

MASS ON THE MATTERHORN

The Century for August has a paper describing the celebration of Mass on the summit of the Matterhorn, Sept. 24, 1905, by Abbe Auguste Carrel. The writer says that this event is an occurrence so out of the ordinary as to merit more than the mere passing mention it received four years ago in a few of the Swiss and Italian local journals.

Down to the middle of the last century the Matterhorn, which is 14,780 feet high, the "horn" or peak, being 3000 feet, was thought to be absolutely inaccessible, but in 1865 it was ascended although four of the party which made the ascent were hurled into eternity in the attempt. The summit of the Matterhorn is not, properly speaking, a point, but a ridge with precipitous sides. The ascent must be made along the ridge, and that is so narrow that two parties going in opposite directions have to use the greatest precaution in passing each other in the steps cut in the snow. Yet it is on this ridge, towering into the air, and beset with so much difficulty in its ascent, that mass was celebrated on a temporary altar in 1902; and it is on this same dizzy ridge that on the same occasion the zeal and devotion of the priests and people of Valtoranche on the Italian side of the mountain and of Zermatt on the Swiss side, erected an iron cross which still stands raising its arms aloft in a posture of eternal benediction.

"Anyone," says the writer, "familiar with the Matterhorn summit, which is the natural but for every thunderbolt within range, and where every rock bears marks of lightning, must feel surprise that this cross has survived in such a position without damage. It seems that at the start it had been carefully lightning-rodged, but that by the following year this protection had disappeared. The only possible explanation is that the wires must have been fused by lightning, as was the case with the chains which were first fastened at the dangerous part of the Swiss ascent, which have now been replaced by fixed ropes. It hardly seems possible, though the idea has been suggested, that these wires were carried off by curious hunters; the men who climb the Matterhorn belong, I venture to hope, to a different class from the trippers who visit ordinary places of interest, and who first inscribe their names therein, and then clip off a piece to carry home. However, this may be, there that cross has stood unprotected and absolutely unharmed on a peak that to the knowledge of everyone is raked by every thunderstorm that comes along."

The writer describes in detail how the energetic young priest with a party of seven guides climbed the mountain, the guides bearing each a section of the iron-work of the cross, and the Abbe himself carrying the articles needed for the mass. These made no little burden for a man who had had no breakfast. The altar-stone alone weighed nine pounds, "a full load in itself" the writer says, "on such a climb." A makeshift for an altar was constructed by setting up a portion of the cross at one end of a bench, a few stones at the other, and laying on these two uprights a longer piece of the cross horizontally. On this was placed the consecrated stone over which were spread the altar cloths. The articles for the Mass were then placed in their proper positions, the two candles were inserted in guides' lanterns so that they would burn regardless of the wind which at that altitude is strong even on the calmest day. The priest put on his robes, and the mass began shortly after ten o'clock. After the mass the cross was set up.

In September, 1904, the writer tells us, the parish priest of Courmayeur, Abbe Clapasson, accomplished a similar exploit by setting up an aluminum statue of the Blessed Virgin, four feet high, and by having a mass celebrated on the occasion, on the top of the Aiguille du Geant, a precipitous rock 13,170 feet high, in the range between Courmayeur and Chamonix. The occasion for the erection of this statue was the fiftieth anniversary of the promulgation of the dogma of the Immaculate Conception. Eleven guides took part in the affair, which was considerably hampered by a snow-storm and bad weather, but in spite of all difficulties the statue was fastened in position, and Mass was said by Father Clapasson's vicar (or curate), Abbe Veson, who was held by two ropes for security.

COLOGNE'S CATHEDRAL IN DANGER

Cologne Cathedral, the glory of the famous Rhenish city, is, it appears, in a really dangerous state. Recently several pieces of carved stone fell to the street, and passers by had narrow escapes. The central portion of the cathedral was immediately closed. Since then great blocks of masonry have fallen away and more serious damage is feared. A committee of architects was summoned, and scaffolding erected. From this the architects made an exhaustive examination and discovered that the masonry of both the chief entrance and the south entrance is loose, and has crumbled to such an extent that two portals were in danger of falling. Should this have occurred the damage might have been enormous. The facades have been shored up and the work of restoration will be at once begun. Rain is believed to have hastened the crumbling, but the architects blame the German Romanesque builders of the thirteenth century, for the columns are found not to be solid pillars, but pilasters or piers. Of these at least 400 blocks are found to be loose.

