

yet not of the world. "Be ye separate." "What communion hath light with darkness?" May God lead us to some better basis of union than that which is referred to in (b).

(c) This is a prognosis. Many are thus working with our brethren of other Churches, but it does not help us in working out the means by which a general union is to be accomplished.

#### AD CAPTANDUM STATEMENTS

(d) Is not this going very far afield from that which we are considering? We are asked, "Wouldnt' you like to meet John Bunyan" and other great men named? There is no danger that we should refuse "to recognize them on earth." If they were to visit us on earth we should give them garden parties, great meetings at Massey Hall, and, as we have done, would make much of them. Toronto would be all astir, as it was when Moody, Grubb, Varley, Rainsford, McNeill and other great evangelists came among us. But how does that help us in the question of Church Union? There is no question that we do and will continue to "recognize" such men. We are not dealing with recognizing individual people, but with the complex and far-reaching question of forming a union of churches comprehending millions of people throughout our Dominion with different forms of church government and diverse views on many matters of religion on which some lay great stress and others pass by as of no moment. A work which can be consummated only by the Founder of our religion through the indwelling Spirit of the living God entering into the hearts of those assembled with one accord in one place who have with incessant prayer asked and looked for and await the Pentecostal blessing.

What has the League done to help us in the movement to answer the prayer of our Lord and Master, "that they may be one as we are"? We must begin afresh and on Rock and not on sand.

#### MAKE 1913 THE *ANNUS MIRABILIS!*

Shall we not with one voice and heart earnestly entreat our God to make 1913 to be remembered as the year in which throughout the whole Dominion the Spirit-filled members of our churches turned unto the Lord with full purpose of heart and with deep contrition mourned over their ingratitude, their apathy, their worldliness, their greed for gain, the selfishness of their lives and their forgetfulness of the marvellous holiness of God. They deplored that while God looked for them as His witnesses in the midst of a perverse and crooked generation they failed Him and were witnesses for the world, its pleasures and its sins—and then determined that in God's strength and through the grace, light and power of the Holy Spirit the great year of a never-to-be-forgotten spiritual revival should be ushered in. A year in which the whole Church Universal was awakened to a sense of its responsibility for the work of Christ and the members offered themselves as vessels set apart for the Master's service. A year in which was caught the spirit of our Lord, and the Church thus prepared carried His message throughout the length and breadth of the Dominion, and thence throughout the world, until all people from the rising to the setting of the sun heard the glad tidings from those coming to seek the lost. God is waiting to bless us and make us a blessing and to grant these great mercies, so that we shall become a people, not so much known for their vast wheat fields and waterways, but as the people that distribute the Bread of Life and the Water of Life wherever hungry and thirsty souls are found. God in His abundant mercy grant it.

S. H. BLAKE.

Toronto, 46 Maple Ave.  
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