



### Government Issues Warning Against Fly Poisons

Following is an extract from "The Transmission of Disease by Flies," Supplement No. 29 to U.S. Public Health Reports, April, 1916:

"Of other fly poisons men-tioned, mention should be made, tioned, mention should be made, merely for a purpose of condemnation, of those composed of arsenic. Fatal cases of poisoning of children through the use of such compounds are far too frequent, and owing to the resemblance of arsenical poisoning to summer diarrhea and cholera infantum, it is believed that the cases reported do not, by any means, comprise the toby any means, comprise the tooy any means, comprise the to-tal. Arsenical fly-destroying de-vices must be rated as extremely dangerous, and should never be used, even if other measures are not at hand."

106 flypoisoning cases have been reported by the press within the last three years. As stated above this number is but a fraction of the real number. Protect your children by using the safe, efficient, non-poisonous fly catcher



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contain approximately as much protein as meats, including refuse and unedible parts; and that there is no refuse at all to flour with its large difference in cost, it is readily understood why bread is so justly called the "staff of life."

#### MODERN ESTHERS

A Sermon to Women Preached at Hamiota by Rev. Fred C. Middleton

The following is a report of a sermon delivered at Hamiota, on Sunday, April 22nd, the members of the Home Economics Society being present by invi-

Many charming stories are told in the Bible, and among the most charming is that of Esther, the beautiful Jewess who, with her mele Mordecai, was instrumental in securing the emancipation of the Jews during the reign of Abaseurus (Kerxes), the Persian monarch. There is a fine analogy between the story of this woman patriot and the history of the women's movement in recent years. The analogy is clearly seen if we consider what Esther risked, what she achieved, and the follow-up work she undertook after her main request was granted.

(1)—What Esther Risked Many charming stories are told in

work she undertook after her main request was granted.

(1)—What Esther Risked
She risked her social standing. In asking her to "go unto the king and make supplication for her people" Mordecai was asking her to break an age-long custom. It was infra dig for her to appear before the monarch without being called. Pioneer women patriots of our day had to do the same thing—risk their social standing, do the unconventional thing, for to "go unto the king" was aslodd a move in our day as it was in Esther's time.

Esther risked, further, the displeasure of the king, and how often this has been the case with the modern women's move-

of the king, and now often this has need the case with the modern women's move-ment. "Those women! Let them stay at home! They cannot fight, why should they vote?" Thus has many a displeased ruler of to-day met the women's demand

ruler of to-day met the women's demand for a hearing.

A third thing risked by Queen Esther was life itself; the punishment for ap-pearing before the king unbidden was death. Women of to-day do not en-danger their lives in the sense that Esther did, yet the women's movement has not been without its physical dam-gers. While we may disapprove the actions of some of the militant suffra-gettes, yet such scenes as were enacted during the "hunger strike" in England show that women have been ready to die, if need be, for their ideal.

(2)—What Esther &chieved

die, if need be, for their ideal.

(2)—What Esther Achieved

She achieved, first of all, the privilege
of being heard. So to-day: the time has
gone by when any responsible statesman
will refuse to listen, however little he
may heed. Even ex-Premier Asquith
has been converted, and perhaps the "detestable campaign" of a few years ago
had as much to do with it as the heroic
work of women since the war. Yes, indeed, women have earned the right to be
heard, and unwise the state-man who
refuses to listen.

Our Jewish heroine also secured the
cancellation of an unjust decree. The

cancellation of an unjust decree. The crafty Haman had planned the destruc-tion of the Jew. Esther's plea revoked the edict. Already old laws are being altered and new ones are being introresponse to the plea of



Old Lady: What is your son doing

Auntie Washington: Him? Oh, jest talkin' about what he's gwine ter do. Old Lady: But your husband—what is be delige. Auntie Washington: Him? Oh, he's jist talkin' about what he's done."

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