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favor by many outside of our own denomination. It avowedly ranks with the best religious and family newspapers published in the Dominion, and we believe it destined to be of very great, and essential service to our cause in this land.

Notwithstanding, the heavy liabilities of the Missionary Society, new ground has been broken during the year, by the opening of too new Stations, viz;—One at Portage Lake, in Michigan, U. S., which Bro. Harris, the Missionary there, reports of, as a promising field of labor; the other in the neighborhood, of Owen Sound, in this Province, in which neighborhood, several of our friends from the older Stations have settled with their families. We feel it to be important to follow our people into those new locations, whither in the order of Providence they may be led from time to time, and should do more in this direction, had we the men, and the means. We venture here, to express the hope that, while our English brethren are naturally, chiefly, interested in those colonial Missions which are under the control of their own Conference, they will not be backward in coming here to reinforce our ranks when solicited to do so. Very soon the great North-West territory will be open for emigration and settlement; other and more powerful denominations are already endeavoring to anticipate the wants of the future inhabitants of that fertile and almost boundless region, by sending Missionaries there. As it is by no means unlikely that many of our own members will find their way into the new country, we shall prove recreant to our high trust, if we are not careful to supply them with the bread of life. In this matter dear brethren, you must be one with us.

We rejoice at the constantly occurring proofs that God is working out His purposes among the nations of the earth, by providentially removing, one after another, long established abuses which have derogated from His glory, by obstructing His mighty work among men. Providence, and grace never conflict with each other. All God's works beautifully harmonize, however discordant men may deem them to appear. Not the least among the signs of the times, are those events which lead to liberty of thought, and the freedom of the human conscience in matters of religion. We view with great and interested attention the course of the British Government, in its purpose to disestablish and disendow the Irish Church, believing that we see in it, the good beginning of a better end—a large stride, indeed, towards the period when the unholy and harmful alliance of Church, and State shall cease throughout every part of the British Empire, and the world, and with it the various disabilities which non-conformist Christians of every name and in every age have had to endure. When we recollect, that even priest-ridden and bigotted Spain, has so far awakened