FOR MEN.

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THURSDAY, JULY 22, 1909.

In a subsequent letter from the Rev. Father Eugene L. Gervais, Notre Dame de Grace, to the one we recently published, he writes :- "Your Salt is worth fifty times its weight in gold to me, and my wishes are that its value may be known, and that it may be used by all similarly troubled as myself."



### Does Not Play Right.

Critic Declares There is too Much Competition in Boys' Play.

The modern boy does not play too much; he plays too hard, contends F. C. Fowler, jr., in The Boston Globe. When he isn't working or studying, he is sleeping, loafing, or doing something which is supposed to contribute wholly or largely to the pleasure side of his life.

Loafing isn't resting and is not a part of play or diversion.

The average boy, whether at college, school or at work, makes a business of diversion and a hardship of play.

The modern play as practiced goes beyond the line of sensible strenu-osity and enters the field of fair or osity and enters the field of fair or unfair competition. Practically all games played, from questionable football to running races, are en-tered into principally for competi-tion. The game is really not play-ed for sport or for good fellowship, but that one may win. This sort of playing, then, becomes business— matter diversion for growed features.

but that one may will this sort or playing, then, becomes business— neither diversion nor recreation. While competition and rivalry have their places, there can be no real play, no true diversion, no restful recreation where the element of com-petition is of more than secondary importance, nor where there is a feet of physical endurance beyond the test of physical endurance beyond the

The social game of ball, for ex-The social game of ball, for example, tends toward good fellowship and is a healthful exercise; but make it arrely a competitive contest and the participants in it have no diversion, rest or pleasure except the exhilaration experienced by the winning nine. But the side which wins to-day loses to-morrow. One-half the players leave the field in a

THE IRISH PARTY

IS EULOGIZED.

TRIBUTE BY ENGLISH PRELATE.

Keen, Vigorous Faith of People Instills

At a dinner held in connection with the recent meeting of the Maynooth Juion, Ireland, Mgr. Browne, Vicar-eneral of the diocese of Southwark, Included the control of the diocese of Southwark,

General of the diocese of Southwark, England, who was warmly applanded, said that they who came over from England and witnessed the living faith of the people in Ireland always found it a kind of tonic for their souls in the conditions of life in which they had to work. Sometimes their efforts seemed to be almost useless and their labor in vain. When they came over here and saw the keen, vigorous faith of the people they went back with fresh courage and with fresh hope to their arduous work with

rage and with fresh hope to their arduous work, which, even if it did not bear immediate fruit, they could hope would bear fruit afterwards, as all laborious work did sooner or later. Continuing, Mgr. Browne said:

"As a street."

Firm Courage.

we have been to almost annihilation by a new act of parliament, and per-haps you do not realize to the full at what great cost, at what a great struggle, at what a painful strain to the friendship of those who are their common allies, the Irish party have stood as bold, fearless, and unfailing champions of Catholic education in England, in Wales, and in Scot-land."

the competition and fiercen

### The Pope's Cap.

Mrs. Hugh McLaughlin, the aged widow of the late Democratic chleftain of Brooklyn, returned last week with her party from Europe on the Lusitania. The chief object of her visit abroad was to have an audience with the Pope, who last summer conferred on her the title of

"The Pope was very gracious to us," Mrs. McLaughlin said. "He received us in his private library in the Vatican and put out both hands the Vatican and put out both hands to greet us. His manner is very unaffected, and when I knelt to kiss his ring he lifted me up with both hands just as if I had been a buby. There were two chairs in the room covered with books, and when he saw that two of our party were standing he jumped up and took off the books so that they could be

standing he jumped up and took off the books so that they could be seated. He asked about America and seemed particularly interested in the Brooklyn diocese.

"I had brought a white silk cap with me and I offered it to him. He took off the cap he was wearing and presented it to me. I am going to but the cap in a case." presented it to me. put the cap in a case.'

### Summer Complaints Deadly to Little Ones.

sooner or later. Continuing, Mgr. Browne said:

"As a stranger and guest in your midst, I have to pay, the first time I have had an opportunity of doing so on Irish soil, the most public and earnest tribute I can to the way in which we in England fighting in the cause of elementary and secondary education have been supported and strengthened and even made victorious so far by the vigor of the defence of our rights by the Irish Parliamentary party. I heard a paper this afternoon read by a very able writer in which we were warned of the dangers of irresponsible utterances in public. Well, this is not a public assembly, and in spite of the warning of this afternoon I will certainly say what I would say anywhere, what I have said before in England, that without the bulwark of the Irish Parliamentary party against the forces opposing Oatholic education, own Christian education, in England, we would have been swept away by the torrents of those opposing forces which would have peen swept away by the torrents of those opposing forces which would have peen swept away by the torrents of those opposing forces which would have been swept away by the torrents of those opposing forces which would have been swept away by the torrents of those opposing forces which would have heat the signs of our being as Catholic schools afterwards. I do not hesitate to say that you in Ireand do not pernaps realize how treat the danger has been, how close At the first sign of illness during it the hot weather months give the little ones Baby's Own Tablets, or in a few hours the child may be beyond cure. These Tablets will prevent summer complaints if given occasionally to the well enild, and will promptly cure these troubles if they come unexpectedly. For this reason Baby's Own Tablets should always be kept in every nome where there are voung children, Mrs. P. Laroche, Les Fonds, Que. says:—"Last summer my baby suffered from stomach and bowel troubles, but the prompt administration of Baby's Own Tablets brought him through splendidly." Sold by medicine dealers or by mail at 25 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.

