

It should be noted that on two of the crosses there are engraved respectively the letters "C. A." and "R. C." Taking a clue from Dean Harris's reference to Richelieu, these letters may mean *Cardinal Archbishop*, and *Richelieu Cardinal*, but as the dean says, "We can easily conjecture many things in association with these letters, but they would be only conjectures."



FIG. 153.

In the report of United States Bureau of Ethnology for 1880-1, p. 178, is figured a Navajo Indian with silver ornaments, regarding which Mr. W. Matthews writes: "The cross is much worn by the Navajos, among whom, I understand, it is not intended to represent the 'cross of Christ,' but is a symbol of the morning star. The lengthening of the lower limb, however, is probably copied from the usual form of the Christian emblem." We are indebted to Major J. W. Powell, director of the Bureau, for permission to copy this cut. (Fig. 153.)