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and the larger life and thought of Christianity are beyond their comprehension and beyond their view; and they usually justify and fortify themselves in their positions by referring to a few special and isolated texts of Scripture which they insist on interpreting in a very literal way. Thus they miss the great essential for the individual man which the prophet Micah (see cha. 3: 8) gives in the words: "What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" and they miss Christ's social message, and His view of the kingdom of heaven or kingdom of God, as a regenerated society upon this earth, a society in which He reigns among willing subjects in the spirit of righteousness and love; and they miss the teaching of Paul in Romans 14, that differences of view in regard to ordinances, etc., are to be left to the conscience of the individual man; and they miss his view—and that of Jesus—that love is the supreme thing; "love worketh no ill to one's neighbor, therefore love is the fulfilling of the law." See Galatians 5: 13-15; 1 Corinthians 13: 1-13, and Mark 12: 29-31.