Cologne Cathedral is almost as well known in America as in Europe. So greatly is it admired that two of the finest churches on this continent, St. Patrick's Cathedral, in New York, and the Church of Our Lady in Guelph, Ont., have followed its main lines. It took over 600 years to complete, largely because of the apathy of the church authorities in the three centuries preceding the nineteenth. The Cathedral is acknowledged to be one of the finest specimens, and probably the largest, of Gothic architecture in the world. There have been modern critics who, while conceding its beauty and terming it a noble and impressive example, still declare it disappointing because the compass had been too much for the creative genius. The Cathedral stands on the site of a previous structure built in the early Christian era, but burned down in the twelfth century.

In 1248 the present Cathedral was begun. The choir was finished in 1322, the nave in 1390, and the south tower in 1447. Then came centuries of neglect. In 1796 the French army used the Cathedral to store hay in, and also stripped the leaden roofs in order to make bullets.

In 1823 an attempt was made to renovate and complete the structure, but little work was done until 1842 when the work was seriously taken in hand. The final touches were given in 1890, and on October 15 of that year the completion was celebrated by a service at which the Kaiser, William I., was present. The building has cost over \$10,000,000. The Cathedral is 440 feet long, and the famous spires, the highest in the world, are 528 feet. The central portal is 93 feet high and 31 feet wide, and the south portal 38 feet high and 18 feet wide. These are the two portals at present in danger. In shape the cathedral is a cruciform basilica. There are two choirs, the eastern dedicated to St. Peter, the western to St. Mary. Surrounding the choir are eight chapels. A feature of great beauty is an external gallery round the apse.

A QUEER IDEA OF HUMOR

A BEDE MANUSCRIPT

A mediaeval M.S. of Venerable Bede's "Life of St. Cuthbert," dated from about 1180, was sold by auction at Sotheby's, London, recently, for \$7500. The Daily Telegraph says: "Over 1200 years ago Cuthbert was bishop of that storm-swept sea, Lindisfarne, or Holy Island, and at his death the Venerable Bede wrote down the account of the life of this holy man, afterwards to be canonized as a saint. Just 500 years after his death, when Richard Coeur de Leon set forth on his crusade, a patient monk sat down in his Durham cell and, in Gothic letters and red rubrics, transcribed afresh Bede's life of Cuthbert, to keep the memory of the saint alive. And another brother worked for days and months in illuminating miniatures in grisaille, heightened with primitive tones of red and blue and brown, endeavoring by his severe art to illustrate the austere life of the pious bishop. Yesterday the stout vellum manuscript appeared in Sotheby's, and, although nearly 800 years old, is probably still in its young lifetime. The critical experts of the market apparently held this opinion, for not until Mr. Quaritch had bid \$7500 did Mr. Leigh-ton lose hold."

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AN INCONGRUITY

(From the Christian Advocate.) We think none will deny the incongruity of a Church's attempting to maintain institutions of learning whose professors are agnostics, outright infidels or theosophists, which have no religious services and in no sense recognize Christianity or say anything about it in their curriculum except as one of many religions to be discussed comparatively, as though all were of strictly human origin.

If this be true it would follow that if any institution established by Christian people were to reach that state where the religious body that had established it should no longer have any effective control over the teaching and the spirit of the institution, when its trustees and faculty might all be members of other denominations or of none, and its president or faculty not be responsible for the exerting of an unmistakable Christian influence over the students, there would be no controlling reason why such religious denomination or its individual members should continue the support of such an institution, either by recommendation, by the placing of their children, or by gifts or bequests. The introduction of this question is called for, for there are universities and colleges in Europe and in the United States which were founded by godly men who believed with all their hearts and minds in the union of learning and vital religion. They gradually drifted away from these landmarks, until now these institutions are hotbeds of irreligion. Among their professors are avowed atheists, and views are unreservedly taught which, in the minds of students who follow their teachers, will reduce Christianity to a level with all other religions or consign it to the refuse heaps of civilization. In this country, in several institutions not many years since avowedly and positively Christian, the drift is strong. The temptation in institutions of learning is to imitate the successful, and when vast sums are given to institutions over which organized Christianity has no control and withheld from those over which it has, the temptation to cut loose from their moorings is indeed strong.

