvation to England. The sons of our nobles and a race will strain every muscle. If a man run uncertainly, that is to say, not knowing with perfect certainty in which direction he was to run, if he make the way longer, he is not running with all his strength. Neither are those who do not strength. Neither are those who do not make up their mind to seek first the king-dom of God and His jastice before all things in this world. If men live first for this world and secondly for the next, that the gospel of peace and bring salvation to all. They were true soldiers of the cross, who bore on faith's bright flag unfurled, who bore on faith's oright hag unfulled, Erin's name throughout the world." Italy possesses 13 places whose patron saints are Irish; Belgium, 30; Scotland, 76; England, 44; France, 47; Iceland, 9; the Isle of Man, 6; and Germany, 152. is to say, if they put THIS WORLD FIRST AND GOD SECOND, if they make this life the chief end and purpose for which they live, and eternal life, that which they care for by the way, they will never wear the crown. No man can serve two masters, and yet men are Take Ayer's Sarsaparilla in the spring of the year to purify the blood, invigor-ate the system, excite the liver to action, and restore the healthy tone and vigor of continually striving to do so. They say, "I know I must serve God, but I cannoc snow I must love God, but yet I love the world," or, "I know I must live for God, and yet I don't like not living also for myself." All this is trying to serve two masters—attempting that which is im-

# THE CATHOLIC RECORD.

## A CURE FOR CANCER.

possible—and a man that tries to do that will never win his cross. St. Paul the apostle, who had a manter spirit in him all his life, who had suffered for the name of

IF I HAD ONE FOOT IN HEAVEN.

DISCOVERY OF A PLANT FOR WHICH WONDER-FUL MEDICINAL VIRTUES ARE CLAIMED.

Its file, who had sufferent for the bank of our Lord all manner of percecution, said, I chastise my body and keep it in subjec-tion, lest while preaching to others I my-self become a castaway. Who is there among as that has not need to lead a pen-itential and mortified life? A saint once said country last summer, and the attention it attracted resulted in the sending of a des-patch by the Department of State to Con-weekly newspaper, and confining IF I HAD ONE FOOT IN HEAVEN, and left off mortifying myself, I should fall. Lastly, we must run with all our heart. You know when a man is swim-ming there is life. As long as he has hope of reaching the shore he will put out all his strength; he will strike out with all his might Hone makes him hugenet sul Atherton at Pernambuco, requesting that he secure and forward sufficient of the medicine for experimental purposes. Early last month his report and the med-

all his strength; he will strike out with all his might. Hope makes him buoyant, but when he loses hope his arm relaxes, and he sinks. So it is in this race. If any man say, "I shall not win the crown," he becomes a prophet to himself, and his prophecy will probably be fulfilled. Hope is one of the gifts of the Holy Ghost; it gives us strength, and if we have hope we shall run with all our heart. We must have confidence in the love of God which created us. We sprang from the love of God, and that it is by which we live. Every breath we draw is a pledge of it; every moment of our life is a continual fulfilment of the love of God to us. It was His love that redeemed us in the Prewas His love that redeemed us in the Pre-cious Blood of His Incarnate Son, and re-generated us in the holy sacrament of Baptism; that brought us back to penance when we had staved from Him and the penalt is equally potent in its prepared form, but I think if I had a cancer I should prefer to be treated where I could get the plant fresh."

right way of his, in a second structure of the holy Catholic Church, the sole and only witness, teacher, and judge of the revelation of God upon earth. There is one fold and one shepherd. "I am the is one fold and one shepherd is the local cases of the papers of Recife, advising on the papers of Recife, advising the revelation of God upon earth. There is one fold and one shepherd. "I am the door; if any man by me shall enter in he shall be saved, and shall go in and go out and find pasturage." The unity of the faith is the way of salvation which the prophet foretold when he said, "There shall be a way, and it shall be called the way of holiness; the unclean shall not pass over it, and the wayfarer though he be a fool shall not the it wayfarer though he he a fool shall not fail therein." It is that

