

QUEEN'S UNIVERSITY
KINGSTON, ONTARIO

ARTS
Part of the Arts course may be covered by correspondence.

MEDICINE EDUCATION
APPLIED SCIENCE
Mining, Chemical, Civil,
Mechanical and Electrical
Engineering

SUMMER SCHOOL NAVIGATION SCHOOL
July and August. December to April

GEO. Y. CROWN, Registrar.

SUNDAY SCHOOL LESSON

Lesson V, August 3, 1919.
CHRISTIAN WORSHIP.
Print John 4: 1-10, 19-24.

Commentary.—The nature of worship (Matt. 6: 5, 6; John 4: 19, 24). Matt. 6: 5, 6. Jesus gives us clearly to understand that prayer is an act of worship and shows us the character of true prayer. No religious exercise that is performed ostentatiously can be regarded as worship. There was no benefit to the Pharisees from their standing in the streets praying with a view to being seen by others. True prayer is communion between the soul and God. Jesus said, "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall reward thee openly."

John 4: 1. When therefore the Lord knew—Jesus knew without being told, but John spoke of Jesus as one man, would speak of another. More disciples than John—The Pharisees were displeased with John's preaching of Jesus, hence their opposition to him was great. 2. But his disciples—Jesus gave himself to teaching and preaching, and committed the work of baptizing to his disciples. 3. Departed again into Galilee—Jesus was finishing his first Judean ministry, and now withdrew to Galilee where the opposition of the Pharisees would not be as active and influential as in Judea. 4. Must needs go through Samaria—This was the direct route from Judea into Galilee, however the Jews usually crossed the Jordan into Perea and, going northward, recrossed the Jordan to avoid passing through the land of the Samaritans with whom they had some given to the region lying between Judea and Galilee. Sychar—A town between Mount Ebal and Mount Gerizim, forty miles north of Jerusalem on the direct route from Jerusalem to Nazareth. The more ancient name of the place was Shechem and the modern name is Nablus. Jacob gave to his son Joseph—This parcel of ground had an interesting history. Jacob bought it of Hamor and gave it to Joseph, and the bones of Joseph were buried there, after having been brought up from Egypt by the children of Israel on their journey from the land of their enslavement to their own Canaan. 6. Jacob's well was there being in the region of the "parcel of ground" just mentioned. There is still a well there and there is no reason to doubt its being the one by which Jesus sat. Weary with his journey—It was noon, and Jesus with his disciples had probably been walking since early morning. Jesus rested there while his disciples were gone to the town to buy food (v. 8).

7. There cometh a woman of Samaria—The task of carrying water in the east rests largely upon the women. The usual time for drawing water was in the early morning or in the evening. At noon there would be few coming and going, hence the woman was alone there to receive the instruction of Jesus. This woman lived in one of the villages close by, undoubtedly Sychar, in the district called Samaria. She was a Samaritan and not a Jew. Give me to drink—Jesus was thirsty and he made this request because she had the utensils necessary for drawing water from the deep well (v. 11). This request would very naturally open the way for the marvelous discourse on the living water, which he delivered to this one woman, S. Unto the city—The present city, Nablus, is a mile and a half from the well. The ancient Sychar may have extended much further to the east. Meed—Articles of food. How is it that thou, being a Jew, etc.—The Jews claimed for themselves to be God's peculiar people and considered all others as of small value. They had Jerusalem and the temple and they accepted the law and the prophets, including the Old Testament writings as their sacred scriptures. The Samaritans held that Mount Gerizim was their religious centre and they held the writings of Moses to be only inspired scriptures. The Samaritans retain their identity still, and are objects of contempt to the Jews. 10. If thou knew-

