01. achings. rmonism a of the h of the ormonism evers or tant misuccess of ning conto have the Japnew reountry to teachings expected lare that while in n this dehope that the Morbetween d thus get try. It is Protestant he right of Bible for ght to the polygamy.

HISTS. ng Anarch-

DECEMBER 14, 1901.

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> an added significance. "Why not appeal to St. Lucy?" came to her like an inspiration. December 13 is the day set aside for fhe veneratior of this particular saint, and on that day three years ago Mrs. Geraci was led to the church. Though the sun shone with a softened radiance through the stained glass windows, and the white-robed priest said Solemn Mass, all was dark to her. She was conducted to the fet oi St. Lucy, candles were lighted, and with her sightless eyes turned in supplication to the image a fervent prayer was effered that intercession be made for the restoration of her sight. She made many pilgrimages to the dim old church, and from her darkened eyes flowed many tears to water the prayers of supplication. The candles were kept burning. The offices of the priest, Father Joyce, were secured and a picture of St. Lucy was hung in her room, and no day passed when the supplicant did not kneel and a sk for aid. December 13 eame again, and while her eyes were still dead <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

THE CATHOLIC RECORD.

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A LA MARTIN

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nt masses who Mrs. Eddy, r a Madame s of these and re to be found all the culture in the public ot wanting the ability in Nevertheless, mared by relig-nost foolish birds

for this singa-odern life? No act. How shall account for it y account for it o religious truth oupils of godless without rudders, latest wind that ction as the curection as the enr-assions. Having hucated persons, the flash of novel-or the conceit of b. We may say al said of a like Despessing them-Professing them-y became fools." owth of a system refuses to have e, Take away , and it will fall ly can dig for it. of a country of half a century or

which is to calminate in the visible de-scent of the Holy Ghost upon His Apostles, and, on the other hand, to Our Lord's final coming at the last tremendous day, should not all worldly interests fade into wothingness except as viewed in the light of HIs eternal interests Who is fore Whose infinity and immensity, for the fore who is who and the fore the kinet who is the fore the kinet who is the kinet who is the fore who is the kinet w King of kings and Lort of the immensity, fore Whose infinity and immensity, absolutely immessurable, the kingdoms of His sake? It is regrettable, indeed, for His sake? It is regrettable, indeed, absolutely immeasurable, the kingdoms of this world are as a grain of dust and "as a very little thing !" In the midst of them all rises His earthly kingdom, which has lasted for nineteen centuries, unmoved by shock and change of nations, and which has seen earth's kingdoms begin and fade away earth's kingdoms begin and fade away world should remain true forever.

carth's kingdoms begin and fade away while she abides. To that Church which first spoke to the world by Peter's voice at the first Pentecost, and has spoken through all his successors down to the present day, we belong. Every fibre of our being, every drop of our blood, every moment of our time, ought gladly to be lavished in the cause of this Spouse of Christ, by us who are most guadity to be lavished in the cause of this Spouse of Christ, by us who are most solemnly destined, by the very fact of our baptism, to be, if we only corres-pond to grace, in the number of those elect who are to look up and lift up because "their redemption is at hand." on that strong man of all time, St. Ambrose, likewise expelled because he dared struggle for reform? And in all history since Christ, is there a more glorious figure than that heroic Pontiff who driven out by those whom he would make better, declared in his last hour, their heads when the great day comes, because "their redemption is at hand." A text in last Sunday's gospel de-clares that "wheresoever the body is, there shall the cagles be gathered to-gether." This text has been interpret.

the Lord is, there shall the great souls, the noble, those that can gaze, unflinching, upon the Sun, be gathered in one stances might be brought forward from vast assemblage. The words are meant for us. We are to lay aside, now, all lithenesses, suspicions, pride, self-seek-

there shall the cagles be gathered to-gether." This text has been interpret-ed as meaning that where the Body of the Lord is, there shall the great souls, the nable, there and can be a sould be professed. A thousand such in-the nable, there the many sight was restored the professed be professed. A thousand such in-

"There is no question in my mind," she said, "that my sight was restored through the intervention of St. Lucy. Doctors had pronounced my case hope-less, and for two years I was blind. Medical treatment was abandoned, and

and the second second