# FURTHER KIND News From Catholic England. OF PRIME IMPORTANCE TO CATHOLICS

Closing of the old Sardinian Embassy Chapel---Processions now practically sanctioned---Canadians in London celebrate Dominion Day.

### NEW CHAPEL OPENED.

Many had been cast down and destroyed, many more had been confiscated to a worship which was certainly never in the minds of those who halfs them. But this little gives, is in the social side of it—the good fellowship it engenders. Remove this good fellowship, take away the social side, and play has become a business proposition.

Whether business competition is right or wrong, it appears to be necessary under present conditions, but there is no excuse for carrying the commetition and figreness. fiscated to a worship which was certainly never in the minds of those who built them. But this little church had accomplished its work and though it had now to pass away and be cast down like the rest, it was not before it had built up a noble record and done great things in the service of the Church. So we passed from the old church, not without the sadness of parting, but yet with thoughts of gratitude that in the service of the Church. So we passed from the old church, not without the sadness of parting, but yet with thoughts of gratitude that its fate was a little less hard than many more beautiful fanes, for its fair white daughter had risen in strength and beauty but a few paces distant, and was waiting to carry on the Apostolic work. And truly there was a thrill of joy for every Catholic heart in entering this new Church on Tuesday morning for the first solemn High Mass, and during the few days of its existence it has drawn many to look, possibly for the first time, upon the altar of God within. Its handsome front faces upon one of London's newest thoroughfares, Knigsway, and noble oak doors give entrance to a graceful interior. The sanctuary stands well back between pillars and there is also a small Lady chapel. Above the altar is a handsome reredos of white marbic carved with the coromation of Our Lady, while on either side are statues of the two patrons, SS. Anselm and Cecelia, a rich and massive baldacohino of red and gold mosaic work breaks the whiteness of the sanctuary with a dash of color, and above the sanctuary is a spacious rood loft on one side of which the old organ has been re-erected while the other has a gallery for the choir. The Mayor of Holborn, though not a Catholic, showed his sympathy by attending the opening the competition and fierceness of business into the field of play.

The modern boy, then, does not play too much; he does not right—he does not really play.

He works when he plays, and in a treadmill often more injurious that of business.

Judging the modern how by what that of business.

Judging the modern boy by what I see of him in our high and Latin schools, I would say that I think he has less of good fellowship and of social intercourse than is obtained by the average successful man in business who dines daily at his club and who plays a restful game once a day. though not a Catholic, showed his sympathy by attending the opening in his robes of office, and was af-terwards present with the Arch-bishop and several of the neighbor-ing clergy who met the friends and benefactors of the mission at lun

### NO POWER TO STOP THEM.

cheon at the Holborn Restaurant on the conclusion of the Mass, at which Father Bernard Vaughan was the

It had been suggested that the removal of the Blessed Sacrament from the old to the new home should be arrived out in state, with a triumphal procession. And well might this idea have been put into execution, since the Home Secretary's more mentous pronouncement in the House a few days since, has practically sanctioned such processions, and image at least given us the information that neither the Government nor the police have power to stop them, a fact which causes us to regret a little more bitterly the unwarrantable action which marred the Eucharistic Congress last year. Col. Long must have been greatly chagrined when he realized that his efforts to tightlen the slackening bonds of Roman Catholics had only succeeded in causing the rotten strand to break.

Mr. Gladstone, in stating that action could only be taken by the Attorney General, as informers were expressly forbidden, even should the section of the act which refers to such processions as those of the Blessed Sacrament be contravened—added that common sense and mutual toleration should influence all concerned, and when such influence prevailed police interference would be found unnecessury. He turther additions to the shelves of public libraries, keeps the hospitals and workhouses supplied with a weekly paper, and sends out the same wellowed that it was only after consultation with them that the Archbribop had made all arrangements for the prevention through the streets of West-

London, July Sth, 1909.

"If in the evening there shall be sorrow, yet in the morping gladness." Those are the words which best apply to the two memorable events over which Archbishop Bourne presided this week. For last Sunday evening the final benediction was given by his Grace within the hallowed walls of the old Sardhnian Embassy chapel dedicated to St. Anselm and Cecilia. which for two and a half centuries has been a sanctuary of the faith, a connecting link between those first days, when the Reformers imagined they had stamped out the fair mage of the Church of God, as they mangled the poor bodies of her martyrs, and our own time, when, through difficulties and dangers, terrors and privations, she has won through to eventually claim her own once more in the hearts of the nation.

