14 brunswickan, friday, november 7, 1969



Concentration is the keynote in these exercises by members of the Drama Festival Workshop in Memorial Hall.

schroeder

## DDF Workshops by Canada Council

On October 18, the first Dominion Drama Festival Workshop in acting was initiated in Memorial Hall. The programme lasting for four weeks, is sponsored by the Dominion Drama Festival and is financed by the Canada Council. The series of workshops are under the direction of Walter Learning, artistic director of Theatre New Brunswick. The duration

of each workshop is one week, with sessions being held on Wednesday evenings and week-ends. Directing and movement; costumes and the art of make-up; stage management; and finally, set design and construction are the areas of study. The acting and directing

perception - the art of hearing and feeling textures and shapes; and the expression using all parts of the body, even the feet, all under the direction of Mr. Learning. Miriam Owen has given instruction on stage movement as well. The students have directed, rehearsed, and acted



## S.D.S. PRESIDENT HERE MONDAY

On Nov. 10 UNB will have a chance to listen to Reimut Reiche is presently on a North American tour, under the auspices of the Year of the Barricade Conference, at which he spoke.

Reiche is a past president of the militant German SDS. He has written several books, one of which is entitled "Psychoanalysis and Class Struggle".

After speaking here, he will travel to Dalhousie University in Halifax and then to New York before returning to Germany.

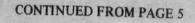
## END IN SIGHT

WASHINGTON (CUPI) The official Pentagon figures for the number of US troops in VietNam for the last six weeks show a withdrawal rate that would get the US out of VietNam in 294 years.

The net withdrawal figure in the six weeks between August 31 and October 2 shows a reduction of 200 men.

The US has reduced its troop level by only 400 since the Tet Offensive in February, 1968 - nineteen months ago. At that time the US had 510,000 men in VietNam; early this month the US still had 509,600 men in VietNam.

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totally dependent on them. RESEARCH AND DISCUSSION OF THE HISTORY OF PRESENT OF WOMEN

A recent psychological test of a group of women at U of T demonstrated the extent to which we all accept the myths of this society. The women are chosen for their intelligence. and their convictions that women should be equal in society. They were asked to grade a number of essays. The result: These women consistently graded the same essays higher if they were signed by men's names than if they were signed by women.

To overcome the myths that oppress women, we must challenge the way society conceals the facts of the history and presence of women. One important task for women, and for Women's Caucus, is to fill the gaps that are left by official research and analysis, to correct the distortioned; this research and discussion should be carried on collectively as far as possible. WOMEN ALONE?

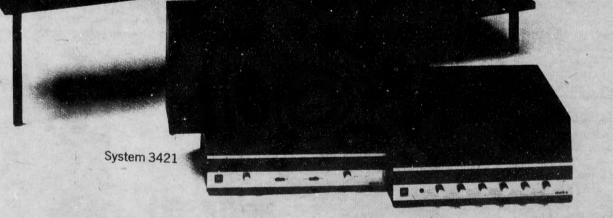
We cannot rely on others to fight our battles. Women have special problems in this society - and the problems of working women affect women as students and women in the home. All of us confront myths and discrimination of women. It is both possible and necessary for women to organize independently.

At the same time, the problems of women relate to more general social problems. -We can't being to open up jobs to women without confronting the general problem of unemployment. In opposing the channeling of women in the educational cyste, we must work with students who oppose channeling of working class and minority group students. Our work towards social responsibility for children helps to liberate men and children as well as women - and it is important that they understand that.

While we must organize independently, we must also have allies. Our struggle is part of the struggle for an educational system that serves people rather than corporations; for a society where working people benefit from technology rather than become impoverished and unemployed; a society which considers children as people important to all society -rather than as the property of the individuals who are their parents.

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