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No. 9.

ARBLE-TIME.

UR boy readers, ourse, know more nt the sport these areenjoying than can tell them. there is one thing connection with game that they not think of so ily. This is the of "playing fair" avoiding the andisputes which ehow seem to atthemselves more icularly to this sement than to any other. sting at marbles s a very small ter, yet it is often beginning of a er of dishonesty. ends to implant foster a very bad ciple—the desire sin and hold withregard to the t for so doing. boy who begins getting a marble wfully is likely e pocketing dolby-and-by on the e plan.

IE CONTRAST.

HE city person, it ell known, is often auch a "green-



* ARBLE-TIME.

" in the country as the country were closed at a fixed hour every night, his cousins in the country, on seeing a on in the city. A girl who had been made her first visit to the country. She cow lying down chewing, exclaimed, "Oh tomed to certain city squares and was being taken about through lanes and lucy, look at that cow; it opens and shuts live parks, whose high-barred gates fields by her mother, when the sun set its mouth just like cousin Maud!"

"Say, mamma," said the little girl, "haven't we got to go in? What time do they close the country, anyway?"

It was a city boy, too, who, when taken with him by his country cousin while he dug some potatoes, watched the process of underthing the id bors for a moment with great wonder, and then remarked:

" Is that where you get your potatoes? Ishould think it would be more convenient to keep them in barrels, the way we do."

The "country greenhorn" in the city has this advantage over the "city greenhorn" in the country, that he does not put on airs of superiority on all occasions. It was a city boy in the country, who, being taken to a peach tree full of ripe and delicious fruit, and invited to help himself, remarked, somewhat loftily.

"No, I thank you. I never eat them until they are canned?"

A yenth, visiting