

were still a dying and not a living Redeemer. Upon the cross the work was done; by the blood there shed the peace was made; but a living Jesus, a risen Jesus, is the object of faith, and His words to you, as He shews you His hands and His side, are—"Be not faithless, but believing."

"I am ever looking to Jesus upon the cross," said one. Another gently replied, "He is not there." No, He is not upon the cross; He is upon the throne. He has made peace, and He is our peace. Reader do you believe on God who raised up Jesus from the dead? Then you are justified. And when did this justifying occur? Upon your believing! There and then God justified you. God did this; and what then shall you say? Oh! in the words of scripture, those great and sweet words—"Therefore," because God has justified me, I have "peace with God through our Lord Jesus Christ."

A mind of perfect peace with God,
O what a word is this,
A sinner reconciled through blood,
This, this indeed is peace.

Again;

Peace with our holy God,
Peace from the fear of death,
Peace through our Saviour's precious blood
Sweet peace, the fruit of faith.