est the gift of God—Jesus does not, at once declare to the woman of Samaria his Messiahship, but gradually prepares her mind for the reception of the great truth. 19. I perceive that thou art a prophet—What Jesus told her regarding her family history convinced her that he was a prophet. 20. Our fathers—The Samaritans, worshipped in this mountain—in Mount Gerizim. Ye say—She recognized Jesus as a member of the Jewish race, hence opposed to the Samaritans in religion. Jerusalem—The Jewish religious centre. Where men ought to worship—The duty of men to worship God is recognized. 21. Neither in this mountain nor yet at Jerusalem—The time was at hand when locality did not affect genuine worship. This was determined by the condition of the heart and its attitude toward God. 22. Ye worship ye know not what—This was a serious arraignment of the Samaritan religion, yet Jesus knew whereof he spoke. The people did not know rightly the true God. Salvation is of the Jews—Jesus, the promised Messiah, was spoken of as coming through the Jewish people. 23. Shall worship the Father in spirit and in truth—No account shall be taken of Mount Gerizim or of Jerusalem, but true worship shall proceed directly from the heart of the worshipper to God himself. Father seeketh such—As the spirit of the devout worshipper thirsteth after God, so God's spirit thirsteth after, and seeks through the earth for, and devout spirit.—Whedon. 24. God is a Spirit. In his very nature God is absolutely spirit. There is nothing material about him; and that which comes to him from us as acceptable worship must come from the spiritual nature.

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II. Worship a duty (Heb. 10: 19-25). The apostle in addressing the Hebrews impresses them with the exalted privilege which is theirs of coming to God through Jesus Christ. The way of approach has been fully and freely opened, and Jesus is the great High Priest. He exhorts them to come near in full assurance of faith, having received the cleansing of the heart provided in the atonement, and having put away all outward uncleanness.

III. Worship in heaven (Rev. 7: 9-12). Worship does not belong to this world alone. With us it has its beginning here, but it will have its continuance and its perfection in glory. John the Revelator had a vision of a great multitude that no man could number, from all nations, standing before the throne. They were arrayed in white robes and had palms in their hands. The robes were tokens of purity and the palms, of victory. They fell on their faces before the throne and worshipped God.

Questions.—What does Jesus say about how to pray? What is true worship? Whom did Jesus address at Sychar? Why was Jesus thirsty to be a prophet? What was the sacred place of the Samaritans? How does Jesus say true worship is to be rendered? What exhortation did the apostle give to the Hebrews regarding worship? Whom did John in his vision see before the throne of God? What description did they give to God?

PRACTICAL SURVEY.
Topic.—The nature and value of true worship.

I. Christian worship.
II. Its nature.
III. Its value.

1. Christian worship. Christian worship is the highest form of religious devotion known or possible to mankind. It is to be sharply distinguished both in essence and expression from all forms of false worship or pagan devotion. It is also to be distinguished from the preceding and divinely disclosed system of ceremonial worship which it completes and supersedes. Christian worship is religious homage to the living and true God, revealing Himself in Christ, and declaring Himself in scripture, and embraced by Christian faith. It properly includes adoration, thanksgiving and petition. (Rev. 7: 11, 12; Exod. 34: 8; 2 Chron. 29: 30). It is always an acknowledgment of superior excellence and authority, and hence is impossible to Deity. It remains solely a prerogative of intelligent creaturehood and was designed to be universal. There can be but one proper object of worship (Matt. 4: 10; Rev. 19: 10). To render religious homage to any creature under any pretext whatever, is idolatry, and contravenes the first injunction of the decalogue.

II. Its nature. It is a Christian axiom that worship must correspond with the essence and character of Deity. Hence Christian worship is a sincere and purely spiritual act. God is not worshipped with the work of men's hands "as though he needed anything" (Acts 17: 25). It does not consist in place or posture, though reverential posture aids in devotion of spirit (John 4: 23, 24). It may be inspired and assisted by appropriate services and symbols, but is disinterested from them. These are of value only in the measure in which they assist and express the spiritual frame. Anything in place or performance which attracts attention to itself, hinders worship and frustrates the end for which it was designed. Anything which secularizes the place of religious assembly tends to destroy the reverence inseparable from true worship. Worship is properly and scripturally both private and public. Neglect of the former tends to decline in the latter. The decline of church attendance argues ill for present conditions and is not assuring for a future.