A Clear, Healthy Skin—Eruptions of the skin and blotches which blemish beauty are the result of impure blood caused by unhealthy action of the liver and kidneys. In correcting this unhealthy action and restoring the organs to their normal condition, Parmelee's Vegetable Pills will at the same time cleanse the blood, and the blotches and eruptions will disappear without leaving any trace.

Agnes Repplier, writing in Life of the articles, "Seeing France With Uncle John," written by Anne Warner for the Century Magazine, has this to say of that good sense of humor which forgets that there is also a sense of reverence: "It's 'be funny or die' with Uncle John, just as it was with the 'Innocent's' forty years ago. He is witty at the expense of Norman architecture, of Coeur de Leon's heart, of the burning of Joan of Arc. Joan especially presents herself to him as the humorous feature of Posen. 'Strikes me it was an enterprising thing to burn Joan in the market, anyhow—good business for the market. Folk come to see 'e statue, and incidentally buy some peanuts.' 'Perhaps this is American humor, but we hope not. Perhaps if a Frenchman came here and split his sides over the assassination of President Lincoln, we should find his sprightliness agreeable, but the chances are against it. Everything is not laughable, else where would be the point and pleasure of a laugh?'

IDEAL WATER TRIPS

Health, Rest & Recreation. MONTREAL - TORONTO Line - via 1000 Islands and Rochester, N.Y. Daily, except Sundays, at 2.15 p. m. MONTREAL - TORONTO - HAMILTON Line - via 1000 Islands and Bay of Quinte. Mondays, Wednesdays and Fridays, at 2.30 p. m. MONTREAL - QUEBEC Line - Daily, at 7 p. m. SAGUENAY Line - From Quebec, Tues., Wed., Fri. and Sat., at 8.30 a. m. City Ticket Office, 128 St. James St., Opp. Post Office.

CANADIAN PACIFIC EXHIBITIONS

MONTREAL to TORONTO and RETURN Sept. 1st and 3rd..... \$7.00 Aug. 31st, Sept. 2, 4, 5 and 6..... 10.00 Return Limit, Sept. 11th, 1906.

MONTREAL to Three Rivers and RETURN Aug. 22 and 23..... \$1.95 Aug. 20, 21, 24 and 25..... 2.55 Return Limit, Aug. 27, 1906.

MONTREAL to Sherbrooke and RETURN September 5 and 6..... \$2.50 September 1, 2, 3, 4, 7, 8..... 3.25 Return Limit September 10th, 1906.

LABOR DAY CHEAP TRIPS

Toronto..... \$10.00 Hamilton..... \$10.55 Ottawa..... 12.55 London..... 12.95 Quebec..... 4.50 Peterboro..... 3.15 Sherbrooke..... 3.35 Farnham..... 1.20 St. John, N.B..... 1.00 L'Abbeville..... 3.20 Ste. Agathe..... 2.00 Knowlton..... 2.10 Masco..... 2.75 and all other points in Canada, Fort William and east.

Lowest one way First Class Fare Good going September 1st, 2nd and 3rd. Return limit September 4th, 1906.

TICKET OFFICE: 128 St. James Street Next Post Office.

GRAND TRUNK RAILWAY SYSTEM EXHIBITIONS

TORONTO. September 1 and 3 - \$7.00 Aug. 31, Sept. 2, 4, 5, 6 - \$10.00 Return Limit - Sept. 11, 1906.

Train Service - Leave Montreal 9.00 a. m., 8 p. m., and 10.30 p. m. daily. Arrive Toronto 4.20 p. m., 6.10 a. m., 7.15 a. m.

SHERBROOKE

September 5 and 6..... \$2.50 September 1, 2, 3, 4, 7, 8..... \$3.25 Return Limit - September 10.

Train service - Leave Montreal 8.01 a. m., 4.16 p. m., 8.15 p. m. Arrive Sherbrooke 11.22 a. m., 8.05 p. m., 11.40 p. m. Special train will leave Montreal 7.20 a. m. Sept. 1st. Arrive Sherbrooke, 10.52 a. m. Returning special train will leave Sherbrooke 10.30 p. m. on September 5th and 6th for Montreal.