be a fool shall not fail therein." It is that way of salvation which all the poor in this world in the simplicity of their faith can find, but which the worldly, THE REFORMERS OF THE CHURCH, THE REFORMERS OF THE CHURCH, the philosophers and critics, never can find, because they are full of their own empty wisdom and self-confidence, judg-ing for themselves and refusing to be guided, ran their fastest out of the way, common being alveloz, arveloz or averoz. The natives used to burn the wound with the jaicerunning from a piece of a broken or cut skein, after having washed it with a decoction of the leaves of tobacco. We have used generally the fresh juice of the value as it soon becomes coagulated and and the faster they ran the further they were from the truth. Then again, if we plant, as it soon becomes coagulated and acquires a bad odor. Our chemists, how-ever, have succeeded in keeping it liquid when the right way we must not look back. Lot's wife looked back and per-ished in the way of salvation. Anybody who has turned to God and looks back on his former sins, and has a love in his heart for them, though he has left them of he is backing back. He mould sin if and unalterable by treating it with saly-cilic acid, which does not modify the action. The juice prepared in this way has always given the same results, and it has been employed in many cases. I send off, he is looking back. He would sin if he dare, but a servile-not a filial-fear a bottle of the juice prepared in the way mentioned, which I hope may give in the

a crown. There have any looking back; neither must there be any looking back; neither must there be any looking to the right or to the left. Two resolutions I give you; first, mortify your little faults; and secondly, do your little faults; and secondly, do your great things to do. Those who in the first fervor of good resolutions resolve to first fervor of good resolutions resolve to says he is now treating a lady for cancer in the face, and is apparently attaining the same good results. He hesitates about expressing a positive opinion as yet re-garding its virtues as a specific for cancer, but says that in these two cases it seems The quantity received by the Depart. ment of State was small. The department of the tempter down to the pres-nas ordered another supply, and D to have accomplished what no other rem-edial agent known to medicine has done. ment of State was small. The department, has ordered another supply, and Dr. Townshend has also written to Consul Atherton requesting that a supply be sent Atherton requesting that a supply be sent now by his Church on earth. The scene in now by his Church on earth. The scene in

#### IT LEADS ALL. Royal Canadian Insurance Co MRS. MARGARET SULLIVAN.

THE LEADING WOMAN JOURNALIST OF AMERICA.

FUL MEDICINAL VIRTURS ARE CLAIMED. (From the N. Y. Sub.) A very intense and exciting interest has been aroused in the medical profession by the discovery of a Brazilian plant called Alveloz, which is said to cure can-cers. The fame of the plant reached this country has used on the strenting it the light of the varied and universal the light of the varied and universal the light of the varied and universal Mrs. Work of the daily newspaper. Alls, Mary Clemmer, as a correspondent to a weekly newspaper, and confining her-self usually to the political world, hardly entered into competition with the work of act of a remen who does her dails 

that she came one morning to the cflice of the Evening Post, when I was in charge during the absence of its editor in Eur ope. She brought a letter merely intro-ducing her as Miss Margaret Buchanan. "I would like a regular position on the Post," she said. "There are none," I answered. "News

papers properly conducted never have vacancies. The staff is the result of evolution." "I want to get in the line of evolution,"

morning, "Why state of sloth. In the day idle?" Take care of sloth. In the Epistle the Church speaks to us and says, So run that you may obtain, that you may win the crown. Our whole life on earth is a race, a time of trial, and all men must run in that race. From the moment must run in that race. From the moment our tor the right way of life, in the one holy faith of must run and Saviour Jesus Christ, given on the day of Pentecost, the iving voice on the day of Pentecost, the sole and itor, and put very concisely the salient points of the case not before published. It appeared as an editorial that same

evening. Next day she appeared early, smilingly said "Good morning," hung up - her bonnet and shawl on a convenient nail, and resumed her "desk without a word. In half an hour she brought article entitled"The LatestTariffDodge," Alveioz in ulcerated cancers (sarcoma or carcinoma) has not given the result that many doctors hoped. "The plant belongs to the family *Eup horbiacee.* It grows spontaneously in all the northern portions of Brazil, where it is known by different names, the most common being alveloz, arveloz or aveloz. The neities need to hurn the wound with and the subject from a free-trade point of view. It was a strong and timely article on pig iron, and was fol-lowed by others on kindred topics. She *tolkes lettres* and acquainted with German, but she was well up in Latin, Greek and the portions of brazil, where it to how the subject from a free trade to how the subject from a fr mathematics, and was a thoughtful stu-dent of those financial and commercial questions which women seldom touch. the could write a better article on the allver question, or the internal revenue, on our trade with Brazil, than on any of the questions that ordinarily engross the attention of women, though she was thoroughly teminine, both in appearance and character. She stayed on the paper three years, her salary growing from \$1: to \$45. She manifested an adaptability a quickness of perception and keennes of wit, a wide range of information, the ability to tell with spirit what she knew

No other blood-purifying medici or has ever been prepared, white pletely meets the wants of whys the general public as

Ayer's Sarsaparilla.

