POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN N. B., MAY 28. 1902.

CORONATION SERVICE AND CEREMONIES IN DETAIL.

Archb.-Will you to your power cause law and justice in mercy to be executed

Procession of Archbishops and Bishops' Assistant to Await in all your judgments? Their Majesties at Abbey Door-The Communion Service-The Administration of the Oath-Anointing Then Follows.

"The following taken from the London Times is the full text of "The Form and Order of the Service that is to be per-The Bible, paten, and formed, and of the ceremonies that are Section I.

The Preparation.

In the morning upon the day of the to the ampula be filled with oil, and, to-

the Ampulla be filled with oil, and, to-gether with the spoon, be laid ready upon the altar in the Abbey Church-The archbishops and bishops assistants being already vested in their copes, the procession shall be formed immediately outside of the west door of the church, and bishops assistants being already vested in their copes, the procession shall be formed immediately outside of the west door of the church, and bishops are appointed for them. Then tolloweth the litany, to be sung by the bishops and bishops are appointed for them. and shall wait till notice is given of the approach of their majesties, and shall then begin to move into the church.

Section II.

The Entrance into the Church.

Section 111.

The King and Queen, as soon as they to be received with the following anthem, to be sung by the choir of Westminster.

Anthem.

I was glad when they said unto me We will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and ness within thy palaces.

The King and the Queen in the mean time pass up through the body of the church, into and through the choir, and so up the stairs to the theatre; and having passed by their thrones, they make their humble adoration, and then kneel-

Then the trumpets sound. The Bible, paten, and chalice are brought by the bishops who had borne tormed, and of the ceremonies that are to be abserved, in the coronation of their Majesties King Edward VII. and Queen Alexandra, in the Abbey Church of St. Heter, Westminster, on Thursday, the 26th day of June, 1902: Section IV. Litany.

> The noblemen who carry in processi as before. mighty, etc.

Section VI.

of the bleate, on the main of the re-side thereof, the choir singing the re-sponses to the organ. O God the Father of heaven, etc. The bishops who have sung the litany resume their seats.

Section V.

The beginning of the communion ser

vice. The introit:-O hearken thou unto the voice of my calling, my King and my God; for unto thee will I make my prayer. Then the archbishop beginneth the com-

minion service. Our Father, etc. Almighty God, unto whom all hearts be

O God, who providest for thy people by thy power, and rulest for thy people by thy power, and rulest over them in love: Grant unto this thy servant Edward, our king, the spirit of wisdom and government, that being devoted unto thee with

all his heart, he may so wisely govern this kingdom, that in his time thy church and people may continue in safety and

Assistant to Await
Assistant to Await
The Communion
the Oath—
ws.
Jesus perceived their wickedness, and said, Why tempt ye me, ye hyporites; shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's: and unto God the things which are God's. When they had heard these words they marvelled, and left him, and went their way.
Then followeth the Nincene Creed, the king and queen with the people standing as before.
I believe in one God the Father Alt

I believe in one God the Father Al-

The Sermon.

At the end of the Creed one of the At the end of the Creed one of the by two bishops, vested in copes, and kneeling at a faldstool above the steps of the theatre, on the middle of the east side thereof, the choir singing the re-sponses to the organ. O God the Father of heaven, etc.

the south side of the altar, over against the pulpit. And whereas the king was uncovered during the saying of the Litany and the beginning of the Communion service; when the sermon begins he puts on his cap of crimson velvet turned up with ermins, and so continues to the end of it. On his right hand stands the Bishop of Durban and beyond him, on the same side, the Bishop of Bath and Wells, and the

lord great chamberlain. The two bishops that support the queen stand on either side of her. And the lady that bears up the train and her assist-ants constantly attend her majesty dur-

the other bishops along the north side of The wall, betwixt him and the pulpit. Near eth: the archbishop stands garter king of arms:

Receive this kingly sword brought row rom the altar of God, and delivered to you by the hands of us the bishops and

servants of God, though unworthy. The King standing up, the sword is girt about him by the Lord Grat Chamerlain; and then, the King sitting down, the archbishop saith: With this sword do justice, stop the growth of iniquity, protect the Holy Church of God, help and defend widows

and orphans, restore the things that are gone to decay, maintain the things that are restored, punish and reform what is amiss, and confirm what is in good order; saying these words: The things which I have here before promized, I will perform, and keep. So help me God. Then the king kisseth the Book, and signeth the oath. hat doing these things you may be gior ous in all virtue; and so faithfully serve our Lord Jesus Carist in this life, that our Lord Jesus Carist in this life, that you may reign for ever with Him in the life which is to come. Then the King, rising up, ungirds his sword, and, going to the altar, offers it there in the scabbard, and then returns ind sits down in King Edward's chair: and the peer, who first 'received the sword, offereth the price of it, and having thus redeemed it, receiveth it from the Dean of Westminster, from off the altar, and draweth it out of the scabbard, and 'arries it naked before his majesty during the rest of the solemnuty.