III. Its value. Worship is a reverential acknowledgment of the excel-

MOTHERS TO BE

Should Read Mrs. Monyhan's Letter Published by Her Permission.

Mitchell, Ind.—"Lydia E. Pinkham's Vegetable Compound helped me so much during the time I was looking forward to the coming of my little one that I am recommending it to other expectant mothers. Before taking it, sometimes I suffered with neuralgia so badly that I thought I could not live, but after taking three bottles of Lydia E. Pinkham's Vegetable Compound I was entirely relieved of neuralgia, I had gained in strength and was able to go around and do all my housework. My baby when seven months old weighed 19 pounds and I feel better than I have for a long time. I never had any medicine do me so much good."—Mrs. FEARL MONYHAN, Mitchell, Ind.

Good health during maternity is a most important factor to both mother and child, and many letters have been received by the Lydia E. Pinkham Medicine Co., Lynn, Mass., telling of health restored during this trying period by the use of Lydia E. Pinkham's Vegetable Compound.

ences, attributes and authority of God. The demand is inherent in the moral relationships of the universe. It is always the proper attitude of created beings and only moral disloyalty withholds it. The higher the estate and the fuller the disclosures of divine glory, the more profound the reverence displayed and the worship rendered (Esa. 6: 2, 3). It is the natural impulse of unfallen and regenerate beings. Only devils and unregenerate men refuse it. True worship inspires to uprightiness, and strengthens moral purpose. It nourishes the spirit, as food the body. Carlyle says, "No greater calamity can befall a nation than the loss of worship. It consoles the spirit, and deepens fellowship with God's people. Their union with one another is second only to their union with God, and association in this holy exercise creates strong and imperishable bonds. The fires of divine love are fanned by the breath of worship."

FARM GARDEN

BEEES, FRUIT AND HENS GOOD COMBINATION.
(By Myra Kelsey Cox, Practical Poultrywoman.)

An old lady, whose name must have been Mrs. Commonsense, gave a demonstration in economics when she declined to take all her eggs to market in one basket. Though this principle may not apply to every business with equal appropriateness, its force must have been felt by poultry-growers during the past few years of difficulties. When the poultryman began to be oppressed by scarcity of feeds and high prices, by advancing cost of labor and equipment, he was lucky indeed if he had other irons in the fire.

It is almost impossible to render exact expense accounts of fowls on farms. Such live-stock maintains a thrifty existence on dropped waste grains, not precisely as scavengers, but as a feathered salvage corps. In the yard devoted to poultry circumstances are less benign. A rigid, impartial account of disbursements reveals only too often a narrowing margin of profit. Besides, room and range add to the food resources of farm flocks, an asset not easily computed, and yet a need to be met in rationing a pen.

Among minor occupations which may be associated with poultry-raising advantageously and without interference, are bee-keeping and fruit-raising. Their combination makes a profitable trio.

Orchards, family or commercial, are always desirable. The work involved is reasonable rather than continuous. The cultivation requisite to the quick growth and healthy devel-

DODD'S KIDNEY PILLS

23 THE P...

opment of fruit trees makes the young orchard with its oft-turned soil the ideal run for poultry. The period of growth preceding its coming into bearing is one of non-return for investment in every respect unless it is used for poultry. In the case of apple or nut trees, that period is extended. Long before, it has become impracticable to plant it in vegetables. As the trees spread in foliage, they afford a shade much appreciated by poultry in sultry days.

POULTRY IN ORCHARDS.
On the other hand, fowls are indefatigable insect hunters, with profit to themselves and to the trees. Besides, they fertilize the soil, stimulating tree-growth. Temporal crops, such as buckwheat, scarlet clover in fall, rye or wheat (the last two not permitted to form grain) may be planted between rows, furnishing green food through several months. In old orchards, the permanent sod is excellent pasture and popular as runs for all fowls, geese, hens, turkeys, ducks and guineas. At one time only is it detrimental. When fruit falls in great quantities, it becomes a menace even to chickens of robust digestion, and death to more delicate fowls, such as turkeys and guineas.