LABOR DAY SEPTEMBER 3rd

Reduced fares to Hamilton..... \$10.55 Quebec..... \$2.50 London..... 12.95 Sherbrooke..... 3.35 Farnham..... 1.20 Peterboro..... 3.15 Detroit..... 13.90 Toronto..... 10.00 and all other points in Canada and return at Single First Class Fare

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12 "MARITIME EXPRESS" for St. Hyacinthe, Drummondville, Levis, Quebec, Riviere du Loup, Moncton, St. John, Halifax and the Sydney. Leaves at 12.00 noon daily, except Saturday. Through sleeping car to Halifax.

7.30 "OCEAN LIMITED" for Levis, Quebec, Murray Bay, Cap a l'Aigle, Riviere du Loup, Cacouna, Little Metis, Matapedia, Moncton, St. John and Halifax. Leaves 7.30 p. m. daily, except Saturday.

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GASPE AND BAY CHALEUR Passengers leaving by the Maritime Express at 12 noon, 1.55 p. m., and 7.3 p. m. from Little Metis, will connect at Campbellton with the "Lady River". Attention of the Intercolonial Railway arrive and depart from the Bonaventure Union Depot. CITY TICKET OFFICE. St. Lawrence Hall - 741 St. James Street, or Bonaventure Depot. Tel. Main 65. J. J. McDONNELL, City Pass & Ticket Agent.

P. Q. - W. R. for full particulars apply to Passenger Agents, via Ocean Limited, Train de Levis.

THE S. CARSLLEY Co. LIMITED THURSDAY, AUGUST 23, 1906.

Store closes at 5.30 daily.

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This special offering of Bleached Damask Table Cloths and Napkins comes at a time when most wanted, and this is characteristic of The Big Store's New Management Sale. Bought from a manufacturer, slightly imperfect, comprising all sizes and prices, and will be sold on Monday at a reduction of

3 3/4 OFF REGULAR PRICES

Bleached Damask Table Cloths Size 1 1-2 yards by 1 1-2 yards..... 78c Size 2 yards by 2 yards..... \$1.35 Size 2 yards by 2 1-2 yards..... \$1.65 Size 3 yards by 3 yards..... \$1.95 Size 2 1-4 yards by 2 1-4 yards..... \$2.95

Bleached Damask Table Napkins 200 dozen of Bleached Damask Table Napkins to clear. In 5-8 size, \$1.10, in 3-4 size, \$1.70, in 3-4 size, \$1.85.

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Considerably Reduced in Price by the New Management. FANCY PLAIDS - 10 pieces of Fancy Dress Plaids, in a good variety of patterns, specially good for children's dresses. The New Management price..... 23c NEW SICILIANS - 5 pieces of fine quality Navy Blue Sicilians, 44 inches wide. New Management price..... 50c NEW FANCY LUSTRES - 10 pieces of fancy check Lustres, in black and white, navy and white, brown and white, and myrtle and white, 42 inches wide. Special price..... 66c

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All Summer Goods must go regardless of cost or profit. Every summer costume in stock is reduced to a third of its proper price and some less. For instance - 125 Fine Summer Suits, of heavy quality washable Print, skirt very full, waist finished with deep pleats. Regular price \$2.85. Sale price..... 98c 300 Stylish Summer Costumes, of Lustre and American Prints, made with full pleated skirts and pleated waists. Regular price \$5.25. Sale price..... \$1.98

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Mr. Chairman, Rev. and Gentlemen: The American Federation of Catholic Societies presents a constitution and a set of principles which are a departure from the teaching of the Church. It is a departure from the teaching of the Church in its social life; it is a departure from the teaching of the Church in its moral teaching; it is a departure from the teaching of the Church in its political teaching. It is a departure from the teaching of the Church in its economic teaching. It is a departure from the teaching of the Church in its social teaching. It is a departure from the teaching of the Church in its moral teaching. It is a departure from the teaching of the Church in its political teaching. It is a departure from the teaching of the Church in its economic teaching. It is a departure from the teaching of the Church in its social teaching. It is a departure from the teaching of the Church in its moral teaching. 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