Section VIII The Anointing.

The king having thus taken his oath, returns again to his chair; and both he and the queen kneeling at their faldstools, the archbishop beginneth the hymn, Veni Creator Spiritus, and the choir singeth it

Hymn.

Come Holy Ghost, etc. This being ended the archbishop saith the rest of the solemnity. Then the bishops who had assisted during the offering return to their places.

This being ended the architer batter this prayer: O Lord, Holy Father, who by anointing with oil didst of old make and consecrate kings, priests, and prophets to teach and govern thy people Israel: Bless and sanctify thy chosen servant Edward, who by our office and ministry is now to be annointed with this oil, and consecrated bins of this reacher. Strengthen bins, O The Investing with the Armilla and Im-perial Mantle, and the Delivery of the Orb. jection X. king of this realm: Strengthen him, O Lord, with the Holy Ghost the Comforter; stand on either side of her. And the hash that bears up the train and her assist ants constantly attend her majesty dur-ing the whole solemnity. On the north side of the altar sits the archbishop in a purple velvet chair, and the other bishops along the north side of the up the during the substance of the altar sits the confirm and establish him with thy free and primcely spirit, the spirit of know-ledge and true godliness, and fill him O Lord, with the spirit of thy holy fear, now and for ever. Amen. This prayer being ended, the choir sing other

nto the King's hand by the archbishop, pronouncing this blessing and exhorta-

Presenting of Spurs and Sword-Delivery of the Orb-

Placing the Crown on His Majesty's Head-

Presentation of the Bible - Benedic-

tion and Te Deum.

cross into the King's right hand, saying: Receive the royal sceptre, the ensign of kingly power and justice. And then he delivers the sceptre with

the dove into the King's left hand, and saith: Receive the rod of equity and mercy; and God, from whom all holy desires, all good counsels, and all just works do proecd, direct and assist you in the adminis tration and exercise of all those powers which He hath given given you. Be so merciful that you be not too remiss; so execute justice that you forget not mercy. Punish the wicked, protect and cherish the just, and lead your people in the way wherein they should go.

The lord of the manor of worksop supports his majesty's right arm. Section XII.

The Putting on of the Crown.

The archbishop, standing before the altar, taketh the crown into his hands, and laying it again before him upon the altar, saith: O God, the crown of the faithful; Bless we Edward our King; and as thou dost this | together with them all the people eseech thee and sanctify this thy servant

thine abundant grace, and crown him with all princely virtues, through the King Eternal Jesus Christ our Lord.

Orb. Orb. Then the King arising, the armilla and mperial mantle or pall of cloth of gold, are by the master of robes delivered to the Dean of Westminster, and by him put the Dean of Westminster, and by him put the King, standing; the lord great the Dean of Westminster, and by him put ipon the King, standing; the lord great chamberlain fastening the plasps; the King sits down, and then the Orb with the cross is brought from the altar by the Dean of Westminster, and delivered the King's hard by the auchbicher crown, and the archbishop taking it of him reverently putteth it upon the King's head. At the sight whereof the people, with loud and repeated shouts, cry, God save the King; the peers and the kings rial robe, and orb, Sod endue you with

and nearthin seasons, inclusions and armies, and a quiet empire; a faith-ful senate, wise and upright counsellors. and magistrates, a loyal nobility and a dutiful gentry; a pious and learned and useful elergy; an honest, industrious and abedient commendity. Amen. cople and saith:-

And the same Lord God Almighty grant that the clergy and nobles assembled here for this great and solemn service, and Edward our King; and as thou dost this together with and honoring the king, day set a crown of pure gold upon his head, so enrich his royal heart with the divine Providence, and the vigilant are of our gracious sovereign, continually enjoy peace, plenty and prosperity; through Jesus Christ our Lord, to Whom, with the Eternal Father and God the Holy Ghost be glory in the church, world with-Then the choir begins to sing the Te

Deum, and the king goes to the chair on which his majesty first sate, on the east side of the throne, and two bishops his side of the throne, and two bishops his supporters, the great officers, and other peers attending him, every one in his place, the swords being carried before him; and then he sits down. Te Deum Laudamus. We praise thee, O God, etc.

O God. etc.

The Inthronization.

The glove, presented by the lord of the manor of worksop, being put on, the archbishop delivers the sceptre with the cross into the King's right hand, saving: Section XIV.

The Benediction and the Te Deum.