The grounds of the new-set orchard may readily be divided into chicken-yards. Movable colony houses may be stationed conveniently and wire-runs built. Orchard situations are always healthful because they are well-drained and usually more or less shielded.

The labor employed about the poultry plant is sufficient to share the work incidental to fruit growing. This is usually heaviest at certain seasons, such as spraying and pruning in spring or fall, and cultivation, which is not continuous. When fruit-bearing begins and the orchard becomes profitable, the picking and marketing usually can be accomplished with labor already employed.

For the person of placid temperament and the taste, the ancient and honorable business of beekeeping forms a third source of income with a minimum of labor and expense. A few hives of superior bees tucked away in a protected spot among the trees, mean many pounds of honey, not alone for family use, but for sale.

The Wife's Salary.
The whole trouble in the domestic service of the wife (writes a London Daily Mail correspondent) is that it has not been recognized. But the director intends to be recognized in the future.

"If I come home, John, what is my salary to be?"
"Your salary?"
"Yes. You see I am valued at £3 per week by the Government. My keep will cost you at a very moderate estimate £1 a week, so £2 will compensate me for not working in an office."

Little conversations like this are going on all over the country. Men are finding to their surprise that their wives want wages.

THE CAUSE OF BACKACHE

Only in Rare Cases Does Backache Mean Kidney Trouble.
Every muscle in the body needs constantly a supply of rich, red blood in proportion to the work it does. The muscles of the back are under a heavy strain and have but little rest. When the blood is thin they lack nourishment, and the result is a sensation of pain in those muscles. Some people think pain in the back means kidney trouble, but the best medical authorities agree that backache seldom or never has anything to do with the kidneys. Organic kidney disease may have progressed to a critical point without developing a pain in the back. This, being the case, pain in the back should always lead the sufferer to look to the condition of his blood. It will be found in most cases that the use of Dr. Williams' Pink Pills to build up the blood will stop the generation of pain in the back. How much better it is to try Dr. Williams' Pink Pills for the blood than to give way to unreasonable alarm about your kidneys. If you suspect your kidneys, any doctor can make tests in ten minutes that will set your fears at rest, or tell you the worst. But in any event to be perfectly healthy you must keep the blood in good condition, and for this purpose no other medicine can equal Dr. Williams' Pink Pills.

You can get these pills through any dealer in medicine, or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

CATHOLICISM IN U. S.
There are 17,549,324 Catholics in the United States, an increase of 133,021 since last year and of 8,471,459 since 1894, according to the 1919 Official Catholic Directory just issued under the copyright of P. J. Kennedy & Sons. Of the forty-eight states New York heads the list with 3,089,266.

Last year's increase is the smallest recorded in years and the publishers attribute this to the unsettled conditions due to the war and to the fact that a number of dioceses were unable to take a census during 1918. Joseph H. Meyer, who has compiled the directory for the last fourteen years, believes the real total of Catholics in the United States is nearer 19,500,000.

Dr. March's Female Pills



A scientifically prepared remedy of proven worth, recommended by physicians. Sold for nearly half a century in Patented Tin Hinge Cover Box with Signature. Knickerbocker Laundry Co., across side. Accept no other. At your Druggist or by Mail Direct from our Canadian Agents, Lyman Bros. & Co. Ltd., Toronto, Can. upon receipt of price \$2.00.

MARKET REPORTS

TORONTO MARKETS

FARMERS' MARKET.

Dairy Produce—		
Butter, choice dairy	0 55	0 60
Do., Creamery	0 58	0 60
Eggs, new laid, doz.	0 55	0 60
Dressed Poultry—		
Turkeys, lb.	0 50	0 55
Fowl, lb.	0 40	0 40
Chickens, roasting	0 40	0 50
Live Poultry—		
Chickens, lb.	0 35	0 40
Roosters, lb.	0 25	0 30
Fowl, lb.	0 35	0 40

FRUIT AND VEGETABLES, WHOLESALE.