There had been exposition of the Blessed Sacrament all day in the old Church and many a Londoner from a familiar landmark came to offer up a last prayer during the hours before the evening service. The Archbishop voiced the feeling of the congrega, at tion and gave them comfort when he said it was as if they were gathered by the death bed of a dear friend. But there was less cause for grief than might have been. If we looked to be should find very few of the glorious fances which had been raised by Castolica and the proposed the feeling of the congrega, at the congrega, and the work of the congrega, and the work a saidtly monk and scholar as the incense clouds rose above the graceful pillars, and the sacred bell sounded sweetly in the long spaces of the ruins. As the preacher said, it was one of these very monks who had left us a faithful record of the religion of England in the past, which was, however, now being redicted to prove the founder of that old Priory was a pre-Reformation. edited to prove the founder of that old Priory was a pre-Reformation Anglican! Here Ven. Bede lived and labored in the scriptorium of the Priory and though the fingers which traced those wondrous MSS are long since dust, the living word has survived the centuries. It was an inspiring pilgrimage, and as the pilgrims passed back across the sands over which the tide would be converted. grims passed back across the sands over which the tide would be coursing in another hour, it seemed as if the waves of three hundred years of time instead of three miles of water had gone down and allowed us to cross for a moment to that distant age of faith from which their tides have separated us. have separated us.

### DOMINION DAY CELEBRATION.

Canadians in London celebrated the first with many reunions, the most conspicuous and important of which was the Dominion Day dinner which was the Dominion Day dinner held in the picturesque surroundings of the Garden club at the Interna-tional Exhibition. There were near-ly five hundred guests, and after-wards at the reception held by Lord and Lady Strathcona these were suggregated to the number of two and Lady Strathcona these were augmented to the number of two thousand. Earl Grey spoke in glowing terms of the future of the great Dominion, which he prophesied was to become one of the brightest jewels in the Empire's diadem. It was good to know that the kindly Scot would have a share in making it so. to know that the kindly Scot would have a share in making it so, for in the list of guests and, among the faces around the board was many a name and many a face which represented a great Highland clan, or some Lowland Chieftain who came down with Prince Charlie. Ireland had her representatives, too, and one of the most popular at the moment. the most popular at the moment of the most popular at the moment was Lifett. Shackleton, who responded to the toast of the "Guests" and spoke of the men who had helped him to climb "the roof of the world" and tell us what it looked like up there—men who had elimbed Canadian mountains and whom Our Lady of the Snows first taught to look to the Police.

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tents, the CATHOLIC ENCYCLOPEDIA ranks with the best of general encyclopedias.

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rolled, and before the close of the meeting Monsignor Grosch paid an eloquent tribute to the Catholic press of the country, whose generosity and whose loyalty to the Church were the mainsprings of the Guild. Many Catholic publishers also hand kindly given volumes for the good work. The Monsignor thought one of the most useful offices of the Catholic press was the means of enlicities. Expense

### press was the means of enlightenment it held out to non-Catholics. NOTED CONVERT.

Edinburgh has a notable addition to her Catholic clergy in the person of Father Franklin, who has just been appointed to the Cathedral. He been appointed to the Cathedral. He secontly ordained in the Eternal City, having gone in for a course of private instruction and preparation after resigning a brilliant rectorship which he held in the Anglican establishment. Like so many convert clergymen he was a noted preacher, and his eloquence is not likely to suffer by his admission to the and his eloquence is not likely to suffer by his admission to that Church of the Apostles. In connec-tion with the fact that the plans for new Catholic schools in the capital of Scotland have been passed by the Dean of Guild, it is interesting to hear that the recent bigotted action of the Edinburgh School Board in refusing free books to Catholic chilrefusing free books to Catholic children is likely to be tested shortly in

dren is likely to be tested shortly in the courts.

Glasgow has not yet ceased her rejoicings in connection with the golden jubilee of the coming of the Jesuit Fathers to the city. A crowded meeting was held in Hengler's circus the other evening at which Archbishop Maguire paid an eloquent tribute to the Fathers, and denying the assertion that their colleges were mere recruiting grounds for the Society, pointed to his own case as one in point. Everybody present intensely relished the amusing "pageant" given by the juniors of the college, which contained delightful and pungeant reminiscences of the the courts. and pungeant reminiscences of the English Church pageant, that as we hear, has ruined the beautifu grounds of a certain episcopal palace frogs thereof out of their remarkable

senses.

And here I perceive that the pilgrimage to Canterbury and other
matters must await the following
mail.

PILGRIM.

### Biliousness, Liver Complaint

If your tongue is coated, your eyes yel-low, your complexion sallow; if you have sick headaches, variable appetite, spoor circulation, a pain under the right should-er, or alternate contiveness and diarrhose, floating specks before the eyes, Your Liver Is Not In Order

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