

his preparation for the ministry. They have since learned, with much pleasure, that in the active duties of a thoroughly Missionary sphere, at Blue Vale and neighbourhood, Mr. Day's health has much improved.

Two applications for admission were favourably received at the re-opening of the College; that of Mr. Thomas Sanderson, recommended by the Church in Albion, and that of Mr. Richard T. Thomas, to whom the First Church, Toronto, bore its testimony. The former gentleman, however, in a few days after his admission, was taken ill, and ere long informed the Board that he was professionally advised that he would be physically unequal to a life of study, and therefore, reluctantly, sought permission to retire. Such an application could not be declined. We trust, however, that the Master has still a work for our brother to do, though in a private sphere.

The above are all the circumstances which have occurred during the year to affect the composition of the class for the past session. It has accordingly been made up as follows :—

1. Mr. GEORGE STRASENBURGH..... 5th year.
2. Mr. JOHN G. SANDERSON..... 4th “
3. Mr. J. MALCOLM SMITH..... 4th “
4. Mr. CHARLES DUFF 4th “
5. Mr. ALEXANDER MCGREGOR..... 3rd “
6. Mr. RICHARD LEWIS, jun..... 3rd “
7. Mr. JAMES A. R. DICKSON..... 2nd “
8. Mr. JAMES DOUGLAS..... 2nd “
9. Mr. RICHARD T. THOMAS..... 1st “

Although the number here given shows a serious reduction from that of the list published in our last report, which contained fourteen names, it must be remembered that of those only twelve were in attendance, while, but for the case of unexpected illness already mentioned, the present class would have consisted of ten members.

The second Sabbath in October having been once more observed by our constituents as a Day of Special Prayer for the College, to an extent and in a spirit most cheering to us, the session was opened on the following Wednesday, 16th. The service, on this occasion, was held in Zion Chapel, the Rev. T. S. Ellerby presiding. The principal address was delivered by Rev. T. M. Reikie, who set forth

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