

Rev. George Richardson then received the right hand of fellowship in behalf of the Church at Salmon River, C. B.

Bro. Davis reported from the Convention on the *Christian Messenger*. After remarks by brethren Griffith, King, Davis, Selden, Upham and Richardson, the report as amended was adopted.

Resolved, That the thanks of this Association be tendered to Rev. G. S. Miligan, A. M., for the use of the Wesleyan Chapel on the Lord's Day.

Also resolved, That the thanks of this Association be given to the brethren and friends in Guysboro' and vicinity for the hospitality and christian courtesy manifested by them during our stay here.

The Association then suspended its sitting, that the Sabbath School Convention might be held.

SABBATH SCHOOL CONVENTION.

The President, Bro. Selden, took the chair and read interesting letters from several of the Sabbath Schools in various parts of the Province. The cheering intelligence contained in them prove that the Lord has greatly blessed these institutions.

Bro. W. H. Porter then addressed the Convention, and in a warm and eloquent speech enforced the importance and necessity of taking a deeper interest in the work, and on the best means of promoting it.

Bro. Reid also stated some interesting results.

Bro. Balcom dwelt on the interesting Associations formed in the Sabbath School, and moved, and Bro. Davis seconded the following resolution.

Resolved, That the thanks of this Convention be tendered to Bro. W. H. Porter for his excellent address; and that he be requested to furnish the substance of it for the *Christian Messenger*.

The President, on behalf of the Sabbath Schools of the Province thanked, the brethren and friends for the attention they had given to the subject, and declared the Convention adjourned to meet with the Western Association at Liverpool, in the second week of June, 1862.