Fruits (Canadian)—		
Cherries, sour, 6-qt. bskt.	0 75	0 85
Do., 11-qt. ...	1 35	1 50
Gooseberries, 6-qt. ...	0 90	1 25
Do., 11-qt. ...	1 75	2 50
Red currants, 6-qt. ...	0 75	0 90
Do., 11-qt. ...	1 50	1 75
Do., boxes ...	0 15	0 20
Black currants ...	3 00	3 50
Raspberries ...	0 28	0 30
Blackberries ...	0 25	0 27
Blueberries ...	1 75	2 25
Vegetables—		
Beets, Can., doz., bchs.	0 25	0 30
Beans, Can., bskt. ...	0 65	0 75
Cabbage, Can., crate ...	4 00	4 50
Carrots, doz. bhs. ...	0 50	0 50
Cucumbers, 11-qt. ...	1 25	1 50
Onions, dried, hamper ...	1 25	1 25
Potatoes, Ont., bag ...	7 50	7 75
Do., new, No. 1, bbl. ...	5 50	6 00
Do., new, No. 2, ungraded ...	4 50	5 00
Peppers, green, bskt. ...	1 25	1 50
Peas, 11-qt. ...	0 75	0 75
Tomatoes, dom., bskt. ...	2 00	2 00

Manslaughter in Second Degree
Cutting corns with a razor is dangerous and useless. The only remedy is Putnam's Corn Extractor, which removes corns and warts in one day. Because painless and safe, use only "Putnam's," 25c. per bottle at all dealers.

OTHER MARKETS

WINNIPEG MARKET

Wheat—	Open.	Close.
October	\$2.24 1/2	\$2.24 1/2
December	2.21 1/2	2.21 1/2
Oats—		
July	.94	.92 1/2
October	.88 1/2	.87 1/2
December	.84 1/2	.85 1/2
Barley—		
July	1.30 1/2	1.30 1/2
October	1.24	1.23 1/2
December	1.19	1.19
Flax—		
July	6.06	6.06
October	5.73	5.78

MINNEAPOLIS — Grain unchanged.
Barley, \$1.13 to \$1.22; rye, No. 2, \$1.57 1/2; bran, \$39.50; flax, \$6.07 to \$6.10.

DULUTH LINED
Duluth—Lined on track, \$6.14; arrive, \$6.10; July, \$6.13 bid; Sept., \$6.10 bid; Oct., \$5.96 asked; Sov., \$5.91; Dec., \$6.80 bid.

Toronto Cattle Markets

Receipts: 1,110 cattle, 313 calves, 1,742 hogs, and 1,187 sheep.

Export cattle, choice	13 50	14 00
do., medium	12 75	13 00
Export buls	10 50	11 00
Butcher cattle, choice	11 25	12 00
do., medium	10 25	11 00
do., common	10 25	10 75
Butcher cows, choice	10 25	10 75
do., medium	10 00	10 25
do., canners	5 50	5 50
Feeding steers	10 00	11 00
Stockers, choice	8 50	9 50
Stockers, light	7 50	8 50
Milkers, choice	7 50	8 50
Springers, choice	7 50	8 50
Sheep, ewes	9 50	11 00
Bucks and culls	5 50	6 00
Lambs	20 00	21 00
Hogs, fed and watered	24 50	25 00
Do., f.o.b.	23 50	24 00
Calves	18 00	19 00

THE GOODS, ALL RIGHT.
First Gossip—Don't tell a soul, but I saw a whole barrel of whiskey delivered to the Topleys' this afternoon in broad daylight.
Second Gossip—How'd you know it was whiskey?
First Gossip—Why, Topley himself helped the delivery man handle it with care.—Buffalo Express.

Wood's Peppermint Cure
The Great English Remedy. Tones and invigorates the whole nervous system, makes the blood rich in red cells, cures Bronchitis, Debility, Mental and Brain Weakness, Dizziness, Loss of Energy, Indigestion of the Stomach, Biliousness, Tracheitis, Hoarseness, etc. One will place, it will cure. Sold by all druggists or mailed in plain package on receipt of price. New Zealand Dispensary, Ltd., Wellington, New Zealand.