

narrow vault outside of the Church of our Lady of Malacca ; that, when taken out from that humid resting-place, one day of the following August, it was found as fresh as before and diffusing a sweet fragrance, but the face was injured by a falling sharp stone ; that it was taken to Goa, and placed, on the 15th of March, 1554, in the Church of St. Paul, of which now only the facade remains, whence it was removed in 1560 to the Chapel of St. Thomas, to the College of St. Paul, and then to the professed-house of the Bom Jesus ; that on the 3d of November, 1614, his right arm was cut off by order of Paul V., who wished to possess the arm that had built up the Church of the Orient, on which occasion blood issued again copiously from the body ; the arm was taken to Portugal, and thence to Rome, where I had the great consolation to see it in 1869, in the Church del Gesù. The body, which from that time began to shrivel was translated in 1655 to the Church of the Bom Jesus, where it has been kept up to this time, and twice exposed to the view and veneration of the Christian people, first from the 9th till the 12th February, 1782, and them from the 3d December, 1859, till the 8th January, 1860. It is not here the place to recount the miracles which happened on all the occasions mentioned ; they have been duly examined, and when found to have evidently been the work of God, have been declared as such by the competent ecclesiastical authority. At the invitation of his Grace Dom Ayres d'Ornellaste Vasconcellos, the present zealous and virtuous Archbishop of Goa, I repaired to Goa together with their Lordships Bishop Bonjean of Jaffna, and Bishop Barbero of Hydrabad, the Very Rev. Fathers Pagani, Pro-Vicar Apostolic of Mangalore, and Colgan, Vicar General of Madras, and a number of other clerical companions, leaving Bombay on the 29th November at ten A. M., in the