

example of Christian consistency and fidelity, his heart was often almost overwhelmed with a sense of his many sins.

As the hour of his departure drew nigh, his character seemed to gather new brightness, and his peace rose to joy. He expressed no wish to recover, but rather to die. And he exercised patience in waiting for death rather than submission in yielding to it. With strong attachment to his family, and a father's love for his helpless children, he had an attachment to Christ so much stronger that the anticipation of meeting him made a separation from his family easy. There was a brightness in the coming world which absorbed his interest and love, and he desired to depart and be with Christ, which is far better. Yet he manifested no impatience or discontent. On the contrary, his countenance and his conversation expressed a heavenly joy which the idea of returning health did not disturb, and which the thought of approaching death only enhanced. And many who visited him have learned

That the chamber where the good man meets his fate
Is privileged above the common walks of life.

At length he fell asleep in Jesus, and passed into a world of which his brightest hopes gave him but a faint conception.

Although this church has lost one of its most exemplary members, and one of its warmest friends, whom we could ill afford to lose, yet it is a satisfaction to know that the Providence which has bereaved us has taken away one who was in a good measure prepared to die, and respecting whose salvation we have not the slightest doubt. Such a life as his, and such an end, forbid all suspicion.

Transfer your sympathy and your care, my brethren, from him who now needs neither, to the widow and the orphans who still remain to need both.

Be warned by this Providence that the time is short, and that yourself may *next* be summoned to the tribunal of the Judge. The feet of them who have buried thy brother are