It leads the list as a truly scientific prition for all blood diseases. If there is a tion for all blood diseases. If the SCROFULA ingtaint of Scrofula dislodge it and expel it from you For constitutional or scrofulous C CATARRH AYEN'S SARSAPARILIAA numberless cases. It will stop the na catarhal discharges, and remove the ing odor of the breath, which are in of scrofulous origin.

ULCEROUS "At the age of two years one of SORES with decomer running sores on to the and neck. At the same time its even were swollen, much infanced, and years one of There and nock. At the same time its ever were swollen, much inflamed, and very sore. **SORE EYES** erful alterative mediche must be employed. They united in recommending Arrar & Sansaraetta. A few doese pro-duced a perceptible improvement, which, by an adherence to your directions, was contin-ued to a complete and permanent curs. No evidence has since appeared of the existence of any serofulous tendencies; and no treat-ment of any disorder was ever attended by more prompt or effectual results. "Yours truly, B. P. JOUNSON."

PREPARED BY Dr.J.C.Ayer & Co., Lowell, Mass. Sold by all Druggists; \$1, six bottles for \$5.

YOUNG LADIES' ACADEMY,

or, or any Priest of the Diocese. CONVENT OF OUR LADY OF Lake Huron, Sarnia, Ont.-This insit-intion offers every advantage to young ladles who wish to receive a solid, useful and re-fined education. Particular attention is paid to vocal and instrumental music. Stud-les will be resumed on Monday, Sept. 1st. Board and tuition per annum, \$100. For puttor, Box 303.

ST. MARIS SAUADEMY, WINDSOR, ONTARO,-This Institution is pleasant.y located in the town of Windsor, opposite De-troit, and combines in its system of educa-tion, great facilities for acquiring the French language, with thoroughness in the rudimen. Torows (norsel) as the higher English branches-thorows (norsel) is a season in advance in tai as well as the higher English branches-Terms (payable per session in advance) in Canadian currency · Board and tuition in French and English, per annum, \$100; Ger-man free of charge ; Music and use of Piano, \$40; Drawing and painting, \$15; Bed and bed-ding, \$10; Washing, \$20; Frivate room, \$20. For further particulars address :- Mortikes BUFERICE. 43. by URSULINE ACADEMY, CHAT-URAN, OST.--Under the care of the Ursu-tion is nices analy

URSULINE ACADEMY, CHAT-INE ARM, ONT.-Under the care of the Ursu-line Ladies. This institution is pleasantly situated on the Great Western Raliway, 50 miles from Detroit. This spaceous and com-modious building has been supplied with all the modern improvements. The hot water system of heating has been introduced with success. The grounds are extensive, in-cluding groves, gardens, orchards, etc., etc. The system of clucation embraces every branch of polite and useful information, in-cluding the French language. Plain sewing fancy work, embroidery in gold and chenille, wax-flowers, etc., are taught free of charge. Board and fultion per annum, paid semi-annually in advance, \$100, Music, Drawing and Painting, form extra charges. For fur-ther particulars address. MOTHER SUPERIOR. A SSUMPTION COLLEGE, SAND-

A SSUMPTION COLLEGE, SAND-Classical and Commercial Courses. Terms (including all ordinary expenses), Canada money, \$150 per annuar For full particu-lars apply to Rev. DENIB O'CONNOR, Presi-lars apply to Rev. DENIB O'CONNOR, Presi-

## Paretings. RISH BENEVOLENT SOCIETY

-The regular monthlymeeting of the Irish genevolent Society will be held on Friday verning, 12th Inst., at their rooms, Masonic Temple, at 7.30. All members are requested to be present. C. A. SIPPI, President.



3



LONDON PIANO FACTORY



off gradually without weakening all the imparities and foul hu of the Correcting secretions; at the same time Correcting Acidity of the Stomach, curing Bili-cursaes, Dyspepsia. Licadaches, Diz-ziness. Heazthurn, Constipation, Dryness of the Skin, Dropsy, Dim-ness of Vision, Jaundice, Salt Rheum, Hrysinelas, Scrofula, Fluttering of the Heart, Wervousness and General Dability; all these and many other simi-bacter and the shape influences

of BURDOCK BLOOD BITTERS.

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ST. MARY'S ACADEMY, WINDSOR,

ite Nile. yone has still fresh in his memory palling extermination of Hicks eleven thousand men, surrounded 15th of November, 1883—the first 15th of November, 1883—the first the fourteenth century of the He at Kasghil, while marching on El This horrible butchery, happen-the threshold of the century an-d as the one of the Last Prophet, bloody consecration to Meham-und who after the three day? went all över the battle-field, pierch his spear the ghastly corpses of mies and exclaiming: "It is I, I, phet, who destroyed the heretics!" red to him Mohammed was no n his mind, than a small prophet. he was the only great and power-ssiah announced by Mohammed . The Sultan of Constantinople more the supreme Caliph, the chief nism : It was he, Mohammed Abnd he ordered his own name to be d in public worship in the place of med's, right after the name of

, the most opulent slave traders of

e said enough to show what kind

n is the Nubian Mahdi. ALFRED M. COTTE, LL.D.

