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It admits of degrees. large the sphere of faith's action; but an increase of faith respects the development of the principle itself, and is a greater force of persuasion, a more unshaken confidence in revealed truth, and is opposed to "staggering through unbelief." The doctrines of the gospel impress some so that they can venture their salvation on Christ with trembling hope; with others these doctrines produce full assurance of faith, accompanied with joy unspeakable and full of glory. Rev. Robert Hall, in his address to the Rev. Eustace Corey, said, "Faith, considered as a mere speculative assent to the truth of a divine testimony, may be looked npon as uniform or stationary; but when we consider it as a practical principle, as one of the graces of the Spirit, we perceive it to be, in common with others, susceptible of continual enlargement and increase, In the degree of power, which future and invisible realities exert over the mind, in the practical energy of what men profess to believe, in the promptitude and certainty with which it determines them to a correspondent conduct, there is the utmost diversity, even among those who believe with the heart. The faith to which the Scriptures attach such momentous consequences, and ascribe such glorious exploits, is a practical habit, which, like every other, is strengthened and increased by continual exercise. It is nourished by meditation, by prayer, and the devout perusal of the Scriptures, and the light which it diffuses becomes stronger and clearer by an uninterrupted converse with its object, and a faithful compliance with its dictates; as, on the contrary, it is weakened and obscured by whatever wounds the conscience or impairs the purity and spirituality of the mind." Of the Corinthians, pars the purity and spirituality of the mind. "Of the Corintnians, Paul said, "But having hope when your faith is increased;" and of the Rhosstless said, "Lord, increase our faith!" God has assigned it a lips, to hold that truth fast, and to hold it forth amidst all the fiery Braits of this life. Through each dispensation we discover its existence. By faith Abel offered unto God a more excellent sacrifice than Cain. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he received testimony that he was righteous, God testifying of his gifts." Enoch was not a stranger to the doctrine of faith, when he walked with God, and was not, for God took him. In the offering up of Isaac, Abraham exercised it, and proved its power. At the dawn eren of the legal dispensation, it shone clearly in Moses, who chose rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season, esteeming the reproach of Christ greater liches than the treasures of Egypt. The children of Israel were taught the doctrine of faith, for God having promised them the land of Canaan for an inheritance, led them forth from Egypt through the wilderness, working miracles by the way, that they might believe and trust in him. And to whom did he swear that they should not enter into his rest, but bethem that believed not? The prophets taught the same doctrine when they spake of the sufferings of Christ, and of the glory that bould follow. The voice of the Baptist in the wilderness was, repent Our Saviour himself inculcated the same truth when he aid, "He that hears my word, and believes on him that sent me, hath therefasting life." "Ye believe in God, believe also in me." "He that elieveth and is baptized shall be saved; and he that believeth not hall be damned." "Have faith in God." In preaching the Gospel of be grace of God, the Apostles taught particularly the nature, necessity, power of faith. And their doctrine and labors give evidence that