## Affidabit

| PROVINCE OF ONTARIO                    | 3. Lukimu                             |
|--|---------------------------------------|
| PROVINCE OF ONTARIO COUNTY OF CARLETON | of the City of C<br>Carleton, an empl |

SWORN before me at the

Ottawa, in the County of ayee of the Department of TO WIT: National Defence, make oath and say:

- 1. THAT I am presently employed as a camera operator making microphotographic copies of Departmental documents for the purpose of providing a permanent record of same.
- 2. THAT on the date indicated therein I did make microphotographic copies of files listed in Appendix "A" hereto and of all documents contained thereon.
- 3. THAT the said microphotographic copies may be identified from the indexing data and the job and reel numbers contained in Appendix "A".

| City of Ottawa, in the<br>County of Carleton, this |                 |
|--|-----------------|
| day of   | CAMERA OPERATOR |
| A.D. 19  |                 |
|  |                 |
| A NOTARY PUBLIC                                    | Dated           |
|  | SEPT.2ND 1054   |

APPENDIX "A" TO THE AFFIDAVIT

## CAMERA OPERATOR'S REPORT

|                    |                         |          | 9JOB NO. 100 REEL N |                         | No. 123                 |  |
|--------------------|-------------------------|----------|---------------------|-------------------------|-------------------------|--|
|                    |                         |          | BOOK NO.            | 1-5                     |                         |  |
| PRODUCTION DATA 10 |                         | 100-123A | INDE                | XING DATA 100-123B      |                         |  |
|                    | DATE                    | HOUR     |                     | ST.AUBIN,R.<br>D-138114 | WALKER,A.<br>C-20590    |  |
| ARTED              |                         |          | BEGINS WIT          | TATE,J.H.<br>A-29279    | WILSON, F.A.<br>A-64604 |  |
| VISHED             | 24127***** 17008******* |          | 2                   | TRENAMAN, T.G. G-79696  |                         |  |
| OTAL NO. OF HOURS  |                         | 4 5/12   | ١,                  |                         |                         |  |
| OTAL NO. OF IMAGES |                         | 3979     | ENDS WITH           | WALKE, J.F.<br>B-76835  | ZYGMONT.J.<br>A-530959  |  |