And now the King having been thus anointed and crowned, and having received all the ensigns of royalty, the archbishop solemnly blesseth him; and all the bishops, with the rest of the peers.

the bishops, with the rest of the peers, follow every part of the benediction with a loud and hearty amen. The Lord bless you and keep you; and as He has made you King over His people so may He prosper you in this world, and make you partake of His eternal felicity in the world to come. Amen. The Lord give you a fruitful country and healthful seasons; victorious fleets

obedient commonalty. Amen. Then the archbishop turneth to the

prosperity; and that, persevering in good works unto the end, he may through thy mercy come to thine everlasting kindgom; through Jesus Christ thy Son our Lord. ing at the faldstools set for them before their chairs, use some short private pray-ers; and after, sit down, not in their their their shore before and thrones, but in their chairs before, and below, their thrones. Amen. The epistle-To be read by one of the

The Recognition.

bishops; 1 S. Pet. ii-13. Submit yourself to every ordinance of man for the Lord's sake: whether it be The King and Queen being so placed, the archbishop to the east part of the theatre, and after, together with the Lord Chancellor, Lord Great Chamber-fain, Lord High Constable and Earl Marshal (Garter King of Arms preceding them), goes to the other three sides of the theatre in this order, south, west, and north, and at every of the four sides

with a loud voice speaks to the people: And the King in the meanwhile, standthe king. The gospel—To be read by another bis-hop, the king and queen with the people standing; S. Matth. xxii—15. ing up by his chair, turns and shows him-self unto the people at every of the four sides of the theatre, as the archbishop is

to do your homage, are you willing to do the same? The people signify their willingness and oy, by loud and repeated acclamations, Ill with one voice crying out, Naster, we know that thou are true, and teachest the way of God in truth, neither carest thou for any man: for thou re-gardest not the person of men. Tell us therefore, what thinkest thou? Is it law-ful to give tribute to Caesar, or not? But the same

joy, by loud and repeated acclamations, all with one voice crying out,

minster, the rest of the bishops, who bear any part in the service, and the prebend-

aries of Westminster. Section VII.

I am willing. The archbishop ministereth these ques-tions; and the king, having a book in his hands, answers each question severally as

sides of the theatre, as the archoisnop is at every of them, and while he speaks thus to the people: Sirs,—I here present unto you King Ed-ward, the undoubted king of this realm: Wherefore all you who are come this day to do your homage, are you willing to do the section to be and the for any of the section to be a section to be a

Zadoc the priest and Nathan the

The sermon being ended, and his camberlain, and having taken off his cap

altar.

ed to them by the Lord Chamberlain. The Dean of Westminster, taking the Am-pulla and spoon from off the altar, holdeth them ready, pouring some of the holy oil into the spoon, and with it the archbishop anointeth the king in the form of a cross: 1. On the crown of the head, saying: Be the head anointed with holy oil as Be thy head anointed with holy oil, as kings, priests and prophets were anoint-

2. On the breast, saying: Be thy breast anointed with holy oil. 3. On the palms of both the hands, say-

loath you with the robe of rightcous-less, and with the garments of salvation. And when you see this orb set under the ross, remember that the whole world s subject to the power and empire of fight of faith, and lay hold on eternal life; that in this world you may be crowned with success and honor, and

Christ our Redeemer. The King delivers his orb to the Dean when you have finished your course, receive a crown of righteousness, which God the righteous judge shall give you in of Westminster, to be by him laid on the that day. Then the choir singeth:

ection XI

the Investiture Per Annulum et Baculum Then the officer of the jewel house de walk in Ilis ways.

tivers the King's ring to the archbishop, n which a table jewel is enchased; the Section XIII. archlishop puts it on, the fourth finger of his majesty's right hand, and saith: Receive this ring, the ensign of kingly dignity, and of defence of the Catholic aith; and as you are this day solemn interval and as you are this day solemnly invested in the government of this earthly kingdom, so may you be sealed with that spirit of promise, which is the earnest of an heavenly inheritance, and reign with Him who is the blessed and only poten-tate to whom he glory for our and over

tate, to whom be glory for ever and ever Then the Dean of Westminster bring Be thy hands anointed with holy oil. Be thy hands anointed with holy oil. And as Solomon was anointed king by Zadok the priest and Nathan the prophet, so be you anointed, blessed, and conse-crated king over this people, whom the Lord your God hath given you to rule and govern, in the name of the Father, and of the Son, and of the Holy Ghost. Amen. Then the Dean of Westminster layeth the Ampulla and spoon upon the altar, and the king kneeleth down at the fall-stool, and the archbishop, standing, saith this prayer and blessing over him: Our Lord Jesus Christ, the Son of God, who by His Father was anointed

the sceptre with the cross and the scep tre with the dove to the archbishop.