### Two Kinds of Progress.

god which the nineteenth century os is material progress; and from a os debasing, none other than de-results can be expected. Progress ed of very attractive sound; and it reat shibboleth of the age; but it be remembered that there are two f progress-one upward, the other aid. And no progress can be truly d as upward which, while increas-terial wealth and comfort, ignores of God as the foundation of public -Christian Reid.

extraordinary popularity of Ayer's Pectoral is the natural result of its intelligent people for over forty It has indisputably proven itself y best known specific for all colds, and pulmonary complaints.

's Emulsion of Pure Cod Liver Oil ypophosphites, in General Debility maciation. Is a most valuable food dicine, where the appetite is poor, food does not seem to nourish the This will give strength and vigor.

#### ... Bob's True Inwardness.

The charge that Bob Ingersoll received were graphically described; the events \$2,500 for lobbying for the passage of a bill surrounding the birth of Christ and his \$2,500 for lobbying for the passage of a bill allowing greater fees to pension attorneys has been brought to the attention of the United States Senate. The infidel who has been boasting of his personal honesty while berating those who have faith in a hereafter, is likely to lose caste if the story proves to be true, and up to this time he hereafter, is likely to lose caste if the story proves to be true, and up to this time he proves to be true, and up to this time he has not denied it. There is nothing more contemptible than a man who sells his friendship to the highest bidder. *Buffalo* Sunday News. Young or middle-aged men, suffering from nervous debility or kindred affec-tions, should address, with three letter stamps for large treatise. World's Dia

from nervous debility or kindred affec-tions, should address, with three letter stamps for large treatise. World's Dis-pensary Medical Association, Buffalo, N. Y. There are three friendships which are advantageous, and three which are in juri-ous. Friendship with the upright, friend-ship with the sincere, and friendship with the man of much information are advan-tageous. Friendship with a man of spa-cious airs, friendship with the insinuatingly

the association.

the garden of Eden, the penalty paid by the Israelites in the desert and even by Moses himself for doubting God's power,

talent for the rostrum, and a thorough command of the audience. Mr. Graham said this was his first effort in the lecture

field. Those who had the pleasure of listening to him last night hope that it will certainly not be the last. The chair was ably filled by Mr. Ryan, president of the conjugation

to be present. C. A. SIPPI, President. OATHOLIC MUTUAL BENEFIT OASSOCIATION-The regular meetings of London Branch No. 4 of the Catholic Mutual Benefit Association, will be held on the first and third Thursday of every month, at the hour c 18 o'clock, in our rooms, Castle Hall, Albion Block, Richmond St. Members are requested to attend punctually. ALEX. WILSON, Press. C. HEVEY, Rec. Sec.

## protessional.

ELECTROPATHIC INSTITUTE WAX BLEACHERS & REFINERS 22 Dundas street, London, Ontarlo, for the treatment of Nervous and Chronic Dis-cases, J. G. WILSON, Electropathic and Hygienic Physician.

tion in the new hospital Thursday evening was largely attended. A very pleasing programme was rendered, consisting of instrumental selections by Messrs. Mar-toccio, DeFelice and Cafarelli, French songs by Mr. Berichon, comic songs by Messrs. Hyslop, Langlois, Fortune and O'Rourke, and sentimental solos and duetts by Miss'Mary Gilbert and Master T. Gil-bert. But the main feature of the even-ing's entertainment was a lecture on Scepticism by Mr. R. H. Graham. The subject was handled very skilfully, the object being to prove that from the time our first parents listened to the voice M'DONALD & DAVIS, SURGEON Dentists, Office: - Dundas Street, 3 doorseast of Richmond street, London, Ont. DR. WOODRUFF. OFFICE-Queen's Avenue, a few doors east of Post Office. 38.1y J. BLAKE, BARRISTER, SO-Leitor, etc.

of the tempter down to the pres-ent day, skepticism was the mortal sin of doubting the divine will as revealed first by God Himself, then by the pro-phets, next the Saviour of the world and licitor, etc. Office-Carling's Block, London.

RUPTURE. hold the with the hardest bont wasts to see, but s creating, co Pat'd U. S. June '84, bors texti Pat'd Canada, bec '84, answered.

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