Section XV. goeth on, and saith: Be strong and of a good courage; ob-serve the commandments of God, and walk in His holy ways; fight the good

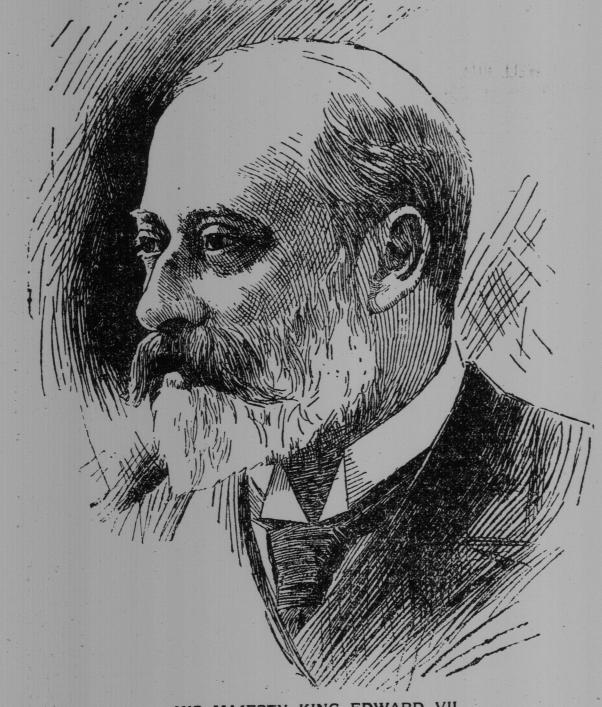
The Te Deum being ended, the king is lifted into his throne by the archishops and bishops, and other pers of the king-dom; and being inthronized or placed therein, all the great officers, those that bear the swords and the sceptres and the nobles who had borne the other regalia, stand round about the steps of the throne; and the archbishop standing before the king, saith:-

Be strong and p'ay the man; keep the ommandments of the Lord thy God, and Section XIII. The Presenting of the Holy Bible.--Then shall the Dean of Westminster take the Holy Bible from off the altar, and deliver it to the King, first saying these words to him: Or and the stewards of his mysteries. the Lord God Almighty, whose ministers we are, and the stewards of his mysteries, we are, and the stewards of his mysteries, establish your throne in righteousness, that it may stand fast for evermore, like as the sun before him, and as the faithful witness in heaven. Amen.

Then the King delivers back the Bible to the archbishop, who gives it to the Dean of Westminster, to be reverently placed again upon the Holy Altar; and The exhortation being ended, all the



HER MAJESTY QUEEN ALEXANDRA.



HIS MAJESTY KING EDWARD VII.

Section IX. The presenting of the spurs and sword, and the girding and oblati'n of the said

sword. The spurs are brought from the altar by the Dean of Westminster, and deliver-ed to the lord great chamberlain, who, kneeling down, touches his majesty's heels therewith, and sends them back to the altar

Then the Lord, who carries the sword of state, delivering the said sword to the lord chamberlain (which is thereupon de posited in the traverse in Saint Edward's Chapel) he receives from the Lord Chamberkain in lieu thereof, another sword, in a scalbbard of pupple velvet, provided for the king to be girt withal, which he de-livereth to the archbishop; and the arch-bishop lawing the start of the start of the start bishop lawing the start of the start of the start of the start bishop lawing the start of the star bishop, laying it on the altar, saith the following prayer:

Hear our prayer, O Lord, we beseech thee, and so direct and support thy ser-vant King Edward, who is now to be girt with sword, that he may not bear i in vain; but may use it as the ministe of God for the terror and punishment of evil-doers, and for the protection and en couragement of those that do well through Jesus Christ our Lord. Amen-Then the archbishop takes the sword from off the altar, and the (Archbishop of York and the bishops of London and Westminster and other bishops assisting, and going along with him) delivers it in-to the King's right hand, and he holding it, the archbishop saith:

and the compared and the fill



Our Lord Jesus Christ, the Son of God, who by His Father was anointed with the oil of gladness above his dellows, by His Holy anointing pour down upon your head and heart the bless-ing of the Holy Ghost, and prosper the works of your hands; that by the assist-ance of his heavenly grace you may pre-serve the people committed to your charge in wealth, peace and godliness; and after a long and glorious course of ruling this temporal kingdom wisely, justly and re-ligiously, you may at last be made par-taker of an eternal kingdom, through the merits of Jesus Christ our Lord. Amen. This prayer ended the king arises and

This prayer ended the king arises and resumes his seat in King Edward's chair, while the Knights of the Garter give back the pall to the lord chamberlain; whereupon the king again arising, the Dean of

Westminster puts upon his majesty the Colobium Sindonis and the supertunica or close pall of cloth of gold, together with a girdle of the same